

**AGENDA**  
**REGULAR BOARD MEETING - TOWN OF BOSTON**  
**May 17, 2023 - 7:30 P.M.**

**ITEM NO. I PRELIMINARY MATTERS**

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance and Opening Prayer
4. Other Preliminary Matters

**ITEM NO. II REGULAR BUSINESS**

1. Correction and Adoption of the Minutes from May 3, 2023
2. Consideration of all Fund Bills

**ITEM NO. III CORRESPONDENCE**

1. Dog Control Officer's Report April 2023
2. Town Clerk's Report for April 2023
3. ECWA 2022 Annual Water Quality Report
4. Letter from Barbara Piersanti regarding opposition to solar development
5. Letter from Erie County – Department of Public Works- Notice of Closure, Back Creek Road
6. Department of Public Works - Detour Route/Detour Sign Schedule for Back Creek Road
7. Comparative Year-End Fund Balances
8. January – March 2023 Cash Balances
9. April 2023 Interest Income Analysis
10. April 2023 Income Statement
11. April 2023 Cash Balances

**ITEM NO. IV NEW BUSINESS**

1. Requests from the Floor (3-minute time limit per person)
2. Public Hearing for Special Use Permit, Filling Station – 7072 Boston State Road
3. Reschedule a Public Hearing for Special Use Permit, Accessory Apartment - 8947 Pearl Street
4. Request for Reappointment from Sharon Stuart to the Conservation Advisory Council
5. Resolution 2023-47 SEQR Negative Declaration for Mixed Use Development at 7072 Boston State Road

6. Resolution 2023-48 Special Use Permit for Filling Station at 7072 Boston State Road
7. Resolution 2023-49 Site Plan Approval for Mixed Use Development at 7072 Boston State Road
8. Resolution 2023-50 Amending Budget to Properly Account for Justice Court Grant Received
9. Resolution 2023-51 Amending Budget to Properly Account for Arts Service Initiative Grant Received
10. Resolution 2023-52 2023 Budget Transfers
11. Motion to Authorize Use of Facility Reduction of Cost & Associated Refund to Southtowns Slammers
12. Ambulance Purchase – Either a resolution to authorize or setting up a Public Hearing
13. Application for Use of Facility - Cap 17 Baseball Academy

### **ITEM NO. V OLD BUSINESS**

### **ITEM NO. VI REPORTS AND PRESENTATIONS**

1. Highway Superintendent
2. Councilmembers
3. Town Clerk
4. Supervisor

### **ITEM NO. VIII ADJOURNMENT OF MEETING**

1. Adjournment of Meeting

Present: Supervisor Jason Keding, Councilman Michael Cartechine, Councilwoman Jennifer Lucachik, and Councilwoman Kathleen Selby.

Also Present: Highway Superintendent Telaak, Deputy Supervisor Hawkins, Attorney for the Town Costello, and Deputy Town Clerk Derk.

Reverend Phil Owen, Berean Free Presbyterian Church, opened the meeting with a prayer.

Regular business:

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby to adopt the minutes of the April 19, 2023 regular meeting.

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes Carried

A motion was made by Councilwoman Selby and was seconded by Councilman Cartechine, upon review by the Town Board, that fund bills in the amount of \$300,382.45 be paid.

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes Carried

Supervisor Keding stated the following has been received and filed under correspondence:

NYSEG and RG & E Climate Change Vulnerability Study & Resilience Plan,  
Working Group Meeting 2, April 17, 2023

North Boston Town Park Restroom & Pavilion, LaBella answer to mortar repair  
for concrete slab honeycombing

North Boston Town Park Restroom & Pavilion, April 26, 2023 Minutes

Architect's Field Report - Report 19

Town Clerk and Tax Collector Audit Reports Year Ended 12/31/2022

Erie County Southtowns Planning and Development Group Meeting, April 24, 2023

Letter from Erie County Executive Mark Poloncarz - Affirmative Action Officer

Letter from Delaware River Solar - Notice of Interconnection Agreement

Letter from Erie County Department of Environment and Planning - Erie County  
CDBG Consortium

Letter from NYS DEC Office of the Commissioner-Climate Smart Communities Pledge  
SLFRF (ARPA) Compliance Report - March 2023



Motion Con't:

**RESOLUTION 2023-41                      PROFESSIONAL SERVICES AGREEMENT FOR  
LENGTH OF SERVICE AWARD PROGRAM (LOSAP) POINT AUDIT**

The Town of Boston sponsors and funds a Length of Service Award Program (“LOSAP”) to incentivize and reward volunteer members of the fire companies that serve the Town; and the LOSAP program currently is funded at a level below what is recommended by the program’s actuaries, and the Town is reviewing its options to maintain a viable program, including potential modifications to the program; and the LOSAP actuaries recommend that in connection with reviewing the program, an audit of the service points awarded pursuant to the program should be completed; and the Town has obtained a proposal from the Pinsky Law Group, PLLC, to perform the required scope of work for a total fee of \$4,800; Town Board of the Town of Boston hereby authorizes the Town Supervisor to accept the proposed retainer agreement from Pinsky Law Group, PLLC, dated April 11, 2023, to perform an audit of the LOSAP service awards points for a flat fee of \$4,800.

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes Carried

A motion was made by Councilwoman Selby and was seconded by Supervisor Keding,

**RESOLUTION 2023-42                      ADOPTING REVISED FEE SCHEDULE**

The Town Code Enforcement Officer and Town Planning Consultant has reviewed the Town’s fees and has recommended the adoption of a revised schedule; and the Town Board of the Town of Boston hereby adopts the revised fees recommended by the Town Code Enforcement Officer and Town Planning Consultant.

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilman Cartechine,

**RESOLUTION 2023-43                      ADOPTION OF UPDATED HARASSMENT  
AND DISCRIMINATION POLICY**

The Town of Boston does hereby adopt the attached Harassment & Discrimination policies and procedures updated in April of 2023:

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

Motion Con't:

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Lucachik,

**RESOLUTION 2023-44 PURCHASE OF GENERATOR FOR PARKS/EMS BUILDING**

The Town of Boston owns a secondary building located at 8500 Boston State Rd, which houses the Town's parks department and the Boston Emergency Squad; and the Town has identified a need to add backup power to all town-owned buildings to facilitate continued services in the event of a power outage and protect town owned structures and electronic equipment from potential damage resulting from loss of power to building systems; and quotes for the necessary equipment and services were solicited from three companies and quotes in the following amounts were obtained:

| <b>Company</b>  | <b>Quote</b>       |
|-----------------|--------------------|
| GenTech         | \$10,272.85        |
| Holland Propane | \$11,680.00        |
| E.S.S.I.        | Bid Never Received |

The Town Board of the Town of Boston hereby authorizes the Town Supervisor to contract with GenTech in the amount of \$10,272.85 for the installation of a generator at the Parks/EMS building.

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine,

**RESOLUTION 2023-45 SEAL/STRIPE BOYS & GIRLS CLUB PARKING LOT (UPDATE)**

M&M Asphalt Maintenance, LLC has since withdrawn their quote and the Town Board is looking to award the bid to the next lowest bidder, shown below:

| <b>Company</b>               | <b>Quote</b>     |
|------------------------------|------------------|
| M&M Asphalt Maintenance, LLC | *Quote Withdrawn |
| Land-On Enterprises, Inc.    | \$3,350          |
| Ballou Enterprises, Inc.     | \$6,750          |

The Town Board of the Town of Boston hereby authorizes the Town Supervisor to contract with Land-On Enterprises, Inc. in the amount of \$3,350.00 for the sealing and striping of the Boys & Girls Club Parking Lot.

Motion Con't:

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik to table,

**RESOLUTION 2023-46**

**AUTHORIZE HVAC PREVENTATIVE  
MAINTENANCE AGREEMENT**

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes Carried

Supervisor Keding stated that there is no old business for this meeting.

Reports and Presentations:

Highway Superintendent Telaak reported on the following:

The Highway Department and the Parks Department had some equipment on Auctions International, tonight the sale closed. The Parks truck, 2011 Chevy brought \$6,700. High lift, 2006 444 brought \$46,000. The 2018 Chevy pickup brought \$26,200 dollars. I believe they all were fair prices. Brush pickup started on the first, we do every road one time in May. We have lots of wood chips and dirt fill if anyone is looking for that. Once we're done with the chipping, we have lots of roads to get ready for oil and stone. We have culverts to change. We have a lot of work lined up.

Councilwoman Selby reported on the following:

I just wanted to thank everybody that came out and spoke about the solar farm. Thank you for your kind words Deputy Supervisor Hawkins. I have pages of notes here and I'm taking it very seriously, thank you all for your time and coming out. It was very informative to know of the feelings, we're going to be sympathetic to all that, we live here.

Councilman Cartechine reported on the following:

We had a meeting this morning with some of the Emergency Services Personnel to develop a better parking situation for our 4th of July Fireworks. As many of you know we have a really great fireworks display in the Town of Boston. We are going to change the parking this year. It will make it safer for people that are walking on Boston State Road, there will be no parking on Boston State Road. This was certainly a well attended board meeting, I appreciate that.

Deputy Supervisor Hawkins made a good point that these meetings tend to be very lightly attended. I wish people would have stayed. One of the hardest things when you run for office and accept a position, there are all these things you want to do and when you get in and take the Oath of Office. You have taken an oath to uphold the United States Constitution, the Constitution of New York State as well as any of the laws that are applicable in your Town. I understand people's concern about this project. I'll leave my personal views on green energy initiatives out of this conversation for now. There is a framework that these projects come to the town. I think it is worth mentioning that when somebody approaches the town to do a project like this, they must submit a proposal and it has to follow the legal process to go through it. I hope that the people that spoke tonight come to the public hearing. Go to the Zoning Board meeting, go to the Planning Board meeting and get involved in it. Because that is where it makes a difference. We rely on a volunteer body of the Zoning Board and the Planning Board, they are unpaid, they are residents of the Town. We take counsel from them on what to do with these projects.

Councilwoman Lucachik reported on the following:

I am the liaison for the Planning Board which means I also look at the Zoning Board. I have asked that Board Clerk to send me those agendas so I can understand what's going on, since I can't make all those meetings. There is nothing on the Zoning Board tomorrow that is talking about solar. There is nothing on the Planning Board for the agenda next week that's about solar. There was some indication that we may get a solar project coming to the Town of Boston. When that happens those folks who are in the surrounding vicinity of that property will get mailed notice. It will be in the Hamburg Sun as public notice. This happens for every project, every petition that goes to those boards. Depending on what the code says, it goes to one of those boards, Zoning or Planning Board. Those boards are the ones that have a hearing and that is when you make your comments during the hearing. It is up to the Planning Board or the Zoning Board but generally you do not have time to make comments during those meetings. It is more for them to learn and absorb what they're being told, ask questions, go back to do their homework, and go through it. We have a Planning Consultant that works for us that attends those meetings and that person is very thorough. She is very good at helping us understand what we're looking at if we don't understand, on behalf of us, so not for that petitioner. I hope I've enlightened you a bit. There is not a solar project in this Town at this moment. Once we get the plot plan and we get the draft, that's when it will all go and be published in the Hamburg Sun and then it will get mailed to the surrounding properties of whatever that property is going to be. Zoning Board is tomorrow night and Planning Board is May 9<sup>th</sup> at 7:30 pm. We are having a Comprehensive Plan being established. The last one that was established was 2000. I was on the Planning Board then



and we were trying to push for it to be revised year after year. I even rewrote it myself, nothing happened, so that is why I am here. If you would like to get involved, as you did tonight, when we start going out for the Comprehensive Plan there are meetings that we need residents to get involved with. We need residents who are 18 years and over. We want to know why you want to leave and how we can keep you here. We also want to know from the next generation and the generations on. What do you want to see and how do you want to see it? There will be surveys being sent out. We've got a consultant that will be helping us put this together. They will teach us what the process is, just like the Town of Hamburg is going through right now. We are going to start that process in June. We will have an opening meeting that says here's who we are and here's what we're going to do and the timeline. Please come out and help us, we need your voice.

Town Clerk Quinlan reported on the following:

The ConnectLife blood drive yesterday was an overwhelming success, one of the highest, 30 units were collected, helped save the lives of 90 local patients. Recognized Councilman Cartechine as a donor yesterday. We are one of the only towns that can support holding one blood drive a month. Memorial Day Service plans are underway, if you are an entity that has been involved with the parade and service in the past, you will be contacted by me this week or early next week. Reported for Councilwoman Martin that the CAC Fishing Derby is next Saturday May 13<sup>th</sup>. Thanked the residents that stayed for the remainder of the Town Board meeting. Scheduled meetings are posted on the Town Clerk's board, right outside the Town Clerk door. If there is a change and I'm notified by the Board Clerk, the clerk for CAC, Zoning Board, and Planning Board, we will update that schedule. The Board Clerk does post those online. You can call my office and we will provide meeting information to you also.

Supervisor Keding reported on the following:

It's great there's been a lot of conversation about this matter of solar. This is the first time this Town Board has seen this many people here. Most of the time it is us, Chris Gordon from the Hamburg Sun, maybe one or two people and Mr. Jackson. I am a public servant. I serve you and you pay our salaries. My response to all of you, Zoning Board, Planning Board, and Conservation Advisory Council, are all advisory boards to the Town Board. There are plans and projects that do not ever come in front of the Town Board. We do not make the determination here. A lot of the time a Town, City, Village across New York State gets black eyes for projects that are pushed through by the Town Board. It does not happen here it goes in front of the Planning Board. There is a Special Use Permit for proposed Gas Station down on Boston State Road. If you own the land and it's zoned properly, you're applying in accordance with local and state codes. The SEQR process (State Environmental Quality Review Act), traffic studies,

environmental impact studies and other things. This is something that the applicant must go through. The Town Board did a great job explaining this to all of you, there is a process. We do absolutely try to keep the lines of communication open. We brought in live stream video feed, through grant funding. The Town website, we've worked hard at trying to modernize that, there is a lot more to do there, it's an expensive proposition. Under state law, the Town Board must select a newspaper of general circulation, chosen as the Hamburg Sun. If you don't subscribe to the Hamburg Sun, you're not getting the communication. The cost to do a mailing is borderline prohibited. Managing the budget and trying to stay under the 2% tax cap. We are not trying to hide information. We have a great team up here, we have always been open and honest. We've always spent the time with any resident that comes to us and brought concerns to us. We are legally bound to publish public hearing notices. There was not a local law or solar code on the books until the five of us up here passed that. That was something that this administration did. It can be challenged, absolutely it can, that is the matter of the law. Anything can be challenged in today's world. It is why the Planning Board and Zoning Board of Appeals exists. Comprehensive Plan, it's old, from 2000. There hasn't been a change in a very long time. This administration worked very hard to not only secure an Erie County grant to help offset that cost for the Comprehensive Plan but also what's called the CFA or Consolidated Funding Application from New York State which is not an easy task. This Comprehensive Plan will pretty much be fully paid for with grant funds. We have a great team and the Town engineer which is CPL is helping us with that. There are a lot of things in progress that we are working on. We have a town wide drainage report that we have created a proper reserve fund, a proper interest report and working with Buffalo Niagara Water Keepers, working with Erie County Soil and Water, working with Erie County Environment and Planning, working with our engineer. We have a funding mechanism, a report, and we have a system in place to take these things on, it's not a perfect system. The State of New York Constitution, we legally cannot spend money that benefits a single taxpayer. We must work with Erie County Soil and Water to work on some of these projects. Councilwoman Selby has done great work. There's been projects that have been talked about over a decade. Because of the work that we have done, knocked those out and they're done. Solar we're going to have some hard conversations coming up. I have spoken with the Commissioner and the Deputy Commissioner with Erie County Environment and Planning about what is being proposed. There is currently an agricultural exemption. Erie County Environment and Planning is also involved in this, so it's not just the Town Board in the batting cage. We will see how this plays out. There is a public comment period with NYS DEC regarding the new recycling proposals that are coming out of Albany. This information is on the Town's website and the Town's social media page. That is coming up next month, there is a lot of information there, educate yourself about it, we are required to recycle here in New York State under NYS DEC regulations. I will try to report as things progress.

The Town is working with our new grant writer, Rotella, for New York State DEC grants and try to pull taxpayer money back to the Town. Waste Management offers At Your Door Special Collection. If you have E-waste and household hazardous waste, basically anything other than tires they will pick up at your door. You can go to the Town website or go to WM.com and schedule these services. Because we brought this into our plan, we can receive 50% of that cost back. So, overall for the year for all the parcels of the Town, we're roughly at \$62,000. If we play this properly, we will get about half of that back to the Town, for the next year. Thanked our Dog Control Officer for attending the training that was on the other side of the State. NYS Agriculture and Markets has changed some of their fees. Under Article 7, they've changed some of the Dog Control Officer criteria which the Town Board will be receiving soon from the Dog Control Officer. We will be implementing some policies to be complaint with New York State laws. Had a meeting with the Boston Young at Heart senior group to answer questions about solar and other development that's going on in Town. Comprehensive Plan kick off meeting, sign up for that if you're interested, approximately a year and a half long process. Hopefully a couple hours a month. Town received a JCAP grant for new cameras at the Town Hall, install started today. I will have training Tuesday for the Fair Housing Officer. If anyone would like to be a volunteer for Rural Transit, they serve our community very well. On a light note, thanked Councilman Cartechine and firefighter Dave Apa for picking up a commode that was left on vacant property on Back Creek Road near Boston Valley School.

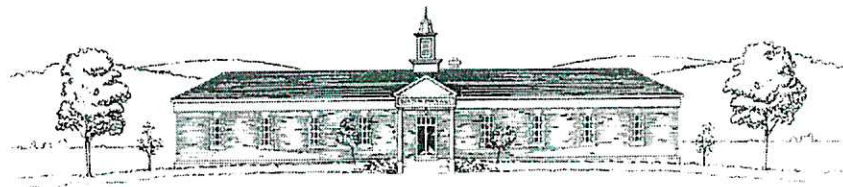
A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik to adjourn the meeting at 9:08 p.m.

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| Supervisor Keding     | Yes | Councilman Cartechine | Yes |
| Councilwoman Lucachik | Yes | Councilwoman Selby    | Yes |

four (4) Yes

Carried

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SANDRA L. QUINLAN, BOSTON TOWN CLERK



# TOWN OF BOSTON

**Town Board Meeting: May 17, 2023**

|                             |                        |                      |
|-----------------------------|------------------------|----------------------|
| Abstract #1 – 2022 Payables | Journal #AP-3845       | \$ 148,468.52        |
| Less Credit – A Fund        | Amazon                 | - 32.98              |
| Less Credit – A Fund        | Charter Communications | - 13.54              |
| Less Credit – DB Fund       | Eden Truck & Auto      | - 172.84             |
|                             |                        | <b>\$ 148,249.16</b> |

**Total Payables Due**

**\$ 148,249.16**

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## Breakout by Fund:

|                             |              |
|-----------------------------|--------------|
| General (A) Fund:           | \$ 44,403.22 |
| Highway (DB) Fund:          | \$ 24,981.09 |
| Lighting (L30) Fund:        | \$ 1,167.96  |
| Fire (SF) Fund:             | \$ 4,877.00  |
| Ambulance (SM) Fund:        | \$ 578.95    |
| Refuse & Garbage (SG) Fund: | \$ 71,637.44 |
| Water Funds:                | \$ -         |
| Trust & Agency (TA):        | \$ -         |
| Capital Projects (H):       | \$ 603.50    |

**Total expenses submitted for approval:**

**\$ 148,249.16**

TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025  
PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

# May 17, 2023 - A B S T R A C T

## Town of Boston Journal Proof Report Fiscal Year: 2023

Created By: epericak

Journal Number: AP - 3845

Journal Desc: AP Batch 14

Journal Date: 5/17/2023

Account Period: 5 - May

Status: Currently Active

| Account#           | Account Description   | Trans Description  | Date      | Reference           | Debit      | Credit      | ENC/LIQ | Seq # |
|--------------------|-----------------------|--|-----------|---------------------|------------|-------------|---------|-------|
| A00-0600-0000-0000 | ACCOUNTS PAYABLE      | Fund A00 AP Account  | 5/17/2023 | Fund A00 AP Account | \$0.00     | \$44,403.22 | \$0.00  | 126   |
| A00-0690-0000-0000 | CLEARING ACCT-JUSTICE | OFFICE OF STATE<br>COMPTROLLER 1430830-2023-<br>03-01 March 2023 - Justice Court<br>Funds to State/County  | 5/17/2023 | Vendor#: 178        | \$6,725.00 | \$0.00      | \$0.00  | 1     |
| A00-0690-0000-0000 | CLEARING ACCT-JUSTICE | OFFICE OF STATE<br>COMPTROLLER 1430830-2023-<br>04-01 April 2023 - Justice Court<br>Funds to State/County  | 5/17/2023 | Vendor#: 178        | \$3,491.00 | \$0.00      | \$0.00  | 2     |
| A00-1010-4000-0000 | TOWN BD-CONTR         | The Buffalo News 152667 (Acct.<br>#582586) AD ID #1731284 -<br>Public Hearing Notice - Special<br>Use Permit 7072 Boston State Rd.   | 5/17/2023 | Vendor#:<br>1671    | \$72.00    | \$0.00      | \$0.00  | 70    |
| A00-1010-4000-0000 | TOWN BD-CONTR         | The Buffalo News 152693 (Acct.<br>#582586) AD ID #1731952 - Legal<br>Notice of 2022 AUD Filing   | 5/17/2023 | Vendor#:<br>1671    | \$64.00    | \$0.00      | \$0.00  | 71    |
| A00-1110-2000-0000 | JUSTICE - EQUIP       | Kiercom Communications Inc.<br>4219 JCAP Grant - Install New<br>Camera System to Replace<br>Outdated System  | 5/17/2023 | Vendor#:<br>1893    | \$9,900.00 | \$0.00      | \$0.00  | 92    |
| A00-1110-4000-0000 | TOWN JUSTICE-CONTR    | WILLIAMSON LAW BOOK CO.<br>196381 Receipt Books for Judge<br>Bender (10)   | 5/17/2023 | Vendor#: 106        | \$125.00   | \$0.00      | \$0.00  | 4     |
| A00-1220-0400-0000 | SUPERVISOR- CONTR     | Visa 2622 - April 2023 April 2023<br>Visa Bill - Training Registration,<br>Business Cards, Batteries, Wires,<br>Flush Valve, iDrive Storage<br>Overuse, Nutrition Supplies,<br>WeatherTech Floor Liners and<br>Seat Protectors | 5/17/2023 | Vendor#:<br>1863    | \$61.92    | \$0.00      | \$0.00  | 18    |
| A00-1220-0400-0000 | SUPERVISOR- CONTR     | Amazon Capital Services 1GPR-<br>QJGJ-LPQ6<br>Supervisor/Bookkeeper - Wite-out /<br>Nutrition - Dry Erase Markers /<br>Buildings - Kleenex Tissues   | 5/17/2023 | Vendor#:<br>2003    | \$17.73    | \$0.00      | \$0.00  | 13    |
| A00-1220-0400-0000 | SUPERVISOR- CONTR     | Amazon Capital Services 1CPD-<br>6GN7-1WNV Bookkeeper Credit<br>Memo - Refund of Compressed<br>Gas Duster from Inv. #1QD7-<br>D9XK-4JYT - Item never shipped   | 5/17/2023 | Vendor#:<br>2003    | \$0.00     | \$32.98     | \$0.00  | 35    |
| A00-1220-0400-0000 | SUPERVISOR- CONTR     | Amazon Capital Services 1YMC-<br>MNF7-6CXL Supervisor - Logitech<br>Keyboard and Mouse<br>Event Coordinator - Dividers   | 5/17/2023 | Vendor#:<br>2003    | \$193.99   | \$0.00      | \$0.00  | 106   |
| A00-1410-0401-0000 | TOWN CLERK- CONTR     | Visa 2622 - April 2023 April 2023<br>Visa Bill - Training Registration,<br>Business Cards, Batteries, Wires,<br>Flush Valve, iDrive Storage<br>Overuse, Nutrition Supplies,<br>WeatherTech Floor Liners and<br>Seat Protectors | 5/17/2023 | Vendor#:<br>1863    | \$60.99    | \$0.00      | \$0.00  | 19    |

**Town of Boston  
Journal Proof Report  
Fiscal Year: 2023**

Created By: epericak

Journal Number: AP - 3845

Journal Desc: AP Batch 14

Journal Date: 5/17/2023

Account Period: 5 - May

Status: Currently Active

| Account#           | Account Description | Trans Description  | Date      | Reference        | Debit      | Credit | ENC    | LIQ | Seq # |
|--------------------|---------------------|--|-----------|------------------|------------|--------|--------|-----|-------|
| A00-1410-0401-0000 | TOWN CLERK- CONTR   | SANDRA L. QUINLAN 5/2/23<br>ECTCTCA Monthly Meeting -<br>5/2/23 (Quinlan & Derk)   | 5/17/2023 | Vendor#:<br>1437 | \$50.00    | \$0.00 | \$0.00 |     | 51    |
| A00-1440-0400-0000 | ENGINEER- CONTR     | LaBella Associates 194557<br>Project No. 2190909.029 - 7072<br>Boston State Rd. Review (3/25/23<br>- 4/21/23) - 2.5 hrs  | 5/17/2023 | Vendor#:<br>1901 | \$300.00   | \$0.00 | \$0.00 |     | 103   |
| A00-1440-0400-0000 | ENGINEER- CONTR     | LaBella Associates 195141<br>Project No. 2190909.031 -<br>Delaware River Solar (3/25/23 -<br>4/21/23) 1 hr.  | 5/17/2023 | Vendor#:<br>1901 | \$120.00   | \$0.00 | \$0.00 |     | 95    |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | NATIONAL FUEL 5/2023 - Acct.<br>#3237465 08 Acct. #3237465 08 -<br>Town Hall - May 2023 (255 CCF)  | 5/17/2023 | Vendor#: 726     | \$167.13   | \$0.00 | \$0.00 |     | 77    |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Amazon Capital Services 1P19-<br>VXD4-4KHF Buildings - 1000<br>Case of Coffee Cups, Paper<br>Shredder Sharpener Sheets   | 5/17/2023 | Vendor#:<br>2003 | \$114.84   | \$0.00 | \$0.00 |     | 104   |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Amazon Capital Services 1VXD-<br>7MGK-J9R7 Code - Address<br>Labels, Desk Organizers /<br>Buildings - Heavy-Duty Staples for<br>Mail Room  | 5/17/2023 | Vendor#:<br>2003 | \$20.38    | \$0.00 | \$0.00 |     | 109   |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | THRUWAY BUILDERS OF<br>ORCHARD PARK INC. 198729<br>Park and Ride - Red Modular<br>Pavers   | 5/17/2023 | Vendor#: 207     | \$28.35    | \$0.00 | \$0.00 |     | 125   |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | VERIZON WIRELESS<br>9933834561 Cell Phones for<br>Town - April 2023  | 5/17/2023 | Vendor#: 53      | \$31.20    | \$0.00 | \$0.00 |     | 68    |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Certified Pest Solutions 33171<br>(3206) May 2023 Pest Control<br>Service - Town Hall  | 5/17/2023 | Vendor#:<br>1811 | \$55.00    | \$0.00 | \$0.00 |     | 75    |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Visa 2622 - April 2023 April 2023<br>Visa Bill - Training Registration,<br>Business Cards, Batteries, Wires,<br>Flush Valve, iDrive Storage<br>Overuse, Nutrition Supplies,<br>WeatherTech Floor Liners and<br>Seat Protectors | 5/17/2023 | Vendor#:<br>1863 | \$537.88   | \$0.00 | \$0.00 |     | 20    |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Amazon Capital Services 1Y67-<br>WKYL-171P Buildings - Pool<br>Table Lights & Fasteners  | 5/17/2023 | Vendor#:<br>2003 | \$240.35   | \$0.00 | \$0.00 |     | 5     |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | RUCKER LUMBER INC. BLDG<br>Acct. - April 2023 Stmt. BLDG<br>Acct. #1475 - April 2023 - Invoice<br>#178909  | 5/17/2023 | Vendor#: 24      | \$38.97    | \$0.00 | \$0.00 |     | 3     |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Liberty Janitorial 050823<br>Janitorial Services (4/11/23 -<br>5/5/23)   | 5/17/2023 | Vendor#:<br>1878 | \$1,280.00 | \$0.00 | \$0.00 |     | 11    |
| A00-1620-0400-0000 | BUILDINGS- CONTR    | Amazon Capital Services 1GPR-<br>QJGJ-LPQ6<br>Supervisor/Bookkeeper - Wite-out /<br>Nutrition - Dry Erase Markers /<br>Buildings - Kleenex Tissues   | 5/17/2023 | Vendor#:<br>2003 | \$38.48    | \$0.00 | \$0.00 |     | 15    |

**Town of Boston  
Journal Proof Report  
Fiscal Year: 2023**

Created By: epericak

Journal Number: AP - 3845

Journal Desc: AP Batch 14

Journal Date: 5/17/2023

Account Period: 5 - May

Status: Currently Active

| Account#           | Account Description               | Trans Description  | Date      | Reference     | Debit      | Credit  | ENC\LIQ | Seq # |
|--------------------|-----------------------------------|--|-----------|---------------|------------|---------|---------|-------|
| A00-1620-0402-0000 | BUILDING- CONTR-REC CENTER        | Certified Pest Solutions 33173 (3207) Annual Barrier Treatment for Boys and Girls Club   | 5/17/2023 | Vendor#: 1811 | \$150.00   | \$0.00  | \$0.00  | 76    |
| A00-1620-0402-0000 | BUILDING- CONTR-REC CENTER        | Charter Communications 144899201041423 Acct. #144899201 - Boys & Girls Club - Service Disconnected 2/17/23 - Charges for Unreturned Equipment  | 5/17/2023 | Vendor#: 1242 | \$463.00   | \$0.00  | \$0.00  | 123   |
| A00-1620-0402-0000 | BUILDING- CONTR-REC CENTER        | Charter Communications 144899201041423 Acct. #144899201 - Boys & Girls Club - Service Disconnected 2/17/23 - Charges for Unreturned Equipment  | 5/17/2023 | Vendor#: 1242 | \$0.00     | \$13.54 | \$0.00  | 124   |
| A00-1620-0402-0000 | BUILDING- CONTR-REC CENTER        | NATIONAL FUEL 5/2023 - Acct. #6897553 08 Acct. #6897553 08 - Boys & Girls Club - May 2023 (150 CCF)  | 5/17/2023 | Vendor#: 726  | \$104.68   | \$0.00  | \$0.00  | 79    |
| A00-1620-0404-0000 | BUILDING- CONTR- TROOPER BARRACKS | Certified Pest Solutions 33172 (3205) May 2023 Pest Control Service - Trooper Barracks   | 5/17/2023 | Vendor#: 1811 | \$55.00    | \$0.00  | \$0.00  | 74    |
| A00-1620-0404-0000 | BUILDING- CONTR- TROOPER BARRACKS | DV Brown & Associates 8070 Service Call - Trooper Barracks Heat Issue  | 5/17/2023 | Vendor#: 1934 | \$2,480.00 | \$0.00  | \$0.00  | 102   |
| A00-1650-0200-0000 | CENTR COMM- EQUIP                 | Kiercom Communications Inc. 4218 Additional 8TB Hard Drive Added to the Speco Camera System  | 5/17/2023 | Vendor#: 1893 | \$300.00   | \$0.00  | \$0.00  | 93    |
| A00-1650-0400-0000 | CENT COMMUNICATIONS- CONTR        | wynetWorks 00004655 April 2023 - IT Systems Support (1.5 hr)   | 5/17/2023 | Vendor#: 1703 | \$187.50   | \$0.00  | \$0.00  | 96    |
| A00-1650-0400-0000 | CENT COMMUNICATIONS- CONTR        | Visa 2622 - April 2023 April 2023 Visa Bill - Training Registration, Business Cards, Batteries, Wires, Flush Valve, iDrive Storage Overuse, Nutrition Supplies, WeatherTech Floor Liners and Seat Protectors | 5/17/2023 | Vendor#: 1863 | \$14.57    | \$0.00  | \$0.00  | 21    |
| A00-1670-0403-0000 | CENT PRINT/MAIL- CONTR            | WNY IMAGING SYSTEMS 289688 Kyocera/TASKalfa 358ci (Supervisor's Office Printer)- Q2-2023 Maintenance Agreement   | 5/17/2023 | Vendor#: 1239 | \$92.70    | \$0.00  | \$0.00  | 12    |
| A00-2025-0000-0000 | SPECIAL RECREATIONAL FACILITY     | Southtowns Slammers 4/21/23 Use of Facilities Refund - Reduction in Fee Charged  | 5/17/2023 | Vendor#: 2061 | \$75.00    | \$0.00  | \$0.00  | 36    |
| A00-2555-0000-0000 | BUILDING PERMIT INCOME            | MIRANDA HOLDINGS, INC. 5/2/23 Refund Building Permit Overpayment   | 5/17/2023 | Vendor#: 1455 | \$850.00   | \$0.00  | \$0.00  | 37    |
| A00-3510-0400-0000 | DOG CONTROL- CONTR                | VERIZON WIRELESS 9933834561 Cell Phones for Town - April 2023  | 5/17/2023 | Vendor#: 53   | \$31.20    | \$0.00  | \$0.00  | 67    |
| A00-3620-0400-0000 | SAFETY INSPECT- CONTR             | VERIZON WIRELESS 9933834561 Cell Phones for Town - April 2023  | 5/17/2023 | Vendor#: 53   | \$31.20    | \$0.00  | \$0.00  | 66    |

**Town of Boston  
Journal Proof Report  
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Journal Desc: AP Batch 14

Journal Date: 5/17/2023

Account Period: 5 - May

Status: Currently Active

| Account#           | Account Description      | Trans Description   | Date      | Reference     | Debit      | Credit | ENC LIQ | Seq # |
|--------------------|--------------------------|---|-----------|---------------|------------|--------|---------|-------|
| A00-3620-0400-0000 | SAFETY INSPECT- CONTR    | Amazon Capital Services 1VXD-7MGK-J9R7 Code - Address Labels, Desk Organizers / Buildings - Heavy-Duty Staples for Mail Room          | 5/17/2023 | Vendor#: 2003 | \$81.36    | \$0.00 | \$0.00  | 108   |
| A00-5010-0400-0000 | HIGHWAY SUPT-CONTR       | On Site Employee Testing 6688 Random DOT Urine & Drug Test 5/9/2023   | 5/17/2023 | Vendor#: 1629 | \$218.64   | \$0.00 | \$0.00  | 94    |
| A00-5010-0400-0000 | HIGHWAY SUPT-CONTR       | VERIZON WIRELESS 9933834561 Cell Phones for Town - April 2023   | 5/17/2023 | Vendor#: 53   | \$31.20    | \$0.00 | \$0.00  | 69    |
| A00-5132-0400-0000 | GARAGE-CONTR             | EL-DON BATTERY POST, INC. 21632 12V 7Ah SLA Battery - Exchange (x2)   | 5/17/2023 | Vendor#: 1116 | \$69.90    | \$0.00 | \$0.00  | 44    |
| A00-5132-0400-0000 | GARAGE-CONTR             | Cintas 4154334577 Highway - Uniforms  | 5/17/2023 | Vendor#: 1758 | \$63.04    | \$0.00 | \$0.00  | 45    |
| A00-5132-0400-0000 | GARAGE-CONTR             | Cintas 4153648462 Highway - Uniforms  | 5/17/2023 | Vendor#: 1758 | \$58.59    | \$0.00 | \$0.00  | 31    |
| A00-5132-0400-0000 | GARAGE-CONTR             | UNIFIRST CORP. 1140152835 Summer Apparel for Parks and HWY  | 5/17/2023 | Vendor#: 1296 | \$159.54   | \$0.00 | \$0.00  | 28    |
| A00-5132-0400-0000 | GARAGE-CONTR             | NYSEG 5/23 - Acct. #1001-0312-477 Acct. #1001-0312-477 - Highway Barn (2400 kwh)  | 5/17/2023 | Vendor#: 37   | \$430.04   | \$0.00 | \$0.00  | 101   |
| A00-5132-0400-0000 | GARAGE-CONTR             | UNIFIRST CORP. 1140152836 Summer Apparel for HWY  | 5/17/2023 | Vendor#: 1296 | \$14.29    | \$0.00 | \$0.00  | 80    |
| A00-5132-0400-0000 | GARAGE-CONTR             | NATIONAL FUEL 5/2023 - Acct. #3237464 10 Acct. #3237464 10 - Highway Garage - May 2023 (653 CCF)                                      | 5/17/2023 | Vendor#: 726  | \$395.06   | \$0.00 | \$0.00  | 81    |
| A00-5132-0400-0000 | GARAGE-CONTR             | UNIFIRST CORP. 1140152834 Summer Apparel for HWY  | 5/17/2023 | Vendor#: 1296 | \$44.53    | \$0.00 | \$0.00  | 82    |
| A00-5182-0400-0000 | STREET LIGHTING-CONTR    | NYSEG 4/23 - Acct. #1005-2715-660 Acct. #1005-2715-660 - 219 Lights (203 kwh)   | 5/17/2023 | Vendor#: 37   | \$28.25    | \$0.00 | \$0.00  | 105   |
| A00-5182-0400-0000 | STREET LIGHTING-CONTR    | NYSEG 4/23 - Acct. #1001-3627-426 Acct. #1001-3627-426 - St. Light Entire R2 (1070 kwh)   | 5/17/2023 | Vendor#: 37   | \$233.52   | \$0.00 | \$0.00  | 99    |
| A00-5182-0400-0000 | STREET LIGHTING-CONTR    | NYSEG 4/23 - Acct. #1001-3627-434 Acct. #1001-3627-434 - St. Light, Entire R3 (2565 kwh)  | 5/17/2023 | Vendor#: 37   | \$1,598.34 | \$0.00 | \$0.00  | 100   |
| A00-6772-0400-0000 | PROGRAMS FOR AGING-CONTR | McCullagh Coffee 511298 Coffee for Nutrition Program  | 5/17/2023 | Vendor#: 1768 | \$93.90    | \$0.00 | \$0.00  | 16    |
| A00-6772-0400-0000 | PROGRAMS FOR AGING-CONTR | Amazon Capital Services 1GPR-QJGJ-LPQ6 Supervisor/Bookkeeper - Wite-out / Nutrition - Dry Erase Markers / Buildings - Kleenex Tissues | 5/17/2023 | Vendor#: 2003 | \$6.99     | \$0.00 | \$0.00  | 14    |



**Town of Boston  
Journal Proof Report  
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Journal Desc: AP Batch 14

Journal Date: 5/17/2023

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Status: Currently Active

| Account#           | Account Description             | Trans Description  | Date      | Reference        | Debit      | Credit | ENC\LIQ | Seq # |
|--------------------|---------------------------------|--|-----------|------------------|------------|--------|---------|-------|
| A00-6772-0400-0000 | PROGRAMS FOR AGING-<br>CONTR    | Visa 2622 - April 2023 April 2023<br>Visa Bill - Training Registration,<br>Business Cards, Batteries, Wires,<br>Flush Valve, iDrive Storage<br>Overuse, Nutrition Supplies,<br>WeatherTech Floor Liners and<br>Seat Protectors | 5/17/2023 | Vendor#:<br>1863 | \$63.66    | \$0.00 | \$0.00  | 22    |
| A00-7110-0400-0000 | PARKS- CONTR                    | Visa 2622 - April 2023 April 2023<br>Visa Bill - Training Registration,<br>Business Cards, Batteries, Wires,<br>Flush Valve, iDrive Storage<br>Overuse, Nutrition Supplies,<br>WeatherTech Floor Liners and<br>Seat Protectors | 5/17/2023 | Vendor#:<br>1863 | \$420.85   | \$0.00 | \$0.00  | 23    |
| A00-7110-0400-0000 | PARKS- CONTR                    | UNIFIRST CORP. 1140152835<br>Summer Apparel for Parks and<br>HWY   | 5/17/2023 | Vendor#:<br>1296 | \$76.04    | \$0.00 | \$0.00  | 27    |
| A00-7110-0400-0000 | PARKS- CONTR                    | PIONEER MANUFACTURING<br>COMPANY INV881208 Account<br>#TO9469 - Crystalline Marble 50#<br>Bag (25 bags); Shipping  | 5/17/2023 | Vendor#:<br>1358 | \$350.00   | \$0.00 | \$0.00  | 49    |
| A00-7110-0400-0000 | PARKS- CONTR                    | RUCKER LUMBER INC. Parks -<br>April 2023 Stmt. Parks Acct.<br>#1480 - Invoice #178941  | 5/17/2023 | Vendor#: 24      | \$8.99     | \$0.00 | \$0.00  | 56    |
| A00-7110-0400-0000 | PARKS- CONTR                    | COUNTY LINE STONE CO, INC.<br>150728 CR-1 Stone (21.05 Ton)<br>for N. Boston Park  | 5/17/2023 | Vendor#: 579     | \$284.18   | \$0.00 | \$0.00  | 65    |
| A00-7110-0400-0000 | PARKS- CONTR                    | BOSTON HIGHWAY DEPT. April<br>2023 - Parks April 2023 - Parks<br>Gas (67.1 gallons) & Diesel (18.10<br>gallons)  | 5/17/2023 | Vendor#: 90      | \$240.15   | \$0.00 | \$0.00  | 53    |
| A00-7110-0400-0000 | PARKS- CONTR                    | LAKESIDE SOD SUPPLY, CO.<br>INC. 74820 Marco Washington<br>Ball Mix Pick-Up (20.16 Ton)  | 5/17/2023 | Vendor#: 626     | \$2,010.96 | \$0.00 | \$0.00  | 110   |
| A00-7270-0400-0000 | BAND CONCERTS- CONTR            | Amazon Capital Services 1YMC-<br>MNF7-6CXL Supervisor - Logitech<br>Keyboard and Mouse<br>Event Coordinator - Dividers   | 5/17/2023 | Vendor#:<br>2003 | \$13.38    | \$0.00 | \$0.00  | 107   |
| A00-7550-0400-0000 | CELEBRATIONS- CONTR             | Amazon Capital Services 161R-<br>HKDQ-C9JW Celebrations -<br>Wreaths for Memorial Day (3)  | 5/17/2023 | Vendor#:<br>2003 | \$126.82   | \$0.00 | \$0.00  | 83    |
| A00-7550-0400-0000 | CELEBRATIONS- CONTR             | Amazon Capital Services 1V3F-<br>QVK6-HFQP Celebrations - Flags<br>for Memorial Day 2023   | 5/17/2023 | Vendor#:<br>2003 | \$1,234.54 | \$0.00 | \$0.00  | 84    |
| A00-7620-0400-0000 | ADULT REC- BOSTON SRS.          | BEDORE TOURS 36291 Boston<br>Seniors - Trip to Sahlen Field and<br>Chef's Restaurant (7/26/23)   | 5/17/2023 | Vendor#:<br>1383 | \$900.00   | \$0.00 | \$0.00  | 50    |
| A00-7620-0402-0000 | ADULT REC- BOS YOUNG @<br>HEART | HORIZON CLUB TOURS<br>TRS1595 Boston Young At Heart<br>- Trip to Lucy & Desi Museum<br>(5/24/23)   | 5/17/2023 | Vendor#: 935     | \$1,275.00 | \$0.00 | \$0.00  | 40    |
| A00-7620-0402-0000 | ADULT REC- BOS YOUNG @<br>HEART | HORIZON CLUB TOURS<br>TRS1605 Boston Young at Heart -<br>Trip to Canandaigua Lady Cruise<br>Tour (6/21/23)   | 5/17/2023 | Vendor#: 935     | \$1,275.00 | \$0.00 | \$0.00  | 87    |

**Town of Boston  
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| Account#           | Account Description            | Trans Description  | Date      | Reference           | Debit       | Credit      | ENC/LIQ | Seq # |
|--------------------|--------------------------------|--|-----------|---------------------|-------------|-------------|---------|-------|
| A00-8010-0400-0000 | ZONING-CONTR                   | SARAH DESJARDINS January - April 2023 January - April 2023 - Planning Board Assistance (37 hrs. & 1 Meeting); Zoning Board Assistance (3 hrs.) | 5/17/2023 | Vendor#: 1560       | \$210.00    | \$0.00      | \$0.00  | 62    |
| A00-8020-0400-0000 | PLANNING- CONTR                | SARAH DESJARDINS January - April 2023 January - April 2023 - Planning Board Assistance (37 hrs. & 1 Meeting); Zoning Board Assistance (3 hrs.) | 5/17/2023 | Vendor#: 1560       | \$2,740.00  | \$0.00      | \$0.00  | 63    |
| A00-8710-0400-0000 | CONSERVATION- CONTR            | Mitch Tucker 5/14/23 2023 Fishing Derby Reimbursements   | 5/17/2023 | Vendor#: 1982       | \$119.54    | \$0.00      | \$0.00  | 88    |
| A00-8710-0400-0000 | CONSERVATION- CONTR            | Mitch Tucker 5/14/23 2023 Fishing Derby Reimbursements   | 5/17/2023 | Vendor#: 1982       | \$34.74     | \$0.00      | \$0.00  | 89    |
| A00-8710-0400-0000 | CONSERVATION- CONTR            | Mitch Tucker 5/14/23 2023 Fishing Derby Reimbursements   | 5/17/2023 | Vendor#: 1982       | \$5.79      | \$0.00      | \$0.00  | 90    |
| A00-8710-0400-0000 | CONSERVATION- CONTR            | Mitch Tucker 5/14/23 2023 Fishing Derby Reimbursements   | 5/17/2023 | Vendor#: 1982       | \$126.05    | \$0.00      | \$0.00  | 91    |
| A00-8710-0400-0000 | CONSERVATION- CONTR            | WHISPERING PINES FISH FARM 5/9/23 Fish Stocking for 2023 CAC Fishing Derby   | 5/17/2023 | Vendor#: 753        | \$785.00    | \$0.00      | \$0.00  | 86    |
| A00-9060-0800-0000 | HOSPITAL AND MEDICAL INSURANCE | Lifetime Benefits Solutions, Inc. A006818-IN HRA Admin Fee - April 2023  | 5/17/2023 | Vendor#: 2054       | \$52.80     | \$0.00      | \$0.00  | 38    |
| DB0-0600-0000-0000 | ACCOUNTS PAYABLE               | Fund DB0 AP Account  | 5/17/2023 | Fund DB0 AP Account | \$0.00      | \$24,981.09 | \$0.00  | 130   |
| DB0-5110-0400-0000 | GENERAL REPAIRS-CONTR          | COUNTY LINE STONE CO, INC. 150727 Type 1 Stone (564.31 Ton) for Roadwork   | 5/17/2023 | Vendor#: 579        | \$12,414.82 | \$0.00      | \$0.00  | 64    |
| DB0-5110-0400-0000 | GENERAL REPAIRS-CONTR          | COUNTY LINE STONE CO, INC. 151120 CR-2 Stone (62.88 Ton) for Drainage + Type 1 Stone (379.94 Ton) for Road Work                                | 5/17/2023 | Vendor#: 579        | \$8,358.68  | \$0.00      | \$0.00  | 42    |
| DB0-5110-0420-0000 | GEN REPAIRS- DRAINAGE          | COUNTY LINE STONE CO, INC. 151120 CR-2 Stone (62.88 Ton) for Drainage + Type 1 Stone (379.94 Ton) for Road Work                                | 5/17/2023 | Vendor#: 579        | \$738.85    | \$0.00      | \$0.00  | 41    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL         | SOUTHSIDE TRAILER SERVICE, INC 374979 Valve - Split with Collins   | 5/17/2023 | Vendor#: 539        | \$37.27     | \$0.00      | \$0.00  | 43    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL         | EL-DON BATTERY POST, INC. 21701 12V Blem Battery - Exchange  | 5/17/2023 | Vendor#: 1116       | \$115.00    | \$0.00      | \$0.00  | 46    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL         | FERRY INC. 00561022 6MM & 8MM Push to Connect Fittings   | 5/17/2023 | Vendor#: 1038       | \$19.64     | \$0.00      | \$0.00  | 47    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL         | Fastenal Company NYORC87059 16-14 AWG 1/4" Crimp Ring Terminals  | 5/17/2023 | Vendor#: 1598       | \$15.00     | \$0.00      | \$0.00  | 48    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL         | Cummins Sales & Service W2-93166 Tubes - Water Inlet & Outlet; Seal Grommet  | 5/17/2023 | Vendor#: 2062       | \$34.48     | \$0.00      | \$0.00  | 52    |

**Town of Boston  
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|--------------------|------------------------|---|-----------|---------------|----------|--------|---------|-------|
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | RUCKER LUMBER INC. HWY - April 2023 Stmt. HWY Acct. #1470 - Invoice #'s 178874, 178876, 178936, 178942, 179111  | 5/17/2023 | Vendor#: 24   | \$13.36  | \$0.00 | \$0.00  | 57    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | RUCKER LUMBER INC. HWY - April 2023 Stmt. HWY Acct. #1470 - Invoice #'s 178874, 178876, 178936, 178942, 179111  | 5/17/2023 | Vendor#: 24   | \$28.95  | \$0.00 | \$0.00  | 58    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | RUCKER LUMBER INC. HWY - April 2023 Stmt. HWY Acct. #1470 - Invoice #'s 178874, 178876, 178936, 178942, 179111  | 5/17/2023 | Vendor#: 24   | \$2.98   | \$0.00 | \$0.00  | 59    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | RUCKER LUMBER INC. HWY - April 2023 Stmt. HWY Acct. #1470 - Invoice #'s 178874, 178876, 178936, 178942, 179111  | 5/17/2023 | Vendor#: 24   | \$3.18   | \$0.00 | \$0.00  | 60    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | RUCKER LUMBER INC. HWY - April 2023 Stmt. HWY Acct. #1470 - Invoice #'s 178874, 178876, 178936, 178942, 179111  | 5/17/2023 | Vendor#: 24   | \$9.48   | \$0.00 | \$0.00  | 61    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | Fastenal Company NYORC87001 16-14 AWG #10 Stud Vinyl Insulated Butted Seam Funnel Entry Ring Terminals  | 5/17/2023 | Vendor#: 1598 | \$8.00   | \$0.00 | \$0.00  | 55    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EMERLING FORD, INC. 244111 Element  | 5/17/2023 | Vendor#: 409  | \$46.53  | \$0.00 | \$0.00  | 32    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EMERLING FORD, INC. 244107 Pump Assembly  | 5/17/2023 | Vendor#: 409  | \$338.80 | \$0.00 | \$0.00  | 33    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EMERLING FORD, INC. 244497 Valve Assembly   | 5/17/2023 | Vendor#: 409  | \$37.29  | \$0.00 | \$0.00  | 34    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | Fastenal Company NYORC86916 Hex Cap Screws  | 5/17/2023 | Vendor#: 1598 | \$43.25  | \$0.00 | \$0.00  | 29    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | Linde Gas & Equipment Inc. 35481285 Acetylene & Oxygen Cylinder Rental (3/20/23 - 4/20/23)  | 5/17/2023 | Vendor#: 2009 | \$142.92 | \$0.00 | \$0.00  | 30    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EMERLING FORD, INC. 244015 Gasket and Kit   | 5/17/2023 | Vendor#: 409  | \$73.37  | \$0.00 | \$0.00  | 24    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EMERLING FORD, INC. 243958 Gasket   | 5/17/2023 | Vendor#: 409  | \$44.00  | \$0.00 | \$0.00  | 25    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | CYNCON EQUIPMENT INC. 92037 Tube Broom, Gutter Broom, Freight - Split with Collins Hwy Dept.  | 5/17/2023 | Vendor#: 1142 | \$616.83 | \$0.00 | \$0.00  | 26    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | Amazon Capital Services 1V3F-QVK6-HV7D Highway - Ignition Module for Echo Blower, Scrubbing Towels  | 5/17/2023 | Vendor#: 2003 | \$102.44 | \$0.00 | \$0.00  | 85    |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY April 2023 Stmt. - HWY Highway Dept. Acct. #140 - Invoice #'s 183635, 184890, 185183, 185199, 185205, 185630, 185694, 185703, 185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774  | \$21.04  | \$0.00 | \$0.00  | 111   |

**Town of Boston  
Journal Proof Report  
Fiscal Year: 2023**

Created By: epericak

Journal Number: AP - 3845

Journal Desc: AP Batch 14

Journal Date: 5/17/2023

Account Period: 5 - May

Status: Currently Active

| Account#           | Account Description    | Trans Description  | Date      | Reference    | Debit    | Credit   | ENC/LIQ | Seq # |
|--------------------|------------------------|--|-----------|--------------|----------|----------|---------|-------|
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$23.72  | \$0.00   | \$0.00  | 112   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$967.82 | \$0.00   | \$0.00  | 113   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$459.84 | \$0.00   | \$0.00  | 114   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$26.58  | \$0.00   | \$0.00  | 115   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$134.10 | \$0.00   | \$0.00  | 116   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$0.00   | \$172.84 | \$0.00  | 117   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$25.36  | \$0.00   | \$0.00  | 118   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$73.78  | \$0.00   | \$0.00  | 119   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774 | \$40.93  | \$0.00   | \$0.00  | 120   |

**Town of Boston  
Journal Proof Report  
Fiscal Year: 2023**

Created By: epericak

Journal Number: AP - 3845

Journal Desc: AP Batch 14

Journal Date: 5/17/2023

Account Period: 5 - May

Status: Currently Active

| Account#           | Account Description               | Trans Description  | Date      | Reference              | Debit       | Credit      | ENC\LIQ | Seq # |
|--------------------|-----------------------------------|--|-----------|------------------------|-------------|-------------|---------|-------|
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL            | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774           | \$8.10      | \$0.00      | \$0.00  | 121   |
| DB0-5130-0400-0000 | MACHINERY- CONTRACTUAL            | EDEN TRUCK & AUTO SUPPLY<br>April 2023 Stmt. - HWY Highway<br>Dept. Acct. #140 - Invoice #'s<br>183635, 184890, 185183, 185199,<br>185205, 185630, 185694, 185703,<br>185740, 185998, 186148, 186150 | 5/17/2023 | Vendor#: 774           | \$81.34     | \$0.00      | \$0.00  | 122   |
| DB0-9060-0800-0000 | HOSPITAL AND MEDICAL<br>INSURANCE | Lifetime Benefits Solutions, Inc.<br>A006818-IN HRA Admin Fee -<br>April 2023  | 5/17/2023 | Vendor#:<br>2054       | \$46.20     | \$0.00      | \$0.00  | 39    |
| H02-0600-0000-0000 | ACCOUNTS PAYABLE                  | Fund H02 AP Account  | 5/17/2023 | Fund H02 AP<br>Account | \$0.00      | \$603.50    | \$0.00  | 129   |
| H02-7110-0200-0000 | NORTH BOSTON PARK<br>SHELTER      | LaBella Associates 194349<br>Project No. 2190909.024 - North<br>Boston Town Park Restroom &<br>Pavilion (2/25/23 - 4/21/23)  | 5/17/2023 | Vendor#:<br>1901       | \$603.50    | \$0.00      | \$0.00  | 17    |
| L30-0600-0000-0000 | ACCOUNTS PAYABLE                  | Fund L30 AP Account  | 5/17/2023 | Fund L30 AP<br>Account | \$0.00      | \$1,167.96  | \$0.00  | 132   |
| L30-5182-0401-0000 | CONTRACTS                         | NYSEG 4/23 - Acct. #1001-3627-<br>400 Acct. #1001-3627-400 - St.<br>Light Dist. 1, R2 (333 kwh)  | 5/17/2023 | Vendor#: 37            | \$86.12     | \$0.00      | \$0.00  | 97    |
| L30-5182-0401-0000 | CONTRACTS                         | NYSEG 4/23 - Acct. #1001-3627-<br>418 Acct. #1001-3627-418 - St.<br>Light Dist. 1, R3 (1662 kwh)   | 5/17/2023 | Vendor#: 37            | \$1,081.84  | \$0.00      | \$0.00  | 98    |
| SF0-0600-0000-0000 | ACCOUNTS PAYABLE                  | Fund SF0 AP Account  | 5/17/2023 | Fund SF0 AP<br>Account | \$0.00      | \$4,877.00  | \$0.00  | 128   |
| SF0-3410-0401-0000 | CONTRACTS                         | PROVIDENT AGENCY, INC.<br>74970 Boston Fire Company<br>Service Award Program Life<br>Insurance Policy #G-30175-10408<br>(7/10/23 - 7/9/24)   | 5/17/2023 | Vendor#: 287           | \$4,732.00  | \$0.00      | \$0.00  | 10    |
| SF0-3410-0401-0000 | CONTRACTS                         | HEALTHWORKS-WNY, LLP<br>505594 North Boston Fire Co. -<br>Respirator Tests (4/25/23)   | 5/17/2023 | Vendor#:<br>1499       | \$90.00     | \$0.00      | \$0.00  | 72    |
| SF0-3410-0401-0000 | CONTRACTS                         | HEALTHWORKS-WNY, LLP<br>505600 Patchin Fire Co. -<br>Physical (4/25/23)  | 5/17/2023 | Vendor#:<br>1499       | \$55.00     | \$0.00      | \$0.00  | 73    |
| SG0-0600-0000-0000 | ACCOUNTS PAYABLE                  | Fund SG0 AP Account  | 5/17/2023 | Fund SG0 AP<br>Account | \$0.00      | \$71,637.44 | \$0.00  | 127   |
| SG0-8160-0401-0000 | GARBAGE CONTRACTUAL BFI           | WASTE MANAGEMENT<br>0019917-1342-9 April 2023 Curb<br>Service & Hazardous Waste<br>Collection / March 2023 Recycling<br>(45.89 tons)   | 5/17/2023 | Vendor#: 432           | \$3,609.25  | \$0.00      | \$0.00  | 6     |
| SG0-8160-0401-0000 | GARBAGE CONTRACTUAL BFI           | WASTE MANAGEMENT<br>0019917-1342-9 April 2023 Curb<br>Service & Hazardous Waste<br>Collection / March 2023 Recycling<br>(45.89 tons)   | 5/17/2023 | Vendor#: 432           | \$61,032.40 | \$0.00      | \$0.00  | 7     |

# May 17, 2023 - ABSTRACT

## Town of Boston Journal Proof Report Fiscal Year: 2023

Created By: epericak

| Journal Number: AP - 3845               | Journal Desc: AP Batch 14 |  |                  | Journal Date: 5/17/2023 | Account Period: 5 - May    | Status: Currently Active   |                      |       |
|---|---------------------------|--|------------------|-------------------------|----------------------------|----------------------------|----------------------|-------|
| Account#                                | Account Description       | Trans Description  | Date             | Reference               | Debit                      | Credit                     | ENC LIQ              | Seq # |
| SG0-8160-0401-0000                      | GARBAGE CONTRACTUAL BFI   | WASTE MANAGEMENT<br>0019917-1342-9 April 2023 Curb<br>Service & Hazardous Waste<br>Collection / March 2023 Recycling<br>(45.89 tons) | 5/17/2023        | Vendor#: 432            | \$6,984.12                 | \$0.00                     | \$0.00               | 8     |
| SG0-8160-0401-0000                      | GARBAGE CONTRACTUAL BFI   | WASTE MANAGEMENT<br>0019917-1342-9 April 2023 Curb<br>Service & Hazardous Waste<br>Collection / March 2023 Recycling<br>(45.89 tons) | 5/17/2023        | Vendor#: 432            | \$11.67                    | \$0.00                     | \$0.00               | 9     |
| SM0-0600-0000-0000                      | ACCOUNTS PAYABLE          | Fund SM0 AP Account  | 5/17/2023        | Fund SM0 AP<br>Account  | \$0.00                     | \$578.95                   | \$0.00               | 131   |
| SM0-4540-0400-0000                      | CONTRACTUAL               | NATIONAL FUEL 5/2023 - Acct.<br>#3237466 06 Acct. #3237466 06 -<br>EMS Building - May 2023 (239<br>CCF)                              | 5/17/2023        | Vendor#: 726            | \$157.61                   | \$0.00                     | \$0.00               | 78    |
| SM0-4540-0400-0000                      | CONTRACTUAL               | BOSTON HIGHWAY DEPT. April<br>2023 - EMS April 2023 - EMS Gas<br>(99.3 gallons) & Diesel (45.3<br>gallons)                           | 5/17/2023        | Vendor#: 90             | \$421.34                   | \$0.00                     | \$0.00               | 54    |
| <b>Total Number of 132 Transactions</b> |                           |  | <b>No Errors</b> |                         | <b><u>\$148,468.52</u></b> | <b><u>\$148,468.52</u></b> | <b><u>\$0.00</u></b> |       |

AP - 3845 Summary By Fund Number

| Fund         | Debit               | Credit              | ENC LIQ       |
|--------------|---------------------|---------------------|---------------|
| A00          | \$44,449.74         | \$44,449.74         | \$0.00        |
| DB0          | \$25,153.93         | \$25,153.93         | \$0.00        |
| H02          | \$603.50            | \$603.50            | \$0.00        |
| L30          | \$1,167.96          | \$1,167.96          | \$0.00        |
| SF0          | \$4,877.00          | \$4,877.00          | \$0.00        |
| SG0          | \$71,637.44         | \$71,637.44         | \$0.00        |
| SM0          | \$578.95            | \$578.95            | \$0.00        |
| <b>Total</b> | <b>\$148,468.52</b> | <b>\$148,468.52</b> | <b>\$0.00</b> |

TOWN OF BOSTON DOG CONTROL OFFICER REPORT 12:13

MONTH OF: April 2023

| <u>Dates of Month</u>                  | 1st Week<br>1st-7th     | 2nd Week<br>8th- 14th | 3rd Week<br>15th- 21st | 4th Week<br>22nd- 31st | TOTALS |
|--|-------------------------|-----------------------|------------------------|------------------------|--------|
| Phone Calls Received                   | 3                       | 5                     | 5                      | 1                      | 14     |
| Phone Calls Returned                   | 3                       | 5                     | 5                      | 1                      | 14     |
| Personal Calls Made                    | 0                       | 0                     | 0                      | 0                      | 0      |
| Town Park<br># Miles Patrolled on foot | PERIODICALLY THROUGHOUT |                       |                        |                        |        |
| # of Gallon gas used                   | 0                       | 0                     | 0                      | 0                      | 0      |
| # of alive dogs Picked up              | 0                       | 0                     | 0                      | 0                      | 0      |
| # of dead dogs Picked up               | 0                       | 0                     | 0                      | 0                      | 0      |
| # of dogs Released to owner            | 0                       | 0                     | 0                      | 0                      | 0      |
| ***Fines Collected                     |                         |                       |                        |                        |        |
| # of dogs euthenized                   | 0                       | 0                     | 0                      | 0                      |        |
| # of dogs adopted                      | 0                       | 0                     | 0                      | 0                      |        |
| # of dogs impounded                    | 0                       | 0                     | 0                      | 0                      |        |

Signature of Dog Control Officer: 

Date Submitted: 5.3.23

\*\*\*Total Fines Collected for Month : \_\_\_\_\_

Submitted Fines to Bookkeeper: \_\_\_\_\_

Date: \_\_\_\_\_

Receipt# \_\_\_\_\_

# CERTIFICATE

OF COMPLETION

## 11th Annual DCO/ACO Conference 2023



THIS CERTIFICATE IS AWARDED TO

**Linda Sherry**

Presented by:

The Town of Guilderland Animal Control Unit

and

The New York State Department of Agriculture and Markets

April 19th & 20th, 2023

A handwritten signature in blue ink, appearing to read 'Bob Meyers', written over a horizontal line.

**Bob Meyers, Senior ACO**

Guilderland Animal  
Control Unit

A handwritten signature in blue ink, appearing to read 'Elizabeth Holmes LVT/AHI 2', written over a horizontal line.

**Elizabeth Holmes LVT, AHI 2**

NYS Department of  
Agriculture and Markets



# TOWN CLERK'S MONTHLY REPORT

TOWN OF BOSTON, NEW YORK

APRIL, 2023

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

|               |            |  |                 |
|---------------|------------|--|-----------------|
| <b>A1255</b>  |            |  |                 |
|               | <u>7</u>   | DECALS   | <u>12.44</u>    |
|               | <u>2</u>   | BIRTH CERTIFICATES   | <u>20.00</u>    |
|               | <u>52</u>  | DEATH CERTIFICATES   | <u>520.00</u>   |
|               | <u>14</u>  | FAXES  | <u>3.50</u>     |
|               |            | <b>TOTAL TOWN CLERK FEES</b>                                     | <b>555.94</b>   |
| <b>A1550</b>  |            |  |                 |
|               | <u>1</u>   | DISPOSITION OF DOG   | <u>25.00</u>    |
|               |            | <b>TOTAL A1550</b>   | <b>25.00</b>    |
| <b>A2025</b>  |            |  |                 |
|               | <u>3</u>   | USE OF FACILITY FEES   | <u>225.00</u>   |
|               |            | <b>TOTAL A2025</b>   | <b>225.00</b>   |
| <b>A2110</b>  |            |  |                 |
|               | <u>3</u>   | VARIANCE   | <u>600.00</u>   |
|               |            | <b>TOTAL A2110</b>   | <b>600.00</b>   |
| <b>A2544</b>  |            |  |                 |
|               | <u>46</u>  | DOG LICENSES   | <u>364.00</u>   |
|               |            | <b>TOTAL A2544</b>   | <b>364.00</b>   |
| <b>A2555</b>  |            |  |                 |
|               | <u>15</u>  | BUILDING PERMITS   | <u>1,785.00</u> |
|               | <u>1</u>   | SITE PLAN REVIEW   | <u>750.00</u>   |
|               | <u>2</u>   | CERTIFICATE OF OCCUPANCY   | <u>100.00</u>   |
|               | <u>1</u>   | PLANNING BD SUB DIV REV  | <u>600.00</u>   |
|               | <u>3</u>   | PUBLIC HEARING FEE   | <u>300.00</u>   |
|               |            | <b>TOTAL A2555</b>   | <b>3,535.00</b> |
| <b>A2590</b>  |            |  |                 |
|               | <u>2</u>   | SPECIAL USE PERMIT   | <u>400.00</u>   |
|               |            | <b>TOTAL A2590</b>   | <b>400.00</b>   |
| <b>A2770</b>  |            |  |                 |
|               | <u>1</u>   | <i>4/1/23 Eden Vet - Rabies Vaccine</i><br>MISCELLANEOUS REVENUE | <u>35.00</u>    |
|               |            | <b>TOTAL A2770</b>   | <b>35.00</b>    |
| <b>SR2130</b> |            |  |                 |
|               | <u>2</u>   | REFUSE & GARBAGE   | <u>391.80</u>   |
|               | <u>120</u> | WM BAG STICKER   | <u>360.00</u>   |
|               |            | <b>TOTAL SR2130</b>  | <b>751.80</b>   |

**TOWN CLERK'S MONTHLY REPORT**

APRIL, 2023

page 2

**DISBURSEMENTS**

|   |                 |
|---|-----------------|
| PAID TO SUPERVISOR FOR GENERAL FUND           | 5,739.94        |
| PAID TO SUPERVISOR FOR REFUSE & GARBAGE       | 751.80          |
| PAID TO NYSDEC FOR DECALS                     | 212.56          |
| PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM | 60.00           |
| <b>TOTAL DISBURSEMENTS</b>                    | <b>6,764.30</b> |

MAY 1, 2023

  
 \_\_\_\_\_, SUPERVISOR  
 JASON KEDING *MAY 8<sup>th</sup> 2023*

**STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON**

I, SANDRA QUINLAN, being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

  
 \_\_\_\_\_  
 Town Clerk

*HK* day of May 2023

  
 \_\_\_\_\_  
 Notary Public

KAREN M. MILLER  
 Notary Public, State of New York  
 Reg. No. 01M16385215  
 Qualified in Erie County  
 Commission Expires 12-31-2026

**From:** Erie County Water Authority <[noreply@ecwa.org](mailto:noreply@ecwa.org)>  
**Sent:** Monday, May 8, 2023 10:20 AM  
**To:** Town of Boston Bookkeeper <[bookkeeper@townofboston.com](mailto:bookkeeper@townofboston.com)>  
**Subject:** ECWA 2022 Annual Water Quality Report



**Erie County  
Water Authority**

# ECWA 2022 ANNUAL WATER QUALITY REPORT

May 8, 2023

Dear Customer:

In recognition of National Drinking Water Week, we are pleased to provide you with the ECWA's [2022 Annual Water Quality Report \(AWQR\)](#). In this report you will find details about the safety and quality of your drinking water during the past year, where your water comes from, how your water is treated and tested, how it compares to safety standards set by regulatory agencies, and answers to frequently asked questions.

ECWA prides itself on providing customers with safe, high-quality drinking water and the cost-effective service delivery. To ensure we meet these commitments, we maintain a rigorous quality control program through constant monitoring and testing and annually invest substantial financial resources to improve our two treatment plants, complex distribution system, and laboratory facilities at our nationally recognized department of water quality.

During National Drinking Water Week, we appreciate you taking the time to learn more about your drinking water supply. Well-informed customers are our best allies in supporting necessary system infrastructure improvements to provide the safe, high-quality drinking water and service delivery you have come to know and expect from ECWA.

To learn more about the quality of your drinking water and the ECWA, visit [www.ecwa.org](http://www.ecwa.org).

Sincerely,

Erie County Water Authority

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Confidentiality Notice: This electronic mail transmission is intended for the use of the individual or entity to which it is addressed and may contain confidential information belonging to the sender which is protected by the attorney-client privilege/or otherwise. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this transmission in error, please notify the sender immediately by e-mail and delete the original message. Thank you for your cooperation.

May 3, 2023

To The Boston Town Board:

I first had the pleasure of learning about the Town of Boston when I began my teaching career at Boston Valley Elementary School in the fall of 1973.

The community and its residents were a very special and unique group, unlike any other.

I must say that the town government must have played a role in developing and maintaining the positive reputation that it has. It is evident that it has a high regard for the citizens and respects their safety and well-being and has kept the small town feel for years.

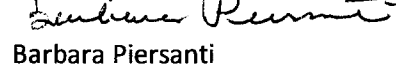
Now that I have retired, my goal is to relocate to the town of Boston for these reasons.

But it was recently brought to my attention that one of the residents on Feddick Road has signed an agreement to have a solar farm constructed on his property.

I am sure you are aware of how this project will severely impact the community and what damage it could inflict on the town and its residents as well as hurt all that you all have worked so hard to maintain.

So, I am requesting that you do not give your approval for this project in hopes to keep that well-deserved reputation that Boston has.

Sincerely,



Barbara Piersanti



# COUNTY OF ERIE

**WILLIAM E. GEARY, JR.**  
COMMISSIONER

## DEPARTMENT OF PUBLIC WORKS

WILLIAM E. GEARY JR.  
COMMISSIONER

DEPARTMENT OF PUBLIC WORKS  
RATH BUILDING 14<sup>TH</sup> FLOOR

TELEPHONE: 716.858.8300  
FAX: 716.858.8228

May 11, 2023

### CERTIFICATE AND NOTICE OF CLOSURE

STATE OF NEW YORK:  
COUNTY OF ERIE:        }SS

This is to certify that the Commissioner – Highways has jurisdiction of the highways of the County of Erie and does hereby close that portion of the highway in the Town of Boston, said County, known as Erie, and described as follows:

#### Closure:

The portion of Back Creek Road (CR 438) from Zimmerman Road to Mill Street will have a full road closure. This closure will begin on May 22 with an estimated completion of October 31. A signed detour will be posted. This closure is for the purpose of the construction of slope stabilization, full depth highway reconstruction, installation of new closed storm drainage and relocation of watermain lines. Union Concrete and Construction Corp. will be performing the work.

A closure is executed under Article V, Section 104A of the Highway Law in order to permit a proper completion of work of improvement thereon.

IN WITNESS WHEREOF: The undersigned has, on this 11<sup>th</sup> day of May, 2023, set his hand in Buffalo, New York.

Very truly yours,

WILLIAM E. GEARY, JR.  
COMMISSIONER OF PUBLIC WORKS

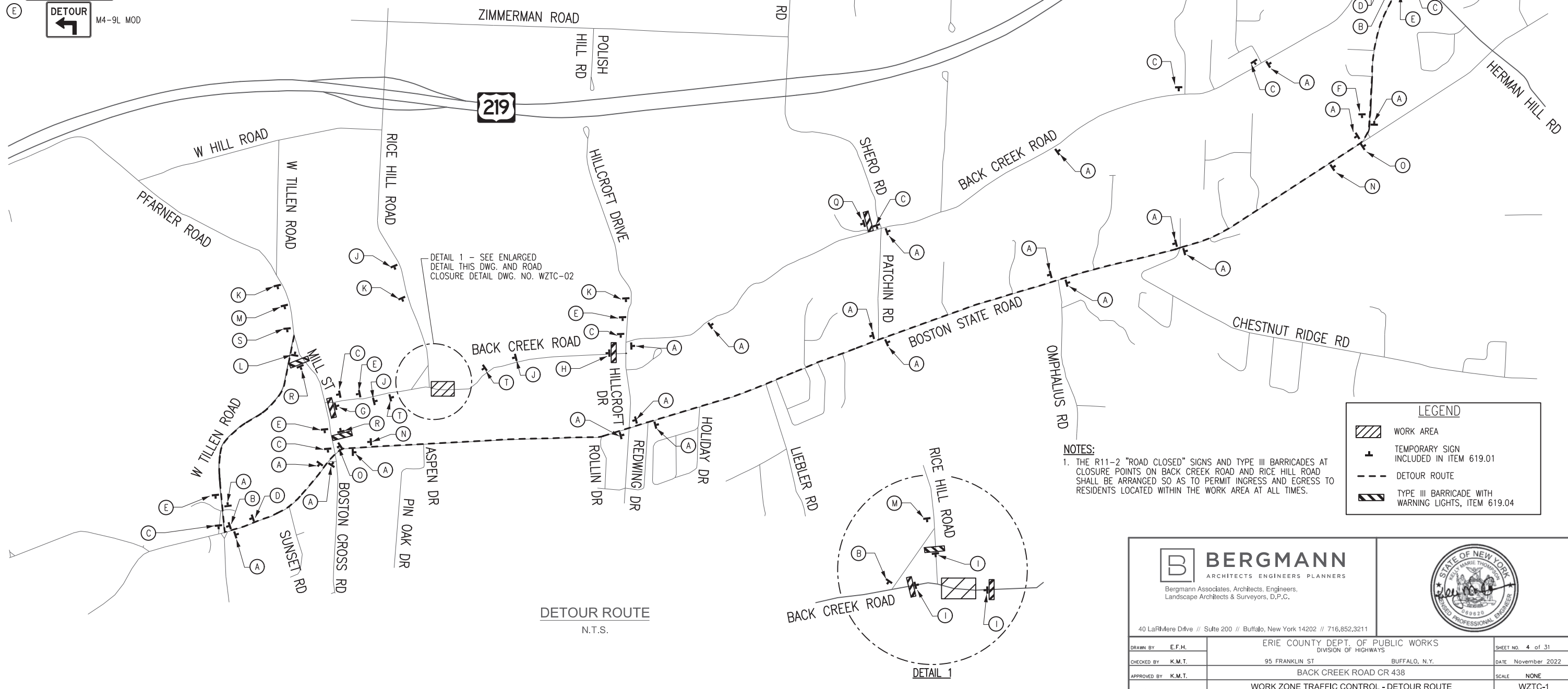
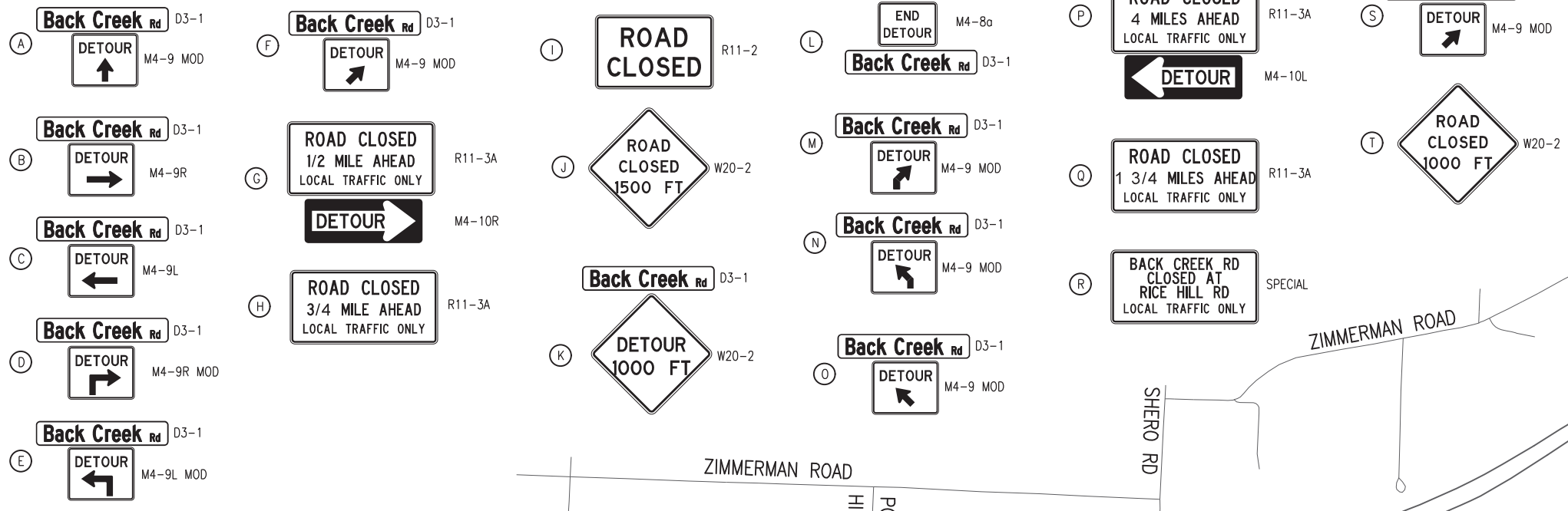
WEG/ JMS  
cc: See Attached List

May 11, 2023  
Back Creek Road Closure  
Page 2

cc: William E Geary Jr., Commissioner of Public Works  
Karen Hoak, Deputy Commissioner of Highways  
Catherine C. Walsh, Special Assistant to the Commissioner  
Garrett Hacker, P.E.  
Darlene Svilokos, P.E.  
Jonathan DePlanche, P.E.  
Gina Wilkolaski, P.E.  
Karl Rohde, P.E.  
Rick Nendza  
Kaitlin Costello  
Kara Nicotra  
Lisa Chimera, Deputy County Executive  
Benjamin Swanekamp, Chief of Staff – Erie County Executive’s Office  
Jordan Zyglis, Legislative Liaison  
Daniel Meyer, Deputy Press Secretary for Erie County  
Daniel Neaverth, Dept. of Emergency Services  
Gregory Butcher, Dept. of Emergency Services  
Hon. John J. Mills, Legislator, District 11  
Jason Keding, Town of Boston Supervisor– [supervisorsoffice@townofboston.com](mailto:supervisorsoffice@townofboston.com)  
Robert J. Talaak, Town of Boston Superintendent of Highways –  
[hwysuper@townofboston.com](mailto:hwysuper@townofboston.com)  
Michael R. Cornell, Hamburg Central School District Superintendent –  
[mcornell@hcsdk12.org](mailto:mcornell@hcsdk12.org)  
Barbra S. Sporyz, Hamburg Transportation Supervisor/Assistant Superintendent –  
[bsporyz@hscdk12.org](mailto:bsporyz@hscdk12.org)  
District Engineer- Joseph Donlon – [Joseph.Donlon@erie.gov](mailto:Joseph.Donlon@erie.gov)  
[Operators@NITTEC.org](mailto:Operators@NITTEC.org)  
William Lobuzzetta, NFTA Superintendent of Transportation Services-  
[william.lobuzzetta@nfta.com](mailto:william.lobuzzetta@nfta.com)

**(Sent via e-mail)**

DETOUR SIGN SCHEDULE



DETAIL 1 - SEE ENLARGED  
 DETAIL THIS DWG. AND ROAD  
 CLOSURE DETAIL DWG. NO. WZTC-02

NOTES:  
 1. THE R11-2 "ROAD CLOSED" SIGNS AND TYPE III BARRICADES AT CLOSURE POINTS ON BACK CREEK ROAD AND RICE HILL ROAD SHALL BE ARRANGED SO AS TO PERMIT INGRESS AND EGRESS TO RESIDENTS LOCATED WITHIN THE WORK AREA AT ALL TIMES.

LEGEND

|  |   |
|--|---|
|  | WORK AREA   |
|  | TEMPORARY SIGN INCLUDED IN ITEM 619.01              |
|  | DETOUR ROUTE  |
|  | TYPE III BARRICADE WITH WARNING LIGHTS, ITEM 619.04 |

|   |   |   |
|---|---|---|
| <p>Bergmann Associates, Architects, Engineers, Landscape Architects &amp; Surveyors, D.P.C.</p> |   |   |
| 40 LaRovere Drive // Suite 200 // Buffalo, New York 14202 // 716.852.3211                       |   |   |
| DRAWN BY: E.F.H.<br>CHECKED BY: K.M.T.<br>APPROVED BY: K.M.T.<br>DATE COMPLETED:                | ERIE COUNTY DEPT. OF PUBLIC WORKS<br>DIVISION OF HIGHWAYS<br>95 FRANKLIN ST BUFFALO, N.Y.<br>BACK CREEK ROAD CR 438<br>WORK ZONE TRAFFIC CONTROL - DETOUR ROUTE | SHEET NO. 4 of 31<br>DATE: November 2022<br>SCALE: NONE<br>WZTC-1 |

Print Date: 12/19/2022 1:32:47 PM  
 File Name: 01295201\_CPH\_MPP\_01.DGN

### Comparative Year-End Fund Balances

| Fund                 | Account                              | 12/31/2018          | 12/31/2019          | 12/31/2020          | 12/31/2021          | 12/31/2022          |
|----------------------|--------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| General (A)          | Unassigned Fund Balance              | \$ 1,895,982        | \$ 1,910,781        | \$ 1,858,805        | \$ 1,961,553        | \$ 2,089,269        |
| General (A)          | Assigned Appropriated                | \$ 322,253          | \$ 387,798          | \$ 411,492          | \$ 341,550          | \$ 426,216          |
| General (A)          | Encumbered                           | \$ -                | \$ -                | \$ -                | \$ 25,201           | \$ 69,542           |
| General (A)          | Not Spendable / Prepaids             | \$ 15,149           | \$ 20,745           | \$ 18,801           | \$ 21,835           | \$ 18,036           |
| General (A)          | Reserve for Tri-Seq                  | \$ 7,028            | \$ 7,089            | \$ 7,117            | \$ 7,128            | \$ 7,142            |
| General (A)          | Reserve for Bail                     | \$ 6                | \$ 6                | \$ 6                | \$ 6                | \$ -                |
| General (A)          | Reserve for Sr. Facility             | \$ 60,205           | \$ 60,724           | \$ 60,969           | \$ 61,059           | \$ 61,183           |
| General (A)          | Reserve for Bldgs & Parks            | \$ 123,534          | \$ 124,599          | \$ 125,102          | \$ 125,287          | \$ 125,540          |
| General (A)          | Reserve for Recreation               | \$ 36,469           | \$ 36,783           | \$ 36,932           | \$ 36,986           | \$ 37,061           |
| General (A)          | Reserve for Drainage                 | \$ 20,028           | \$ 60,201           | \$ 90,444           | \$ 125,581          | \$ 125,832          |
| General (A)          | Reserve for Tax Stable               | \$ 83,241           | \$ 83,959           | \$ 84,298           | \$ 84,423           | \$ 84,593           |
|                      |                                      | <b>\$ 2,563,895</b> | <b>\$ 2,692,685</b> | <b>\$ 2,693,966</b> | <b>\$ 2,790,609</b> | <b>\$ 3,044,414</b> |
| Highway (DB)         | Assigned Unappropriated              | \$ 695,033          | \$ 466,417          | \$ 340,614          | \$ 472,458          | \$ 444,577          |
| Highway (DB)         | Assigned Appropriated                | \$ 102,382          | \$ 269,453          | \$ 196,136          | \$ 91,676           | \$ 165,706          |
| Highway (DB)         | Encumbered                           | \$ -                | \$ -                | \$ 168,659          | \$ 257,233          | \$ 57,200           |
| Highway (DB)         | Not Spendable / Prepaids             | \$ 11,820           | \$ 13,830           | \$ 13,065           | \$ 13,960           | \$ 10,593           |
| Highway (DB)         | Reserve or HWY Equipment             | \$ 137,036          | \$ 138,217          | \$ 238,775          | \$ 289,129          | \$ 289,695          |
|                      |                                      | <b>\$ 946,271</b>   | <b>\$ 887,917</b>   | <b>\$ 957,249</b>   | <b>\$ 1,124,456</b> | <b>\$ 967,771</b>   |
| Capital Projects (H) | Unassigned Fund Balance              | \$ -                | \$ -                | \$ -                | \$ -                | \$ (209,918)        |
|                      |                                      | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ (209,918)</b> |
| Fire Protection (SF) | Assigned Unappropriated              | \$ 206,319          | \$ 256,352          | \$ 252,104          | \$ 225,406          | \$ 203,824          |
| Fire Protection (SF) | Assigned Appropriated                | \$ -                | \$ 23,764           | \$ 38,428           | \$ 227,107          | \$ 217,480          |
| Fire Protection (SF) | Restricted - LOSAP Fair Market Value | \$ 2,396,951        | \$ 2,580,620        | \$ 2,567,847        | \$ 2,594,761        | \$ 2,154,324        |
|                      |                                      | <b>\$ 2,603,270</b> | <b>\$ 2,860,736</b> | <b>\$ 2,858,379</b> | <b>\$ 3,047,274</b> | <b>\$ 2,575,628</b> |
| Lighting (SL)        | Assigned Unappropriated              | \$ 12,045           | \$ 9,761            | \$ 15,393           | \$ 20,694           | \$ 21,404           |
| Lighting (SL)        | Assigned Appropriated                | \$ 3,825            | \$ 3,609            | \$ 3,574            | \$ -                | \$ -                |
|                      |                                      | <b>\$ 15,870</b>    | <b>\$ 13,370</b>    | <b>\$ 18,967</b>    | <b>\$ 20,694</b>    | <b>\$ 21,404</b>    |
| Ambulance (SM)       | Assigned Unappropriated              | \$ 31,929           | \$ 36,923           | \$ 40,268           | \$ 49,761           | \$ 53,257           |
| Ambulance (SM)       | Assigned Appropriated                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
| Ambulance (SM)       | Restricted - LOSAP Fair Market Value | \$ 455,392          | \$ 556,795          | \$ 651,759          | \$ 748,279          | \$ 587,667          |
| Ambulance (SM)       | Reserve for Ambulance                | \$ -                | \$ 6,400            | \$ 69,428           | \$ 139,532          | \$ 179,834          |
|                      |                                      | <b>\$ 487,321</b>   | <b>\$ 600,118</b>   | <b>\$ 761,455</b>   | <b>\$ 937,572</b>   | <b>\$ 820,758</b>   |
| Garbage (SG/SR)      | Assigned Unappropriated              | \$ 122,767          | \$ 84,892           | \$ 103,211          | \$ 146,899          | \$ 144,627          |
| Garbage (SG/SR)      | Assigned Appropriated                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
|                      |                                      | <b>\$ 122,767</b>   | <b>\$ 84,892</b>    | <b>\$ 103,211</b>   | <b>\$ 146,899</b>   | <b>\$ 144,627</b>   |
| Water (SW)           | (HA) Water District #1               | \$ 35,970           | \$ 42,544           | \$ 45,589           | \$ 52,908           | \$ 93,746           |
| Water (SW)           | (HB) Water District #2               | \$ 63,271           | \$ 71,862           | \$ 80,663           | \$ 70,437           | \$ 80,483           |
| Water (SW)           | (HC) Water District #3               | \$ 207,508          | \$ 218,760          | \$ 220,483          | \$ 242,350          | \$ 255,760          |
| Water (SW)           | (HD) Water Ext. 1                    | \$ 35,935           | \$ 38,574           | \$ 41,049           | \$ 43,427           | \$ 45,831           |
| Water (SW)           | (HE) Water Ext. 2                    | \$ 61,521           | \$ 69,683           | \$ 71,692           | \$ 80,199           | \$ 89,142           |
| Water (SW)           | (HF) Water Dist. 3 Ext.              | \$ 19,074           | \$ 21,548           | \$ 24,105           | \$ 26,775           | \$ 29,641           |
| Water (SW)           | Reserve for Debt - Dist. 3           | \$ 348,015          | \$ 351,016          | \$ 352,432          | \$ 352,955          | \$ 353,660          |
|                      |                                      | <b>\$ 771,294</b>   | <b>\$ 813,987</b>   | <b>\$ 836,013</b>   | <b>\$ 869,051</b>   | <b>\$ 948,263</b>   |
|                      |                                      | <b>\$ 7,510,688</b> | <b>\$ 7,953,705</b> | <b>\$ 8,229,240</b> | <b>\$ 8,936,555</b> | <b>\$ 8,312,947</b> |

**Notes:**

**Assigned Appropriated** = plan a deficit in next year's budget to use down this much of fund balance

**Assigned Unappropriated** = assigned for the use of the fund name, no further commitments made

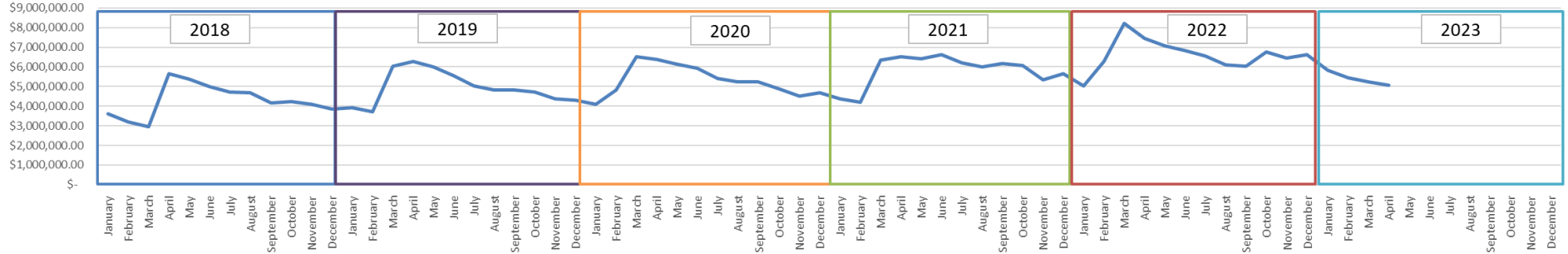


## Monthly Cash Balances 2023

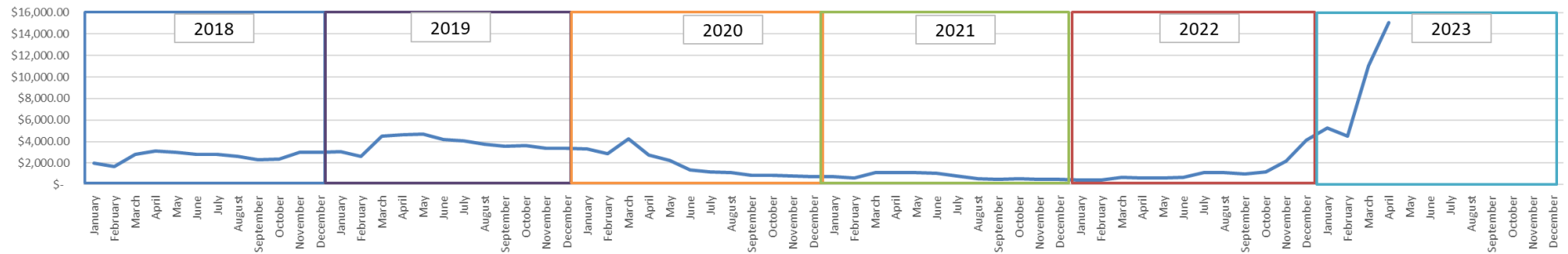
| Fund                 | Acct #        | Account                    | 1/31/2023           | 2/28/2023           | 3/31/2023           |
|----------------------|---------------|----------------------------|---------------------|---------------------|---------------------|
| General (A)          | A00-0201-0000 | General Fund Cash          | \$ 2,565,072        | \$ 2,288,272        | \$ 2,390,084        |
| General (A)          | A00-0210-0000 | Petty Cash                 | \$ 500              | \$ 500              | \$ 500              |
| General (A)          | A00-0878-0300 | Reserve for Tri-Seq        | \$ 7,148            | \$ 7,153            | \$ 7,169            |
| General (A)          | A00-0878-0600 | Reserve for Sr. Facility   | \$ 61,231           | \$ 61,275           | \$ 61,409           |
| General (A)          | A00-0878-0700 | Reserve for Tax Stable     | \$ 84,660           | \$ 84,721           | \$ 84,907           |
| General (A)          | A00-0878-0800 | Reserve for Bldgs & Parks  | \$ 125,639          | \$ 125,729          | \$ 126,006          |
| General (A)          | A00-0878-0900 | Reserve for Recreation     | \$ 37,090           | \$ 37,117           | \$ 37,199           |
| General (A)          | A00-0878-1000 | Reserve for Drainage       | \$ 125,931          | \$ 126,021          | \$ 126,298          |
|                      |               |                            | <u>\$ 3,007,272</u> | <u>\$ 2,730,787</u> | <u>\$ 2,833,572</u> |
| Highway (DB)         | DB0-0201-0000 | Highway Cash               | \$ 503,309          | \$ 446,752          | \$ 1,477,597        |
| Highway (DB)         | DB0-0878-0100 | Reserve or HWY Equipment   | \$ 289,924          | \$ 290,130          | \$ 290,769          |
|                      |               |                            | <u>\$ 793,232</u>   | <u>\$ 736,882</u>   | <u>\$ 1,768,366</u> |
| Capital Projects (H) | H00-0201-0000 | Capital Projects Cash      | \$ (236,988)        | \$ (221,545)        | \$ (251,862)        |
| Capital Projects (H) | H00-0231-0000 | Restricted Cash            | \$ 1,015,650        | \$ 1,016,375        | \$ 1,018,611        |
|                      |               |                            | <u>\$ 778,662</u>   | <u>\$ 794,830</u>   | <u>\$ 766,750</u>   |
| Fire Protection (SF) | SF0-0201-0000 | Fire Fund Cash             | \$ 407,448          | \$ 407,501          | \$ 999,123          |
|                      |               |                            | <u>\$ 407,448</u>   | <u>\$ 407,501</u>   | <u>\$ 999,123</u>   |
| Lighting (SL)        | L30-0201-0000 | Lighting Fund Cash         | \$ 21,421           | \$ 20,113           | \$ 32,955           |
|                      |               |                            | <u>\$ 21,421</u>    | <u>\$ 20,113</u>    | <u>\$ 32,955</u>    |
| Ambulance (SM)       | SM0-0201-0000 | Ambulance Fund Cash        | \$ 13,514           | \$ 11,554           | \$ 156,290          |
| Ambulance (SM)       | SM0-0878-0001 | Reserve for Ambulance      | \$ 179,976          | \$ 180,105          | \$ 180,501          |
|                      |               |                            | <u>\$ 193,490</u>   | <u>\$ 191,659</u>   | <u>\$ 336,791</u>   |
| Garbage (SG/SR)      | SG0-0201-0000 | Garbage & Refuse Fund Cash | \$ 144,742          | \$ 73,572           | \$ 849,825          |
|                      |               |                            | <u>\$ 144,742</u>   | <u>\$ 73,572</u>    | <u>\$ 849,825</u>   |
| Water (SW)           | HA0-0201-0000 | (HA) Water District #1     | \$ 93,820           | \$ 93,887           | \$ 177,465          |
| Water (SW)           | HB0-0201-0000 | (HB) Water District #2     | \$ 80,546           | \$ 80,604           | \$ 119,412          |
| Water (SW)           | HCO-0201-0000 | (HC) Water District #3     | \$ 190,338          | \$ 190,474          | \$ 444,052          |
| Water (SW)           | HCO-0878-0100 | Reserve for Debt - Dist. 3 | \$ 353,940          | \$ 354,192          | \$ 354,971          |
| Water (SW)           | HDO-0201-0000 | (HD) Water Ext. 1          | \$ 45,867           | \$ 45,900           | \$ 48,331           |
| Water (SW)           | HE0-0201-0000 | (HE) Water Ext. 2          | \$ 89,213           | \$ 89,277           | \$ 118,613          |
| Water (SW)           | HFO-0201-0000 | (HF) Water Dist. 3 Ext.    | \$ 29,664           | \$ 29,685           | \$ 40,753           |
|                      |               |                            | <u>\$ 883,389</u>   | <u>\$ 884,019</u>   | <u>\$ 1,303,598</u> |
|                      |               |                            | <u>\$ 6,229,657</u> | <u>\$ 5,839,364</u> | <u>\$ 8,890,980</u> |

## Interest Income Analysis - 4/30/23

Ending Cash in Savings



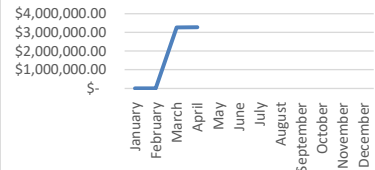
Interest



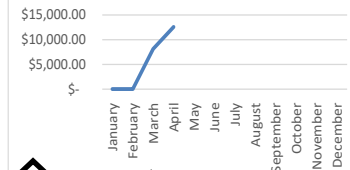
### Interest Earnings

|                  | 2018         | 2019         | 2020         | 2021        | 2022         | 2023         |
|------------------|--------------|--------------|--------------|-------------|--------------|--------------|
| <b>January</b>   | \$ 1,985.75  | \$ 3,044.89  | \$ 3,299.60  | \$ 766.32   | \$ 451.69    | \$ 5,229.02  |
| <b>February</b>  | \$ 1,674.05  | \$ 2,640.45  | \$ 2,852.66  | \$ 628.05   | \$ 411.60    | \$ 4,488.13  |
| <b>March</b>     | \$ 2,810.96  | \$ 4,516.10  | \$ 4,264.67  | \$ 1,105.28 | \$ 662.27    | \$ 19,172.43 |
| <b>April</b>     | \$ 3,099.83  | \$ 4,645.52  | \$ 2,767.21  | \$ 1,089.03 | \$ 626.46    | \$ 27,625.28 |
| <b>May</b>       | \$ 2,999.18  | \$ 4,685.05  | \$ 2,257.14  | \$ 1,117.50 | \$ 622.37    |              |
| <b>June</b>      | \$ 2,777.68  | \$ 4,209.76  | \$ 1,383.98  | \$ 1,050.25 | \$ 644.60    |              |
| <b>July</b>      | \$ 2,789.31  | \$ 4,036.36  | \$ 1,161.15  | \$ 804.84   | \$ 1,121.88  |              |
| <b>August</b>    | \$ 2,614.79  | \$ 3,746.24  | \$ 1,119.65  | \$ 528.48   | \$ 1,082.72  |              |
| <b>September</b> | \$ 2,308.03  | \$ 3,565.20  | \$ 831.82    | \$ 487.31   | \$ 979.33    |              |
| <b>October</b>   | \$ 2,367.03  | \$ 3,618.29  | \$ 869.86    | \$ 519.53   | \$ 1,202.97  |              |
| <b>November</b>  | \$ 3,011.85  | \$ 3,381.09  | \$ 779.78    | \$ 467.33   | \$ 2,182.01  |              |
| <b>December</b>  | \$ 3,019.18  | \$ 3,353.31  | \$ 756.91    | \$ 459.67   | \$ 4,116.99  |              |
| <b>Total</b>     | \$ 31,457.64 | \$ 45,442.26 | \$ 22,344.43 | \$ 9,023.59 | \$ 14,104.89 | \$ 56,514.86 |

NYCLASS Balance



NYCLASS Interest



In 4 months of 2023, the Town has brought in more interest earnings than any of the prior 5 years!

\$35,800.94 Evans Bank  
 \$20,713.92 NYCLASS

**Town of Boston**  
**Income Statement: 2023**  
**For the Period Ending 4/30/23**

| General             |   |                        |                       |                    |         |
|---------------------|---|------------------------|-----------------------|--------------------|---------|
| Account Number      | Account Description                             | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenues</i>     |   |                        |                       |                    |         |
| A00-1001-0000-0000  | REAL PROPERTY TAXES                             | \$ 164,464             | \$ 164,464            | \$ 164,464         | 100.00% |
| A00-1030-0000-0000  | SPECIAL ASSESSMENTS                             | 1,440                  | 1,440                 | 1,443              | 100.20% |
| A00-1090-0000-0000  | INT. & PENALTIES REAL PROP.TAX                  | 12,200                 | 12,200                | 5,716              | 46.85%  |
| A00-1120-0000-0000  | NONPROPERTY TAX DISTRIB BY CTY                  | 925,000                | 925,000               | 3,186              | 0.34%   |
| A00-1170-0000-0000  | FRANCHISES                                      | 120,000                | 120,000               | -                  | 0.00%   |
| A00-1255-0000-0000  | CLERK FEES                                      | 3,200                  | 3,200                 | 534                | 16.68%  |
| A00-1550-0000-0000  | DOG CONTROL FEES                                | 150                    | 150                   | -                  | 0.00%   |
| A00-1972-0000-0000  | PROGRAM FOR AGING                               | 700                    | 700                   | 407                | 58.11%  |
| A00-2001-0000-0000  | PARK & RECREATION INCOME                        | 7,000                  | 7,000                 | 2,247              | 32.10%  |
| A00-2025-0000-0000  | SPECIAL RECREATIONAL FACILITY                   | 1,000                  | 1,000                 | 375                | 37.50%  |
| A00-2089-0000-0000  | CULTURAL & REC INCOME                           | -                      | -                     | -                  | 100.00% |
| A00-2110-0000-0000  | ZONING INCOME                                   | 2,500                  | 2,500                 | 800                | 32.00%  |
| A00-2401-0000-0000  | INTEREST AND EARNINGS                           | 8,000                  | 8,000                 | 20,256             | 253.20% |
| A00-2410-0000-0000  | RENT / REAL PROP INCOME                         | 88,800                 | 88,800                | 22,200             | 25.00%  |
| A00-2420-0000-0000  | NATURAL GAS LEASES & ROYALTIES                  | 500                    | 500                   | 282                | 56.32%  |
| A00-2530-0000-0000  | GAMES OF CHANCE INCOME                          | -                      | -                     | 282                | 100.00% |
| A00-2544-0000-0000  | DOG LICENSES                                    | 4,100                  | 4,100                 | 1,231              | 30.02%  |
| A00-2545-0000-0000  | LICENSES- OTHER                                 | 300                    | 300                   | 300                | 100.00% |
| A00-2555-0000-0000  | BUILDING PERMIT INCOME                          | 18,200                 | 18,200                | 4,513              | 24.80%  |
| A00-2590-0000-0000  | OTHER PERMIT INCOME                             | 2,500                  | 2,500                 | -                  | 0.00%   |
| A00-2610-0000-0000  | FINES/FORFEITED BAIL                            | 165,000                | 165,000               | 62,769             | 38.04%  |
| A00-2665-0000-0000  | SALE OF EQUIPMENT                               | -                      | -                     | -                  | 100.00% |
| A00-2680-0000-0000  | INSURANCE RECOVERIES                            | -                      | -                     | -                  | 100.00% |
| A00-2701-0000-0000  | REFUND-PRIOR YR EXPENDITURE                     | -                      | -                     | 1,427              | 100.00% |
| A00-2705-0000-0000  | GIFTS AND DONATIONS                             | -                      | -                     | -                  | 100.00% |
| A00-2750-0000-0000  | AIM-RELATED PAYMENTS                            | -                      | -                     | -                  | 100.00% |
| A00-2770-0000-0000  | OTHER UNCLASSIFIED REVENUES                     | -                      | -                     | -                  | 100.00% |
| A00-3001-0000-0000  | STATE AID - PER CAPITA                          | 49,689                 | 49,689                | -                  | 0.00%   |
| A00-3005-0000-0000  | STATE AID - MORTGAGE TAX                        | 215,000                | 215,000               | -                  | 0.00%   |
| A00-3089-0000-0000  | STATE AID- OTHER                                | 5,000                  | 5,000                 | -                  | 0.00%   |
| A00-3809-0000-0000  | GEN GOV'T GRANTS                                | -                      | -                     | 7,200              | 100.00% |
| A00-3897-0000-0000  | CULTURAL GRANTS                                 | -                      | -                     | 5,000              | 100.00% |
| A00-3960-0000-0000  | STATE AID EMERGENCY DISASTER                    | -                      | -                     | -                  | 100.00% |
| A00-4089-0000-0000  | FEDERAL AID-OTHER                               | -                      | -                     | 99,275             | 100.00% |
| A00-4489-0000-0000  | FEDERAL AID, OTHER HEALTH                       | -                      | -                     | -                  | 100.00% |
| A00-4910-1000-0000  | FEDERAL AID - COMMUNITY DEVELOPMENT BLOCK GRANT | -                      | -                     | -                  | 100.00% |
| A00-4960-0000-0000  | FEDERAL AID EMERGENCY DISASTER                  | -                      | -                     | -                  | 100.00% |
|                     |   | <b>\$ 1,794,743</b>    | <b>\$ 1,794,743</b>   | <b>\$ 403,906</b>  |         |
| <i>Expenditures</i> |   |                        |                       |                    |         |
| A00-1010-1000-0000  | TOWN BOARD-PER SVC                              | \$ 36,400              | \$ 36,400             | \$ 12,133          | 33.33%  |
| A00-1010-4000-0000  | TOWN BD-CONTR                                   | 4,000                  | 4,000                 | 62                 | 1.55%   |
| A00-1110-1000-0000  | TOWN JUSTICE- PER SVC                           | 123,314                | 123,314               | 41,612             | 33.74%  |
| A00-1110-2000-0000  | JUSTICE - EQUIP                                 | 1,000                  | 1,000                 | -                  | 0.00%   |
| A00-1110-4000-0000  | TOWN JUSTICE-CONTR                              | 5,700                  | 5,700                 | 1,866              | 32.74%  |
| A00-1220-0100-0000  | SUPERVISOR- PER SVC                             | 142,431                | 142,431               | 49,289             | 34.61%  |
| A00-1220-0200-0000  | SUPERVISOR- EQUIP                               | 1,000                  | 1,000                 | -                  | 0.00%   |
| A00-1220-0400-0000  | SUPERVISOR- CONTR                               | 5,000                  | 5,000                 | 2,673              | 53.45%  |
| A00-1320-0402-0000  | SPECIAL AUDITS                                  | 20,000                 | 20,000                | -                  | 0.00%   |
| A00-1321-0400-0000  | ACCOUNTANT-CONTRACTUAL                          | 5,000                  | 5,000                 | 250                | 5.00%   |
| A00-1321-0401-0000  | ACCOUNTING FEES                                 | 5,000                  | 5,000                 | 1,132              | 22.63%  |
| A00-1340-0100-0000  | BUDGET DIRECTOR- PER SVC                        | 3,786                  | 3,786                 | 1,311              | 34.62%  |
| A00-1355-0100-0000  | ASSESSOR-PERSONAL SVC                           | 73,077                 | 73,077                | 23,759             | 32.51%  |
| A00-1355-0200-0000  | ASSESSOR - EQUIPMENT                            | 1,000                  | 1,000                 | -                  | 0.00%   |
| A00-1355-0401-0000  | ASSESSOR- CONTR                                 | 4,255                  | 4,255                 | 3,143              | 73.87%  |
| A00-1380-0400-0000  | FISCAL AGENT- CONTRACT                          | 10,000                 | 10,000                | -                  | 0.00%   |
| A00-1410-0100-0000  | TOWN CLERK- PER SVC                             | 111,379                | 111,379               | 36,411             | 32.69%  |
| A00-1410-0200-0000  | TOWN CLERK- EQUIP                               | 1,000                  | 1,000                 | -                  | 0.00%   |
| A00-1410-0401-0000  | TOWN CLERK- CONTR                               | 4,000                  | 4,000                 | 336                | 8.40%   |
| A00-1420-0100-0000  | TOWN ATTORNEY- PER SVC                          | 17,527                 | 17,527                | 5,842              | 33.33%  |
| A00-1420-0401-0000  | ATTORNEY- CONTR                                 | 47,414                 | 47,414                | 465                | 0.98%   |
| A00-1430-4000-0000  | PERSONNEL- CONTR                                | 6,500                  | 6,500                 | 2,250              | 34.62%  |
| A00-1440-0400-0000  | ENGINEER- CONTR                                 | 50,000                 | 61,500                | 1,500              | 2.44%   |
| A00-1460-0100-0000  | RECORDS MGT- PER SVC                            | 250                    | 250                   | -                  | 0.00%   |
| A00-1460-0200-0000  | RECORDS MGT- EQUIP                              | 8,600                  | 8,600                 | -                  | 0.00%   |
| A00-1460-0401-0000  | RECORDS MGT- CONTR                              | 1,000                  | 1,000                 | 450                | 45.01%  |
| A00-1620-0101-0000  | BUILDINGS-PER SVC                               | 29,101                 | 29,101                | 5,857              | 20.13%  |
| A00-1620-0200-0000  | BUILDINGS- EQUIP                                | 50,000                 | 50,000                | 1,749              | 3.50%   |
| A00-1620-0400-0000  | BUILDINGS- CONTR                                | 95,000                 | 95,000                | 21,061             | 22.17%  |
| A00-1620-0402-0000  | BUILDINGS- CONTR-REC CENTER                     | 10,000                 | 10,000                | 2,572              | 25.72%  |
| A00-1620-0403-0000  | BUILDING- CONTR- HIGHWAY                        | 8,000                  | 8,000                 | 1,119              | 13.98%  |
| A00-1620-0404-0000  | BUILDING- CONTR- TROOPER BARRACKS               | 12,000                 | 12,000                | 1,055              | 8.79%   |
| A00-1650-0200-0000  | CENTR COMM- EQUIP                               | 10,000                 | 10,000                | 1,073              | 10.73%  |
| A00-1650-0400-0000  | CENT COMMUNICATIONS- CONTR                      | 35,000                 | 35,000                | 18,409             | 52.60%  |
| A00-1670-0403-0000  | CENT PRINT/MAIL- CONTR                          | 17,000                 | 17,000                | 8,836              | 51.97%  |
| A00-1910-0000-0000  | UNALLOCATED INSURANCE                           | 77,000                 | 77,000                | 82,134             | 106.67% |
| A00-1920-0000-0000  | MUNICIPAL ASSOCIATION DUES                      | 4,200                  | 4,200                 | 2,350              | 55.95%  |
| A00-1930-0000-0000  | JUDGEMENT AND CLAIMS                            | 550                    | 550                   | 160                | 29.09%  |
| A00-1950-0000-0000  | TAXES & ASSESSMNTS ON PROPERTY                  | 4,100                  | 4,100                 | 4,016              | 97.95%  |
| A00-1989-0400-0000  | OTHER GENERAL GOV'T SUPPORT                     | 17,700                 | 17,700                | 3,600              | 20.34%  |
| A00-1990-0000-0000  | CONTINGENT ACCOUNT                              | 10,000                 | 2,059                 | -                  | 0.00%   |
| A00-3310-0400-0000  | TRAFFIC CONTROL-CONTR                           | 6,000                  | 6,000                 | 2,095              | 34.92%  |

|                    |                                    |                     |                     |                   |         |
|--------------------|------------------------------------|---------------------|---------------------|-------------------|---------|
| A00-3510-0100-0000 | DOG CONTROL- PER SVC               | 14,255              | 14,255              | 4,752             | 33.33%  |
| A00-3510-0200-0000 | DOG CONTROL- EQUIP                 | 1,000               | 1,000               | -                 | 0.00%   |
| A00-3510-0400-0000 | DOG CONTROL- CONTR                 | 2,000               | 2,000               | 541               | 27.07%  |
| A00-3620-0100-0000 | SAFETY INSPECT-PER SVC             | 88,040              | 88,040              | 22,974            | 26.10%  |
| A00-3620-0200-0000 | SAFETY INSPECT- EQUIP              | 2,000               | 2,000               | 215               | 10.75%  |
| A00-3620-0400-0000 | SAFETY INSPECT- CONTR              | 7,000               | 7,000               | 1,875             | 26.79%  |
| A00-5010-0100-0000 | HIGHWAY SUPT-PER SVC               | 94,563              | 94,563              | 31,998            | 33.84%  |
| A00-5010-0200-0000 | HIGHWAY SUPT - EQUIPMENT           | 1,000               | 1,000               | -                 | 0.00%   |
| A00-5010-0400-0000 | HIGHWAY SUPT-CONTR                 | 5,000               | 5,200               | 1,619             | 31.13%  |
| A00-5132-0400-0000 | GARAGE-CONTR                       | 26,000              | 26,018              | 8,776             | 33.73%  |
| A00-5182-0400-0000 | STREET LIGHTING-CONTR              | 25,000              | 25,000              | 6,350             | 25.40%  |
| A00-6772-0100-0000 | PROGRAM FOR AGING-PER SVC          | 34,075              | 34,075              | 10,229            | 30.02%  |
| A00-6772-0200-0000 | NUTRITION EQUIPMENT & CHAIRS       | 1,000               | 1,000               | -                 | -       |
| A00-6772-0400-0000 | PROGRAMS FOR AGING-CONTR           | 7,500               | 7,500               | 755               | 10.06%  |
| A00-7110-0100-0000 | PARKS- PER SVC                     | 131,905             | 131,905             | 22,800            | 17.29%  |
| A00-7110-0201-0000 | EQUIPMENT                          | 1,200               | 58,014              | 56,814            | 97.93%  |
| A00-7110-0400-0000 | PARKS- CONTR                       | 25,000              | 25,000              | 1,955             | 7.82%   |
| A00-7270-0100-0000 | EVENT COORDINATOR - PER SVC        | 2,704               | 2,704               | 936               | 34.62%  |
| A00-7270-0400-0000 | BAND CONCERTS- CONTR               | 6,000               | 6,000               | 553               | 9.22%   |
| A00-7310-0400-0000 | YOUTH PROGRAMS-CONTR               | 75,000              | 75,000              | 75,000            | 100.00% |
| A00-7510-0100-0000 | TOWN HISTORIAN-PER SVC             | 3,840               | 3,840               | 1,280             | 33.33%  |
| A00-7510-0401-0000 | HISTORIAN- CONTR                   | 525                 | 525                 | -                 | 0.00%   |
| A00-7520-0400-0000 | HISTORIAN PROP-CONTR               | 3,000               | 3,000               | -                 | 0.00%   |
| A00-7550-0400-0000 | CELEBRATIONS- CONTR                | 20,000              | 20,000              | 1,317             | 6.58%   |
| A00-7620-0400-0000 | ADULT REC- BOSTON SRS.             | 14,000              | 14,000              | 4,297             | 30.69%  |
| A00-7620-0402-0000 | ADULT REC- BOS YOUNG @ HEART       | 14,000              | 14,000              | 5,595             | 39.97%  |
| A00-7989-0400-0000 | OTHER CULTURE/REC- CONTR           | 2,000               | 2,000               | 1,000             | 50.00%  |
| A00-8010-0100-0000 | ZONING- PER SVC                    | 8,157               | 8,157               | 683               | 8.37%   |
| A00-8010-0400-0000 | ZONING-CONTR                       | 9,000               | 9,000               | 90                | 1.00%   |
| A00-8020-0100-0000 | PLANNING-PER SVC                   | 5,691               | 5,691               | 488               | 8.58%   |
| A00-8020-0400-0000 | PLANNING- CONTR                    | 6,000               | 6,000               | 295               | 4.92%   |
| A00-8410-0200-0000 | ELECTRIC & POWER - EQUIP           | 5,000               | 5,000               | -                 | 0.00%   |
| A00-8510-0400-0000 | COMMUNITY BEAUTIFICATION-CONTR     | 250                 | 250                 | -                 | 0.00%   |
| A00-8540-0400-0000 | DRAINAGE-CONTR                     | 10,000              | 10,000              | -                 | 0.00%   |
| A00-8710-0100-0000 | CONSERVATION-PER SVC               | 3,035               | 3,035               | 190               | 6.25%   |
| A00-8710-0400-0000 | CONSERVATION- CONTR                | 6,550               | 7,560               | 1,010             | 13.36%  |
| A00-8745-0400-0000 | FLOOD & EROSION CONTROL-CONTRA     | 10,000              | 10,000              | -                 | 0.00%   |
| A00-8810-0100-0000 | CEMETERY- PER SVC.                 | 300                 | 300                 | -                 | 0.00%   |
| A00-8810-0400-0000 | CEMETERY-CONTRACTUAL               | 600                 | 600                 | -                 | 0.00%   |
| A00-8989-0200-0000 | OTHER HOME/COM SVC - EQUIP         | 85,000              | 92,941              | -                 | -       |
| A00-8989-0400-0000 | OTHER HOME/COM SVC-CONTR           | 65,000              | 65,000              | -                 | 0.00%   |
| A00-9010-0800-0000 | STATE RETIREMENT                   | 85,000              | 85,000              | 18,036            | 21.22%  |
| A00-9030-0800-0000 | SOCIAL SECURITY                    | 72,000              | 72,000              | 20,889            | 29.01%  |
| A00-9040-0800-0000 | WORKERS' COMPENSATION              | 14,000              | 14,000              | 17,796            | 127.12% |
| A00-9050-0800-0000 | UNEMPLOYMENT INSURANCE             | 6,000               | 6,000               | 4,304             | 71.73%  |
| A00-9055-0800-0000 | DISABILITY INSURANCE               | 1,000               | 1,000               | -                 | 0.00%   |
| A00-9060-0800-0000 | HOSPITAL AND MEDICAL INSURANCE     | 80,000              | 80,000              | 17,837            | 22.30%  |
| A00-9730-0600-0000 | BAN PRINCIPAL                      | 45,000              | 45,000              | 45,000            | 100.00% |
| A00-9730-0700-0000 | BAN INTEREST                       | 21,485              | 21,485              | 11,080            | 51.57%  |
| A00-9950-0900-0000 | TRANSFERS TO CAPITAL PROJECTS FUND | -                   | -                   | 190,307           | 100.00% |
|                    |                                    | <b>\$ 2,220,959</b> | <b>\$ 2,290,501</b> | <b>\$ 930,206</b> |         |

| Highway            |   |                        |                       |                     |         |
|--------------------|---|------------------------|-----------------------|---------------------|---------|
| Account Number     | Account Description                           | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD  | % YTD   |
| <i>Revenue</i>     |   |                        |                       |                     |         |
| DBO-1001-0000-0000 | REAL PROPERTY TAX                             | \$ 853,332             | \$ 853,332            | \$ 853,332          | 100.00% |
| DBO-1120-0000-0000 | NON-PROPERTY TAX DIST. BY CNTY                | 275,000                | 275,000               | 275,000             | 100.00% |
| DBO-2401-0000-0000 | INTEREST AND EARNINGS                         | 3,000                  | 3,000                 | 9,833               | 327.77% |
| DBO-2650-0000-0000 | SALE OF SCRAP                                 | -                      | -                     | -                   | 100.00% |
| DBO-2665-0000-0000 | SALE OF EQUIPMENT                             | -                      | -                     | -                   | 100.00% |
| DBO-2680-0000-0000 | INSURANCE RECOVERIES                          | -                      | -                     | -                   | 100.00% |
| DBO-2701-0000-0000 | REFUND-PRIOR YR EXPENDITURES                  | -                      | -                     | -                   | 100.00% |
| DBO-2709-0000-0000 | EMPLOYEES CONTRIBUTIONS                       | -                      | -                     | -                   | 100.00% |
| DBO-2770-0000-0000 | OTHER UNCLASSIFIED                            | -                      | -                     | -                   | 100.00% |
| DBO-2770-1000-0000 | OTHER UNCLASSIFIED - FUEL REIMBURSEMENTS      | 2,000                  | 2,000                 | 561                 | 28.06%  |
| DBO-2801-0000-0000 | INTERFUND REVENUES                            | 65,000                 | 65,000                | -                   | 0.00%   |
| DBO-3501-0000-0000 | STATE AID                                     | 178,952                | 178,952               | -                   | 0.00%   |
|                    |   | <b>\$ 1,377,284</b>    | <b>\$ 1,377,284</b>   | <b>\$ 1,138,726</b> |         |
| <i>Expenditure</i> |   |                        |                       |                     |         |
| DBO-1930-0400-0000 | JUDGEMENT & CLAIMS                            | \$ 51                  | \$ 51                 | \$ 51               | 99.94%  |
| DBO-5110-0100-0000 | GENERAL REPAIRS-PER SVC                       | 216,487                | 216,487               | 20,531              | 9.48%   |
| DBO-5110-0400-0000 | GENERAL REPAIRS-CONTR                         | 203,647                | 203,647               | 40                  | 0.02%   |
| DBO-5110-0410-0000 | GEN REPAIRS-FUEL & DIESEL                     | 67,000                 | 67,000                | 5,630               | 8.40%   |
| DBO-5110-0420-0000 | GEN REPAIRS- DRAINAGE                         | 30,000                 | 30,000                | -                   | 0.00%   |
| DBO-5112-0200-0000 | CAPITAL OUTLAY                                | 178,952                | 178,952               | -                   | 0.00%   |
| DBO-5130-0200-0000 | MACHINERY- EQUIPMENT                          | 185,500                | 242,314               | 56,814              | 23.45%  |
| DBO-5130-0400-0000 | MACHINERY- CONTRACTUAL                        | 70,000                 | 70,386                | 16,467              | 23.40%  |
| DBO-5140-0100-0000 | BRUSH & WEEDS-PER SVC (General Fund to Reimb) | 30,394                 | 30,394                | 10,483              | 34.49%  |
| DBO-5140-0101-0000 | BRUSH & WEEDS-PER SVC (HWY Right of Way Work) | \$21,975.00            | \$21,975.00           | \$0.00              | 0.00%   |
| DBO-5140-0400-0000 | MISC BRUSH & WEEDS-CONTRACTUAL                | 5,000                  | 5,000                 | -                   | 0.00%   |
| DBO-5142-0100-0000 | SNOW REMOVAL-PER SVC                          | 183,289                | 183,289               | 103,665             | 56.56%  |
| DBO-5142-0400-0000 | SNOW REMOVAL- CONTRACTUAL                     | 140,695                | 140,695               | 32,474              | 23.08%  |
| DBO-5148-0100-0000 | SNOW REMOVAL-OTHER GOV'T-PS                   | -                      | -                     | -                   | 100.00% |
| DBO-5148-0400-0000 | SNOW REMOVAL-OTHER GOVT-CONTR                 | -                      | -                     | -                   | 100.00% |
| DBO-9010-0800-0000 | STATE RETIREMENT                              | 55,000                 | 55,000                | 10,593              | 19.26%  |
| DBO-9030-0800-0000 | SOCIAL SECURITY                               | 35,000                 | 35,000                | 10,089              | 28.83%  |
| DBO-9040-0800-0000 | WORKERS' COMPENSATION                         | 40,000                 | 40,000                | 37,222              | 93.05%  |
| DBO-9060-0800-0000 | HOSPITAL AND MEDICAL INSURANCE                | 80,000                 | 80,000                | 19,522              | 24.40%  |
|                    |   | <b>\$ 1,542,939</b>    | <b>\$ 1,600,139</b>   | <b>\$ 323,529</b>   |         |

| Water #1           |                      |                        |                       |                    |         |
|--------------------|----------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description  | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                      |                        |                       |                    |         |
| HAO-1001-0000-0000 | REAL PROPERTY TAX    | \$ 115,745             | \$ 115,745            | \$ 115,745         | 100.00% |
| HAO-2401-0000-0000 | INTEREST EARNINGS    | 150                    | 150                   | 1,066              | 710.41% |
| HAO-2680-0000-0000 | INSURANCE RECOVERIES | -                      | -                     | -                  | 100.00% |
|                    |                      | <b>\$ 115,895</b>      | <b>\$ 115,895</b>     | <b>\$ 116,811</b>  |         |
| <i>Expenditure</i> |                      |                        |                       |                    |         |
| HAO-8340-0400-0000 | CONTRACTUAL          | \$ 62,071              | \$ 62,071             | \$ 32,556          | 52.45%  |
| HAO-9730-0600-0000 | BAN'S - PRINCIPAL    | 43,432                 | 43,432                | -                  | 0.00%   |
| HAO-9730-0700-0000 | BAN'S - INTEREST     | 10,392                 | 10,392                | -                  | 0.00%   |
|                    |                      | <b>\$ 115,895</b>      | <b>\$ 115,895</b>     | <b>\$ 32,556</b>   |         |

| Water #2           |                     |                        |                       |                    |         |
|--------------------|---------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                     |                        |                       |                    |         |
| HBO-1001-0000-0000 | REAL PROPERTY TAX   | \$ 51,571              | \$ 51,571             | \$ 51,571          | 100.00% |
| HBO-2401-0000-0000 | INTEREST & EARNINGS | 150                    | 150                   | 743                | 495.47% |
|                    |                     | <b>\$ 51,721</b>       | <b>\$ 51,721</b>      | <b>\$ 52,314</b>   |         |
| <i>Expenditure</i> |                     |                        |                       |                    |         |
| HBO-8340-0400-0000 | CONTRACTUAL         | \$ 41,620              | \$ 41,620             | \$ 13,025          | 31.29%  |
| HBO-9730-0600-0000 | BAN'S - PRINCIPAL   | -                      | -                     | -                  | 100.00% |
| HBO-9730-0700-0000 | BAN INTEREST        | 10,101                 | 10,101                | -                  | 0.00%   |
|                    |                     | <b>\$ 51,721</b>       | <b>\$ 51,721</b>      | <b>\$ 13,025</b>   |         |

| Water #3           |                       |                        |                       |                    |         |
|--------------------|-----------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description   | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                       |                        |                       |                    |         |
| HCO-1001-0000-0000 | REAL PROPERTY TAX     | \$ 259,430             | \$ 259,430            | \$ 260,106         | 100.26% |
| HCO-2401-0000-0000 | INTEREST AND EARNINGS | 1,000                  | 1,000                 | 5,099              | 509.91% |
|                    |                       | <b>\$ 260,430</b>      | <b>\$ 260,430</b>     | <b>\$ 265,205</b>  |         |
| <i>Expenditure</i> |                       |                        |                       |                    |         |
| HCO-1930-0400-0000 | JUDGEMENT & CLAIMS    | \$ -                   | \$ -                  | \$ -               | 100.00% |
| HCO-8340-0400-0000 | CONTRACTUAL           | 17,045                 | 17,045                | 17,045             | 100.00% |
| HCO-9730-0600-0000 | BAN'S - PRINCIPAL     | 116,100                | 116,100               | -                  | 0.00%   |
| HCO-9730-0700-0000 | BAN INTEREST          | 130,319                | 130,319               | 56,029             | 42.99%  |
|                    |                       | <b>\$ 263,464</b>      | <b>\$ 263,464</b>     | <b>\$ 73,074</b>   |         |

| Water Ext 1        |                       |                        |                       |                    |         |
|--------------------|-----------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description   | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                       |                        |                       |                    |         |
| HDO-1001-0000-0000 | REAL PROPERTY TAX     | \$ 3,012               | \$ 3,012              | \$ 3,012           | 100.00% |
| HDO-2401-0000-0000 | INTEREST AND EARNINGS | 100                    | 100                   | 321                | 320.75% |
|                    |                       | <b>\$ 3,112</b>        | <b>\$ 3,112</b>       | <b>\$ 3,333</b>    |         |
| <i>Expenditure</i> |                       |                        |                       |                    |         |
| HDO-8340-0400-0000 | CONTRACTS             | \$ 2,960               | \$ 2,960              | \$ 687             | 23.22%  |
| HDO-9730-0700-0000 | BAN'S - INTEREST      | 152                    | 152                   | -                  |         |
|                    |                       | <b>\$ 2,960</b>        | <b>\$ 2,960</b>       | <b>\$ 687</b>      |         |

| Water Ext 2        |                       |                        |                       |                    |         |
|--------------------|-----------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description   | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                       |                        |                       |                    |         |
| HEO-1001-0000-0000 | REAL PROPERTY TAX     | \$ 29,076              | \$ 29,076             | \$ 29,076          | 100.00% |
| HEO-2401-0000-0000 | INTEREST AND EARNINGS | 100                    | 250                   | 752                | 300.82% |
|                    |                       | <b>\$ 29,176</b>       | <b>\$ 29,326</b>      | <b>\$ 29,828</b>   |         |
| <i>Expenditure</i> |                       |                        |                       |                    |         |
| HEO-1930-0000-0000 | JUDGEMENT & CLAIMS    | \$ -                   | \$ -                  | \$ 0               | 100.00% |
| HEO-8340-0400-0000 | CONTRACTUAL           | 27,748                 | 27,748                | -                  | 0.00%   |
| HEO-9730-0600-0000 | BAN - PRINCIPLE       | -                      | -                     | -                  | 100.00% |
| HEO-9730-0700-0000 | BAN INTEREST          | 1,428                  | 1,428                 | -                  | 0.00%   |
|                    |                       | <b>\$ 29,176</b>       | <b>\$ 29,176</b>      | <b>\$ -</b>        |         |

| Water #3 Ext. 1    |                       |                        |                       |                    |         |
|--------------------|-----------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description   | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                       |                        |                       |                    |         |
| HFO-1001-0000-0000 | REAL PROPERTY TAX     | \$ 10,978              | \$ 10,978             | \$ 10,978          | 100.00% |
| HFO-2401-0000-0000 | INTEREST AND EARNINGS | 50                     | 50                    | 257                | 513.82% |
|                    |                       | <b>\$ 11,028</b>       | <b>\$ 11,028</b>      | <b>\$ 11,235</b>   |         |
| <i>Expenditure</i> |                       |                        |                       |                    |         |
| HFO-8340-0400-0000 | CONTRACTUAL           | \$ 2,184               | \$ 2,184              | \$ -               | 0.00%   |
| HFO-9730-0600-0000 | PRINC PMTS- BANS      | 6,250                  | 6,250                 | -                  | 0.00%   |
| HFO-9730-0700-0000 | INTEREST PMTS. BANS   | 2,594                  | 2,594                 | -                  | 0.00%   |
|                    |                       | <b>\$ 11,028</b>       | <b>\$ 11,028</b>      | <b>\$ -</b>        |         |

| Lighting           |                       |                        |                       |                    |         |
|--------------------|-----------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description   | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                       |                        |                       |                    |         |
| L30-1001-0000-0000 | REAL PROPERTY TAX     | \$ 14,001              | \$ 14,001             | \$ 14,001          | 100.00% |
| L30-2401-0000-0000 | INTEREST AND EARNINGS | 50                     | 50                    | 199                | 398.48% |
|                    |                       | <b>\$ 14,051</b>       | <b>\$ 14,051</b>      | <b>\$ 14,200</b>   |         |
| <i>Expenditure</i> |                       |                        |                       |                    |         |
| L30-5182-0401-0000 | CONTRACTS             | \$ 14,051              | \$ 14,051             | \$ 3,784           | 26.93%  |
|                    |                       | <b>\$ 14,051</b>       | <b>\$ 14,051</b>      | <b>\$ 3,784</b>    |         |

| Fire               |                        |                        |                       |                    |         |
|--------------------|------------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description    | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                        |                        |                       |                    |         |
| SFO-1001-0000-0000 | REAL PROPERTY TAX      | \$ 801,039             | \$ 801,039            | \$ 801,039         | 100.00% |
| SFO-1120-0000-0000 | NONPROPERTY TAX DIST   | 100,000                | 100,000               | 100,000            | 100.00% |
| SFO-2401-0000-0000 | INTEREST EARNINGS      | 1,000                  | 1,000                 | 4,850              | 484.96% |
|                    |                        | <b>\$ 902,039</b>      | <b>\$ 902,039</b>     | <b>\$ 905,889</b>  |         |
| <i>Expenditure</i> |                        |                        |                       |                    |         |
| SFO-1930-0400-0000 | JUDGEMENT & CLAIMS     | \$ 37                  | \$ 37                 | \$ 37              | 99.81%  |
| SFO-3410-0401-0000 | CONTRACTS              | 654,482                | 654,482               | 313,928            | 47.97%  |
| SFO-9025-0800-0000 | SERVICE AWARDS PROGRAM | 250,000                | 250,000               | -                  | 0.00%   |
| SFO-9040-0800-0000 | WORKERS COMP INSURANCE | 15,000                 | 15,000                | 14,020             | 93.47%  |
|                    |                        | <b>\$ 919,519</b>      | <b>\$ 919,519</b>     | <b>\$ 327,985</b>  |         |

| Refuse             |                            |                        |                       |                    |         |
|--------------------|----------------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description        | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                            |                        |                       |                    |         |
| SGO-1001-0000-0000 | REAL PROPERTY TAX          | \$ 843,128             | \$ 843,128            | \$ 846,727         | 100.43% |
| SGO-2130-0000-0000 | REFUSE AND GARBAGE CHARGES | 1,200                  | 1,200                 | 951                | 79.27%  |
| SGO-2401-0000-0000 | INTEREST EARNINGS          | 1,000                  | 1,000                 | 4,380              | 438.01% |
|                    |                            | <b>\$ 845,328</b>      | <b>\$ 845,328</b>     | <b>\$ 852,059</b>  |         |
| <i>Expenditure</i> |                            |                        |                       |                    |         |
| SGO-8160-0401-0000 | GARBAGE CONTRACTUAL BFI    | \$ 845,328             | \$ 845,328            | \$ 215,479         | 25.49%  |
|                    |                            | <b>\$ 845,328</b>      | <b>\$ 845,328</b>     | <b>\$ 215,479</b>  |         |

| Ambulance          |                              |                        |                       |                    |         |
|--------------------|------------------------------|------------------------|-----------------------|--------------------|---------|
| Account Number     | Account Description          | Original Budget Amount | Amended Budget Amount | Actual Rev/Exp YTD | % YTD   |
| <i>Revenue</i>     |                              |                        |                       |                    |         |
| SMO-1001-0000-0000 | REAL PROPERTY TAX            | \$ 100,987             | \$ 100,987            | \$ 100,987         | 100.00% |
| SMO-1120-0000-0000 | NONPROPERTY TAX DISTRIBUTION | 80,000                 | 80,000                | 80,000             | 100.00% |
| SMO-2401-0000-0000 | INTEREST INCOME              | 200                    | 200                   | 1,926              | 962.89% |
|                    |                              | <b>\$ 181,187</b>      | <b>\$ 181,187</b>     | <b>\$ 182,913</b>  |         |
| <i>Expenditure</i> |                              |                        |                       |                    |         |
| SMO-1930-0400-0000 | JUDGEMENT & CLAIMS           | \$ 5                   | \$ 5                  | \$ -               | 0.00%   |
| SMO-4540-0200-0000 | AMBULANCE- CAPITAL EQUIPMENT | 40,000                 | 40,000                | -                  | 0.00%   |
| SMO-4540-0400-0000 | CONTRACTUAL                  | 99,758                 | 99,758                | 74,548             | 74.73%  |
| SMO-9025-0800-0000 | LOCAL PENSION FUND           | 19,000                 | 19,000                | -                  | 0.00%   |
| SMO-9040-0800-0000 | WORKER'S COMP                | 8,000                  | 8,000                 | 4,841              | 60.51%  |
| SMO-9730-0600-0000 | BAN'S PRINCIPAL              | 13,452                 | 13,452                | -                  | 0.00%   |
| SMO-9730-0700-0000 | BAN'S INTEREST               | 972                    | 972                   | -                  | 0.00%   |
|                    |                              | <b>\$ 181,187</b>      | <b>\$ 181,187</b>     | <b>\$ 79,389</b>   |         |

| Capital Projects                         |  |                   |                    |                       |            |
|--|--|-------------------|--------------------|-----------------------|------------|
| Boston State Road Water Main Replacement |  |                   |                    |                       |            |
| Account Number                           | Account Description  | Project Budget    | Current Yr Rev/Exp | Total Project Rev/Exp | % Complete |
| <i>Revenue</i>                           |  |                   |                    |                       |            |
| H01-2401-0000-0000                       | INTEREST & EARNINGS  | \$ -              | \$ -               | \$ 24                 |            |
| H01-4989-0000-0000                       | FED AID - OTHER HOME & COMMUNITY SVC   | 150,000           | -                  | 150,000               | 100.00%    |
| H01-5031-0000-0000                       | INTERFUND TRANSFERS (ARPA)   | -                 | -                  | 297,728               |            |
| H01-5031-0000-0000                       | INTERFUND TRANSFERS (Non-ARPA)   | -                 | -                  | 27,628                |            |
|  |  | <u>\$ 150,000</u> | <u>\$ -</u>        | <u>\$ 475,380</u>     |            |
| <i>Expenditure</i>                       |  |                   |                    |                       |            |
| H01-8340-0200-0000                       | BOSTON STATE ROAD WATER MAIN REPLACEMENT<br>New Frontier Excavating & Paving | \$ 430,253        | \$ -               | \$ 412,101            | 95.78%     |
|  | Engineering  | \$ 59,547         | \$ -               | \$ 63,255             | 106.23%    |
|  |  | <u>\$ 489,800</u> | <u>\$ -</u>        | <u>\$ 475,356</u>     |            |

| North Boston Park Shelter |  |                   |                    |                       |            |
|---------------------------|--|-------------------|--------------------|-----------------------|------------|
| Account Number            | Account Description                              | Project Budget    | Current Yr Rev/Exp | Total Project Rev/Exp | % Complete |
| <i>Revenue</i>            |  |                   |                    |                       |            |
| H02-2401-0000-0000        | INTEREST & EARNINGS                              | \$ -              | \$ -               | \$ -                  |            |
| H02-4989-0000-0000        | FED AID - OTHER HOME & COMMUNITY SVC             | 100,000           | -                  | 100,000               | 100.00%    |
| H02-5031-0000-0000        | INTERFUND TRANSFERS (ARPA)                       | -                 | 99,275             | 187,073               |            |
| H02-5031-0000-0000        | INTERFUND TRANSFERS (Non-ARPA)                   | -                 | -                  | 39,379                |            |
|                           |  | <u>\$ 100,000</u> | <u>\$ 99,275</u>   | <u>\$ 326,451</u>     |            |
| <i>Expenditure</i>        |  |                   |                    |                       |            |
| H02-7110-0200-0000        | NORTH BOSTON PARK SHELTER<br>Sicoli Construction | \$ 466,700        | \$ 99,275          | \$ 287,073            | 61.51%     |
|                           | Engineering                                      | \$ 38,900         | \$ 1,636           | \$ 39,640             | 101.90%    |
|                           | Misc. Expenses (Ads / Dumpster/etc.)             | \$ 0              | \$ -               | \$ 1,375              |            |
|                           |  | <u>\$ 505,600</u> | <u>\$ 100,911</u>  | <u>\$ 328,088</u>     |            |

| Water Tank Repairs |                         |                |                    |                       |            |
|--------------------|-------------------------|----------------|--------------------|-----------------------|------------|
| Account Number     | Account Description     | Project Budget | Current Yr Rev/Exp | Total Project Rev/Exp | % Complete |
| <i>Revenue</i>     |                         |                |                    |                       |            |
| H03-2401-0000-0000 | INTEREST & EARNINGS     | \$ -           | \$ 6,834           | \$ 7,892              | 115.48%    |
| H03-5730-0000-0000 | BOND ANTICIPATION NOTES | -              | -                  | 1,013,790             | 100.00%    |
| H03-5031-0000-0000 | INTERFUND TRANSFERS     | -              | -                  | -                     |            |
|                    |                         | <u>\$ -</u>    | <u>\$ 6,834</u>    | <u>\$ 1,021,682</u>   |            |
| <i>Expenditure</i> |                         |                |                    |                       |            |
| H03-8340-0200-0000 | WATER TANK REHAB        | \$ -           | \$ -               | \$ -                  |            |
|                    |                         | <u>\$ -</u>    | <u>\$ -</u>        | <u>\$ -</u>           |            |

| Waterline Replacements - Phase 1 |  |                   |                    |                       |            |
|----------------------------------|--|-------------------|--------------------|-----------------------|------------|
| Account Number                   | Account Description                              | Project Budget    | Current Yr Rev/Exp | Total Project Rev/Exp | % Complete |
| <i>Revenue</i>                   |  |                   |                    |                       |            |
| H04-2401-0000-0000               | INTEREST & EARNINGS                              | \$ -              | \$ -               | \$ -                  |            |
| H04-5730-0000-0000               | BOND ANTICIPATION NOTES                          | -                 | -                  | -                     |            |
| H04-5031-0000-0000               | INTERFUND TRANSFERS                              | -                 | -                  | -                     |            |
|                                  |  | <u>\$ -</u>       | <u>\$ -</u>        | <u>\$ -</u>           |            |
| <i>Expenditure</i>               |  |                   |                    |                       |            |
| H04-8340-0200-0000               | WATERLINE REPLACEMENTS - PHASE 1<br>Construction | \$ -              | \$ -               | \$ -                  | 0.00%      |
|                                  | Engineering                                      | \$ 355,000        | \$ 29,250          | \$ 240,250            | 67.68%     |
|                                  |  | <u>\$ 355,000</u> | <u>\$ 29,250</u>   | <u>\$ 240,250</u>     |            |

| Town of Boston Comprehensive Plan Update |                     |                |                    |                       |            |
|--|---------------------|----------------|--------------------|-----------------------|------------|
| Account Number                           | Account Description | Project Budget | Current Yr Rev/Exp | Total Project Rev/Exp | % Complete |
| <i>Revenue</i>                           |                     |                |                    |                       |            |
| H05-2401-0000-0000                       | INTEREST & EARNINGS | \$ -           | \$ -               | \$ -                  |            |
|  |                     | <u>\$ -</u>    | <u>\$ -</u>        | <u>\$ -</u>           |            |
| <i>Expenditure</i>                       |                     |                |                    |                       |            |
| H05-                                     |                     | \$ -           | \$ -               | \$ -                  |            |
|  |                     | <u>\$ -</u>    | <u>\$ -</u>        | <u>\$ -</u>           |            |

| Town Hall Generator |                                     |                |                    |                       |            |
|---------------------|-------------------------------------|----------------|--------------------|-----------------------|------------|
| Account Number      | Account Description                 | Project Budget | Current Yr Rev/Exp | Total Project Rev/Exp | % Complete |
| <i>Revenue</i>      |                                     |                |                    |                       |            |
| H06-2401-0000-0000  | INTEREST & EARNINGS                 | \$ -           | \$ -               | \$ -                  |            |
| H06-5031-0000-0000  | INTERFUND TRANSFERS                 | -              | 91,032             | 91,032                |            |
|                     |                                     | <u>\$ -</u>    | <u>\$ 91,032</u>   | <u>\$ 91,032</u>      |            |
| <i>Expenditure</i>  |                                     |                |                    |                       |            |
| H06-1620-0200-0000  | TOWN HALL GENERATOR<br>Construction | \$ -           | \$ -               | \$ -                  |            |
|                     | Engineering                         | \$ -           | \$ -               | \$ -                  |            |
|                     |                                     | <u>\$ -</u>    | <u>\$ -</u>        | <u>\$ -</u>           |            |

## Monthly Cash Balances 2023

| Fund                 | Acct #        | Account                    | 1/31/2023           | 2/28/2023           | 3/31/2023           | 4/30/2023           |
|----------------------|---------------|----------------------------|---------------------|---------------------|---------------------|---------------------|
| General (A)          | A00-0201-0000 | General Fund Cash          | \$ 2,565,072        | \$ 2,288,272        | \$ 2,390,084        | \$ 2,247,261        |
| General (A)          | A00-0210-0000 | Petty Cash                 | \$ 500              | \$ 500              | \$ 500              | \$ 500              |
| General (A)          | A00-0878-0300 | Reserve for Tri-Seq        | \$ 7,148            | \$ 7,153            | \$ 7,169            | \$ 7,193            |
| General (A)          | A00-0878-0600 | Reserve for Sr. Facility   | \$ 61,231           | \$ 61,275           | \$ 61,409           | \$ 61,615           |
| General (A)          | A00-0878-0700 | Reserve for Tax Stable     | \$ 84,660           | \$ 84,721           | \$ 84,907           | \$ 85,192           |
| General (A)          | A00-0878-0800 | Reserve for Bldgs & Parks  | \$ 125,639          | \$ 125,729          | \$ 126,006          | \$ 126,428          |
| General (A)          | A00-0878-0900 | Reserve for Recreation     | \$ 37,090           | \$ 37,117           | \$ 37,199           | \$ 37,323           |
| General (A)          | A00-0878-1000 | Reserve for Drainage       | \$ 125,931          | \$ 126,021          | \$ 126,298          | \$ 126,722          |
|                      |               |                            | <u>\$ 3,007,272</u> | <u>\$ 2,730,787</u> | <u>\$ 2,833,572</u> | <u>\$ 2,692,233</u> |
| Highway (DB)         | DB0-0201-0000 | Highway Cash               | \$ 503,309          | \$ 446,752          | \$ 1,477,597        | \$ 1,446,753        |
| Highway (DB)         | DB0-0878-0100 | Reserve or HWY Equipment   | \$ 289,924          | \$ 290,130          | \$ 290,769          | \$ 294,743          |
|                      |               |                            | <u>\$ 793,232</u>   | <u>\$ 736,882</u>   | <u>\$ 1,768,366</u> | <u>\$ 1,741,496</u> |
| Capital Projects (H) | H00-0201-0000 | Capital Projects Cash      | \$ (236,988)        | \$ (221,545)        | \$ (251,862)        | \$ (160,830)        |
| Capital Projects (H) | H00-0231-0000 | Restricted Cash            | \$ 1,015,650        | \$ 1,016,375        | \$ 1,018,611        | \$ 1,021,682        |
|                      |               |                            | <u>\$ 778,662</u>   | <u>\$ 794,830</u>   | <u>\$ 766,750</u>   | <u>\$ 860,852</u>   |
| Fire Protection (SF) | SF0-0201-0000 | Fire Fund Cash             | \$ 407,448          | \$ 407,501          | \$ 999,123          | \$ 999,208          |
|                      |               |                            | <u>\$ 407,448</u>   | <u>\$ 407,501</u>   | <u>\$ 999,123</u>   | <u>\$ 999,208</u>   |
| Lighting (SL)        | L30-0201-0000 | Lighting Fund Cash         | \$ 21,421           | \$ 20,113           | \$ 32,955           | \$ 31,821           |
|                      |               |                            | <u>\$ 21,421</u>    | <u>\$ 20,113</u>    | <u>\$ 32,955</u>    | <u>\$ 31,821</u>    |
| Ambulance (SM)       | SM0-0201-0000 | Ambulance Fund Cash        | \$ 13,514           | \$ 11,554           | \$ 156,290          | \$ 155,611          |
| Ambulance (SM)       | SM0-0878-0001 | Reserve for Ambulance      | \$ 179,976          | \$ 180,105          | \$ 180,501          | \$ 181,106          |
|                      |               |                            | <u>\$ 193,490</u>   | <u>\$ 191,659</u>   | <u>\$ 336,791</u>   | <u>\$ 336,717</u>   |
| Garbage (SG/SR)      | SG0-0201-0000 | Garbage & Refuse Fund Cash | \$ 144,742          | \$ 73,572           | \$ 849,825          | \$ 781,207          |
|                      |               |                            | <u>\$ 144,742</u>   | <u>\$ 73,572</u>    | <u>\$ 849,825</u>   | <u>\$ 781,207</u>   |
| Water (SW)           | HA0-0201-0000 | (HA) Water District #1     | \$ 93,820           | \$ 93,887           | \$ 177,465          | \$ 178,000          |
| Water (SW)           | HB0-0201-0000 | (HB) Water District #2     | \$ 80,546           | \$ 80,604           | \$ 119,412          | \$ 119,772          |
| Water (SW)           | HCO-0201-0000 | (HC) Water District #3     | \$ 190,338          | \$ 190,474          | \$ 444,052          | \$ 445,391          |
| Water (SW)           | HCO-0878-0100 | Reserve for Debt - Dist. 3 | \$ 353,940          | \$ 354,192          | \$ 354,971          | \$ 356,161          |
| Water (SW)           | HDO-0201-0000 | (HD) Water Ext. 1          | \$ 45,867           | \$ 45,900           | \$ 48,331           | \$ 48,477           |
| Water (SW)           | HE0-0201-0000 | (HE) Water Ext. 2          | \$ 89,213           | \$ 89,277           | \$ 118,613          | \$ 118,970          |
| Water (SW)           | HFO-0201-0000 | (HF) Water Dist. 3 Ext.    | \$ 29,664           | \$ 29,685           | \$ 40,753           | \$ 40,876           |
|                      |               |                            | <u>\$ 883,389</u>   | <u>\$ 884,019</u>   | <u>\$ 1,303,598</u> | <u>\$ 1,307,647</u> |
|                      |               |                            | <u>\$ 6,229,657</u> | <u>\$ 5,839,364</u> | <u>\$ 8,890,980</u> | <u>\$ 8,751,181</u> |



**LEGAL NOTICE  
TOWN OF BOSTON  
PUBLIC HEARING**

**PLEASE TAKE NOTICE** that the Boston Town Board has scheduled a Public Hearing for 7:35 p.m. on May 17, 2023 at Boston Town Hall, 8500 Boston State Road, Boston, NY, to consider the application for a Special Use Permit for a Filling Station located at 7072 Boston State Rd., Town of Boston.

At this hearing, at the time and place noted above, all persons interested in the matter shall be heard for or against said Special Use Permit. Written comments or objections may be filed with the Town Clerk until 4:00 p.m. on May 17, 2023.

Dated: April 19, 2023

Published: April 28, 2023

BY ORDER OF THE  
TOWN BOARD

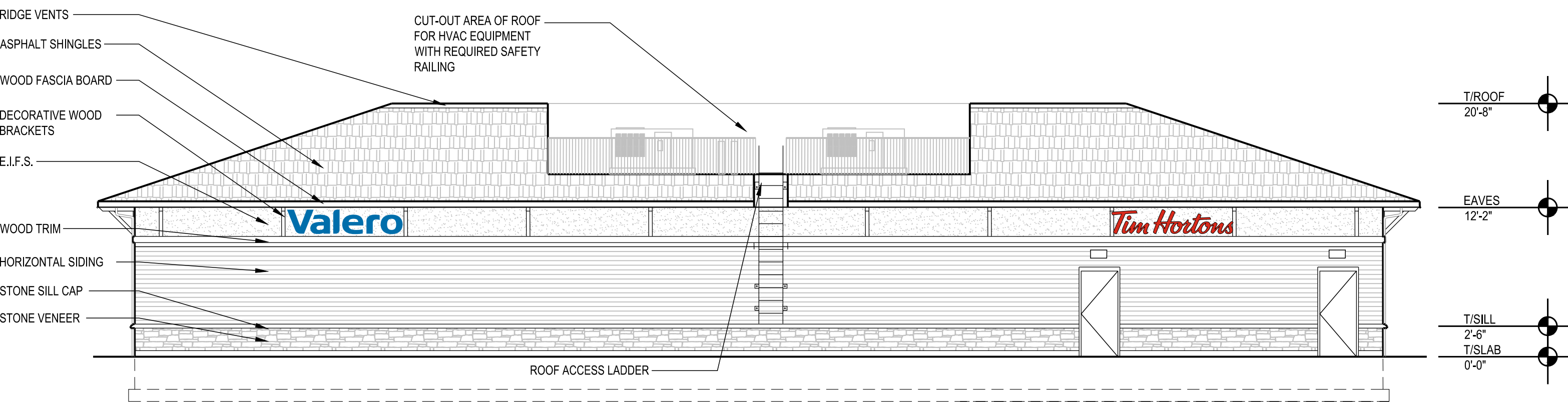
Sandra L. Quinlan,  
Town Clerk

An Equal Opportunity Provider & Employer



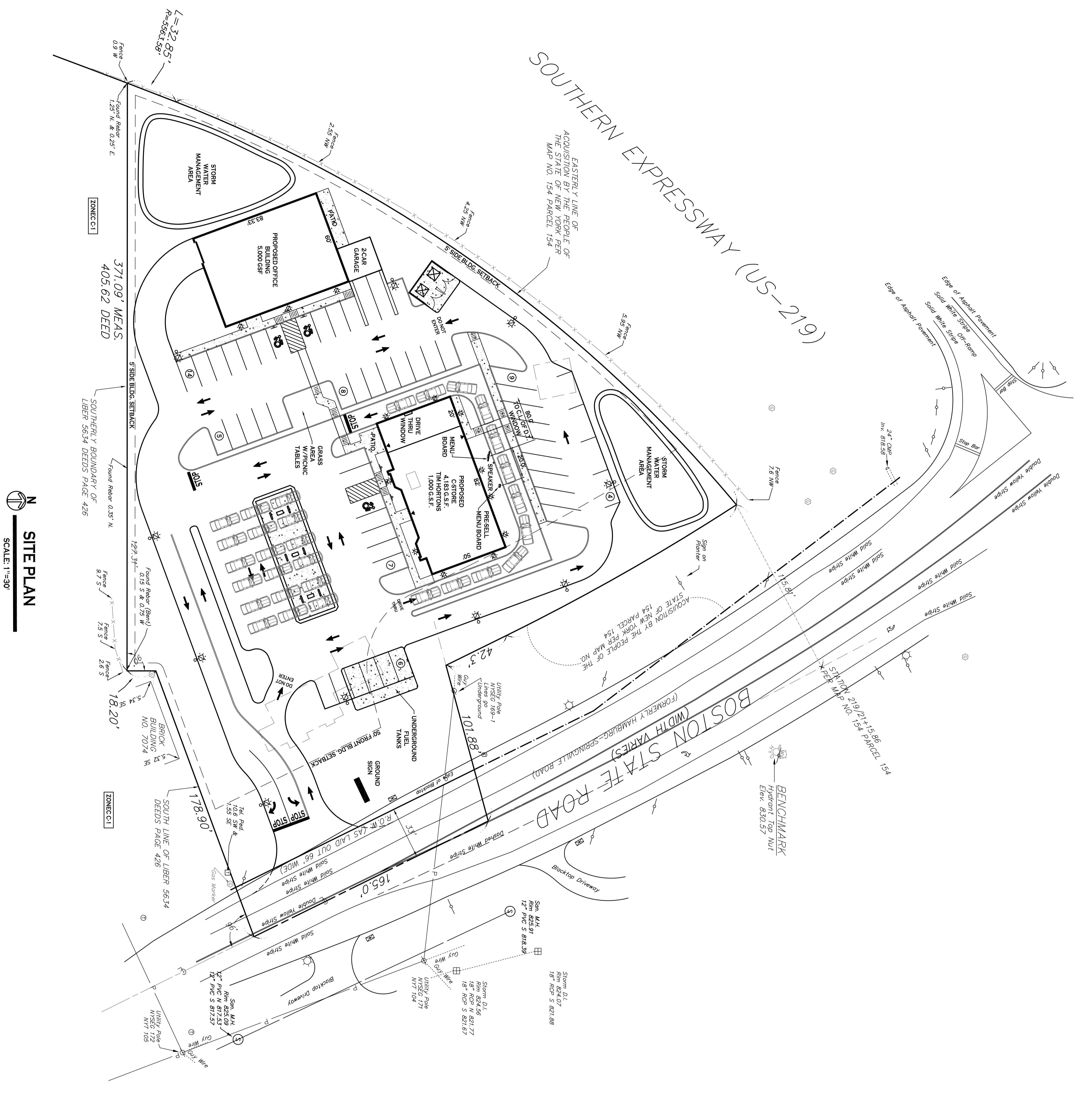
### SOUTH EXTERIOR ELEVATION

1/8" = 1'-0"



### NORTH EXTERIOR ELEVATION

1/8" = 1'-0"



**SITE PLAN**  
SCALE: 1"=30'

| SITE DATA   |   |
|---|---|
| SITE AREA = 2.53 AC   |   |
| ZONED: C-1-LOCAL RETAIL BUSINESS DISTRICT                                     |   |
| DESCRIPTION: 5,000 SF OFFICE BLDG., 5,183 SF STORE & RESTAURANT W/ FUEL PUMPS |   |
| SETBACKS - BUILDING   | REQUIRED: 50 FT<br>PROVIDED: 50 FT MIN. |
| FRONT:  | 30 FT                                   |
| SIDE (ABUTTING COMM.):  | 0 FT OR 5 FT +                          |
| SIDE (ABUTTING RES.):   | 5 FT                                    |
| REAR:   | 20 FT OR HGT. OF BLDG.<br>> 30 FT       |
| SETBACKS - PARKING  | 20 FT MIN.                              |
| FRONT:  | 25 FT MIN.                              |
| SIDE / REAR (ABUTTING COMM.):   | NONE                                    |
| SIDE / REAR (ABUTTING RES.):  | 10 FT                                   |
| GREENSPACE  | 45 FT MIN.                              |
| TOTAL SITE:   | NONE                                    |
| PARKING (101,220)   |   |
| # OF SPACES - SEE CALCULATION BELOW   | 54                                      |
| MAX. BUILDING HEIGHT  | 35 FT                                   |
| LOT COVERAGE  | 40%<br>(43,960 SF)<br>(11,183 SF)       |

\* 25 FT IS USED FOR VEHICULAR INGRESS OR EGRESS

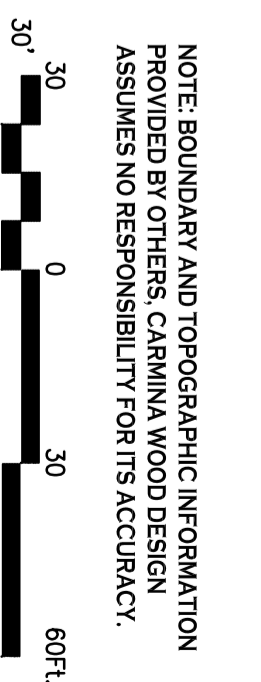
**PARKING CALCULATION:**

RETAIL = 1 SPACE PER 200 CSF  
 RESTAURANT = 2 SPACES PER SEAT  
 OFFICE = 1 SPACE PER 200 CSF

RETAIL PARKING = 4,183 CSF / 200 = 21 SPACES  
 RESTAURANT = 120 SEATS / 51 X 2 = 82 SPACES  
 OFFICE = 5,000 CSF / 200 = 25 SPACES

TOTAL = 94 SPACES

- SITE LEGEND**
- PROPERTY LINE
  - PROPOSED CONCRETE CURB
  - PROPOSED CONCRETE SIDEWALK
  - PROPOSED SIGN
  - PROPOSED PARKING NUMBER
  - PROPOSED LIGHT POLE FOUNDATION
  - PROPOSED WALL MOUNTED LIGHT



| REVISIONS:      | Date |
|-----------------|------|
| No. Description |      |

**Mixed-use Development**  
7072 Boston State Road  
Boston, New York

**CARMINA WOOD DESIGN**

487 Main Street, Suite 500  
Buffalo, New York 14203  
Phone: (716) 842-3165

111 Bain Street, Suite 332  
Greensboro, North Carolina 27406  
Phone: (336) 937-9009

DATE: 2/15/2025  
DRAWING NO: C-100  
PROJECT NO: 22.305

**PRELIMINARY**  
NOT FOR CONSTRUCTION

DRAWING NAME:  
Concept Site Plan

**PRELIMINARY  
NOT FOR  
CONSTRUCTION**

SEAL



PROJECT:

**NEW BUILDING:**  
**MIRANDA C STORE**  
7072 BOSTON STATE RD.  
NORTH BOSTON, NY 14025

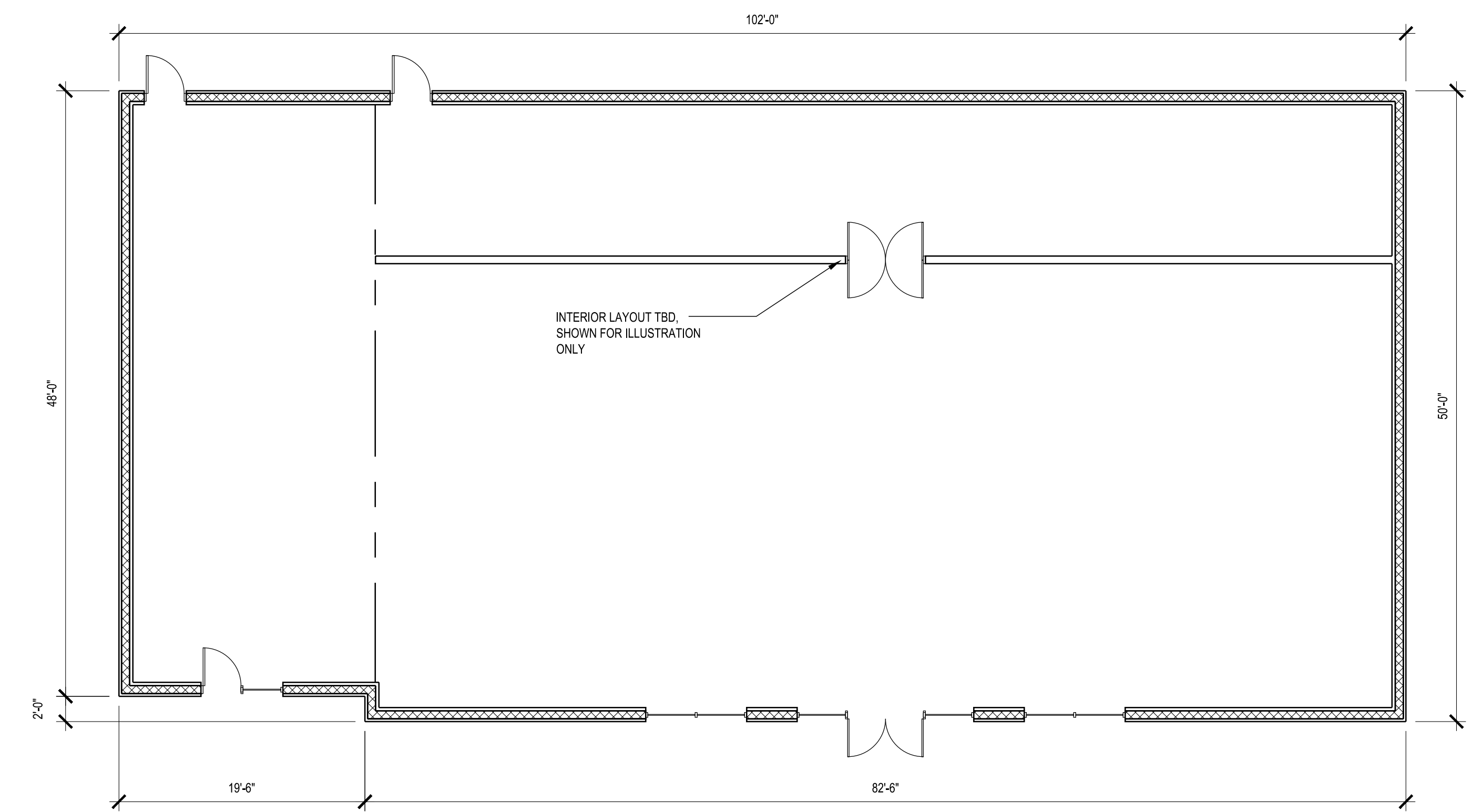
MARK: ISSUE: DATE:

PROJECT #: 23019.01  
DRAWN BY: BP CHECKED BY: CI

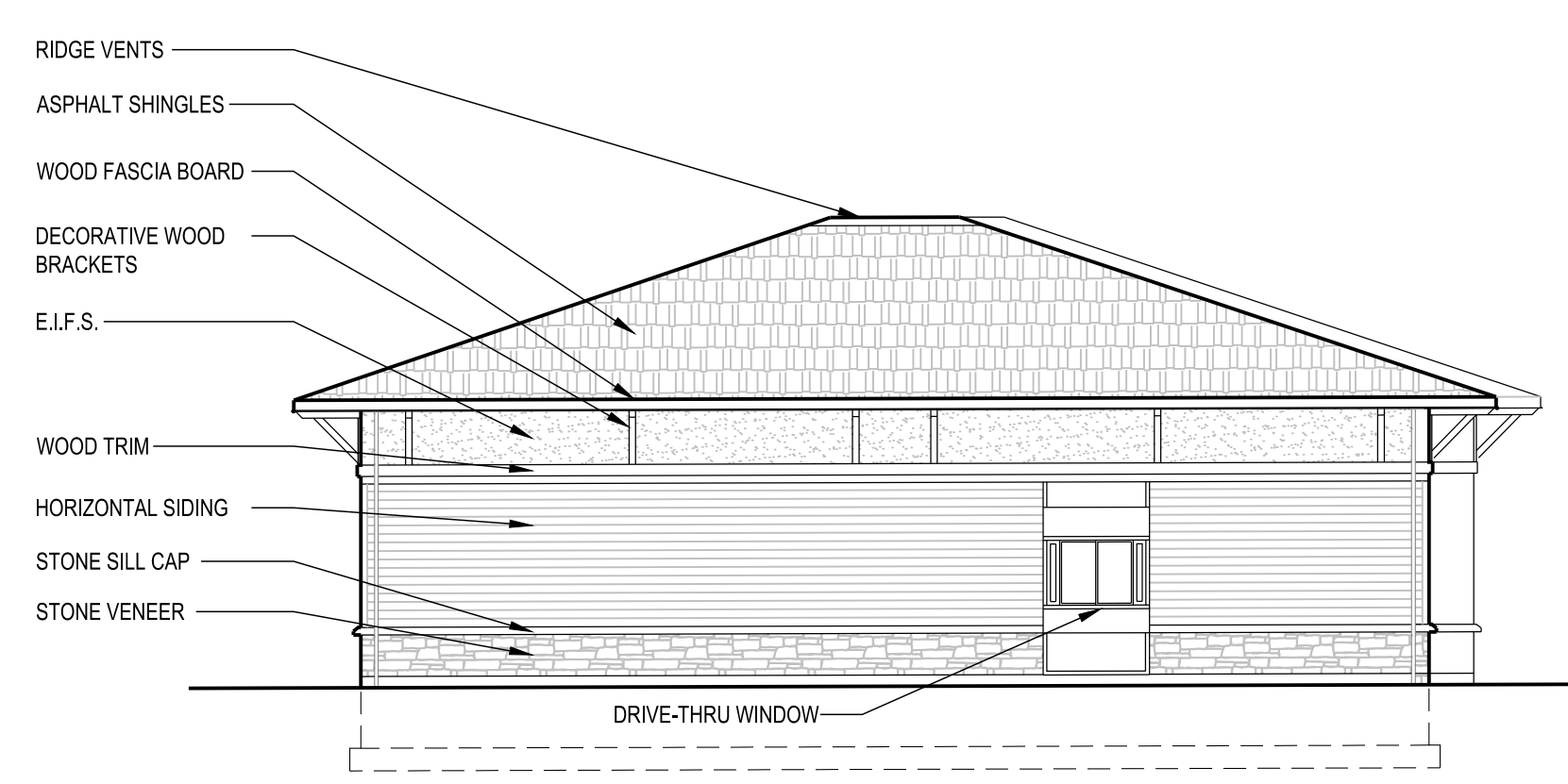
Arkinetics, Inc. and their Consultants shall be deemed the authors and owners of their respective Instruments of Service and shall retain all common law, statutory and other reserved rights, including copyrights. The Instruments of Service shall not be used for future additions or alterations to this Project or for other projects, without the prior written agreement of Arkinetics, Inc. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to Arkinetics, Inc. and their Consultants.

DRAWING TITLE:  
**EXTERIOR ELEVATIONS**

SHEET #:  
**A2.01**



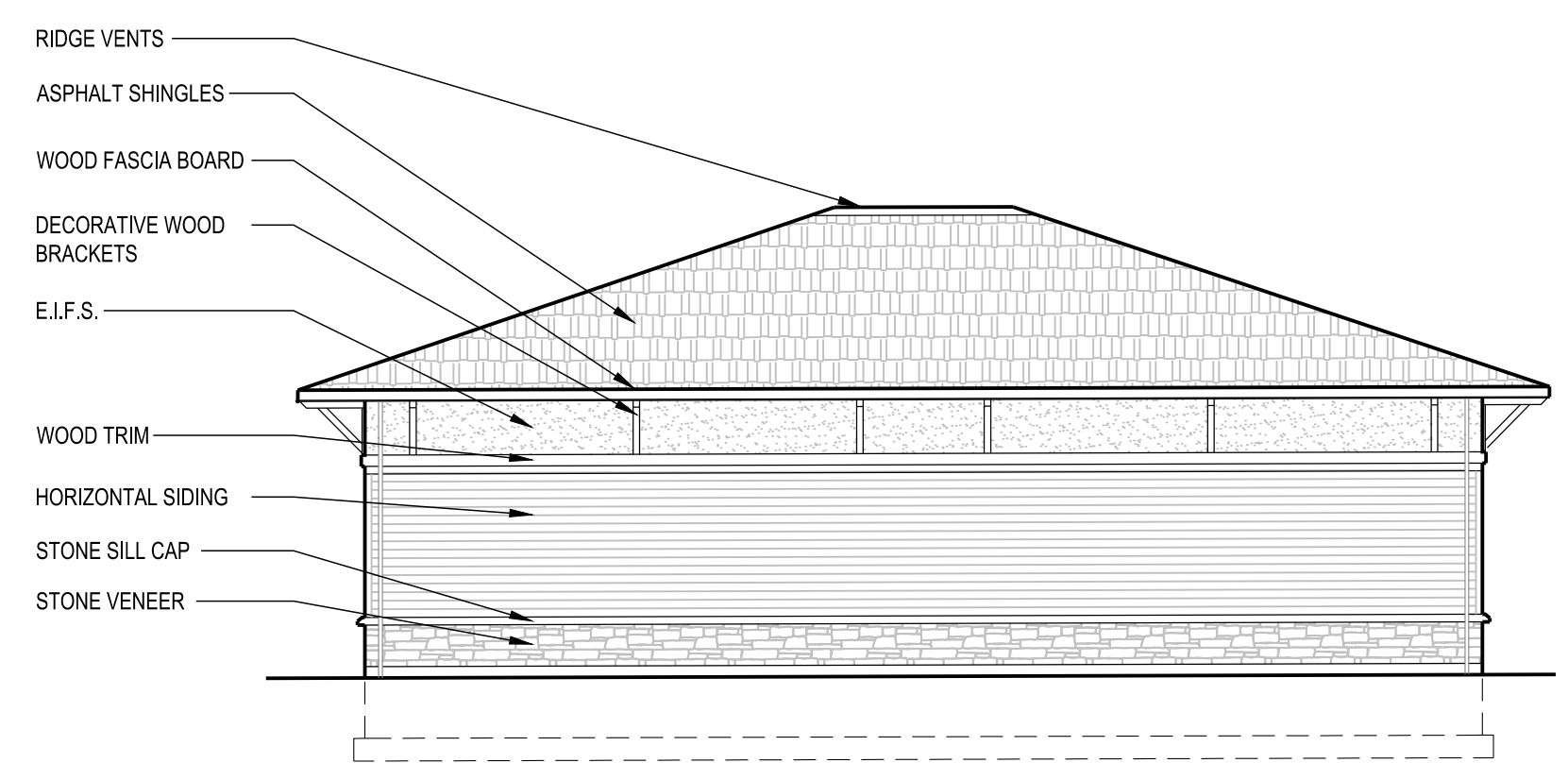
**FLOOR PLAN**  
1/8" = 1'-0"  
NORTH



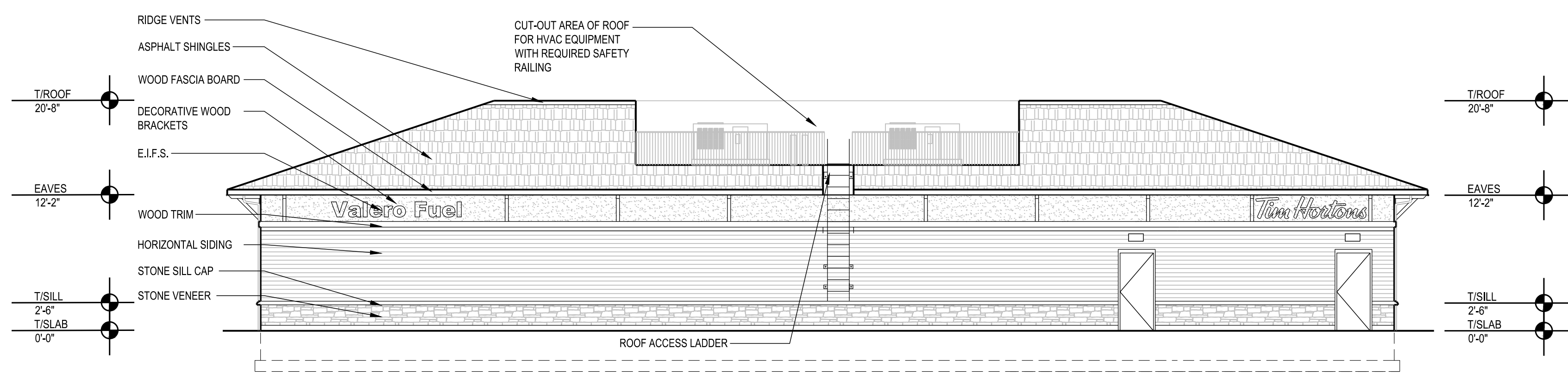
**WEST EXTERIOR ELEVATION**  
1/8" = 1'-0"



**SOUTH EXTERIOR ELEVATION**  
1/8" = 1'-0"



**EAST EXTERIOR ELEVATION**  
1/8" = 1'-0"



**NORTH EXTERIOR ELEVATION**  
1/8" = 1'-0"

**PRELIMINARY  
NOT FOR  
CONSTRUCTION**

SEAL

**Arkinetics**  
www.arkinetics.com  
3723 Pearl Road  
Cleveland, OH 44109  
216.749.7800

PROJECT:

**NEW BUILDING:  
MIRANDA C STORE**  
7072 BOSTON STATE RD.  
NORTH BOSTON, NY 14025

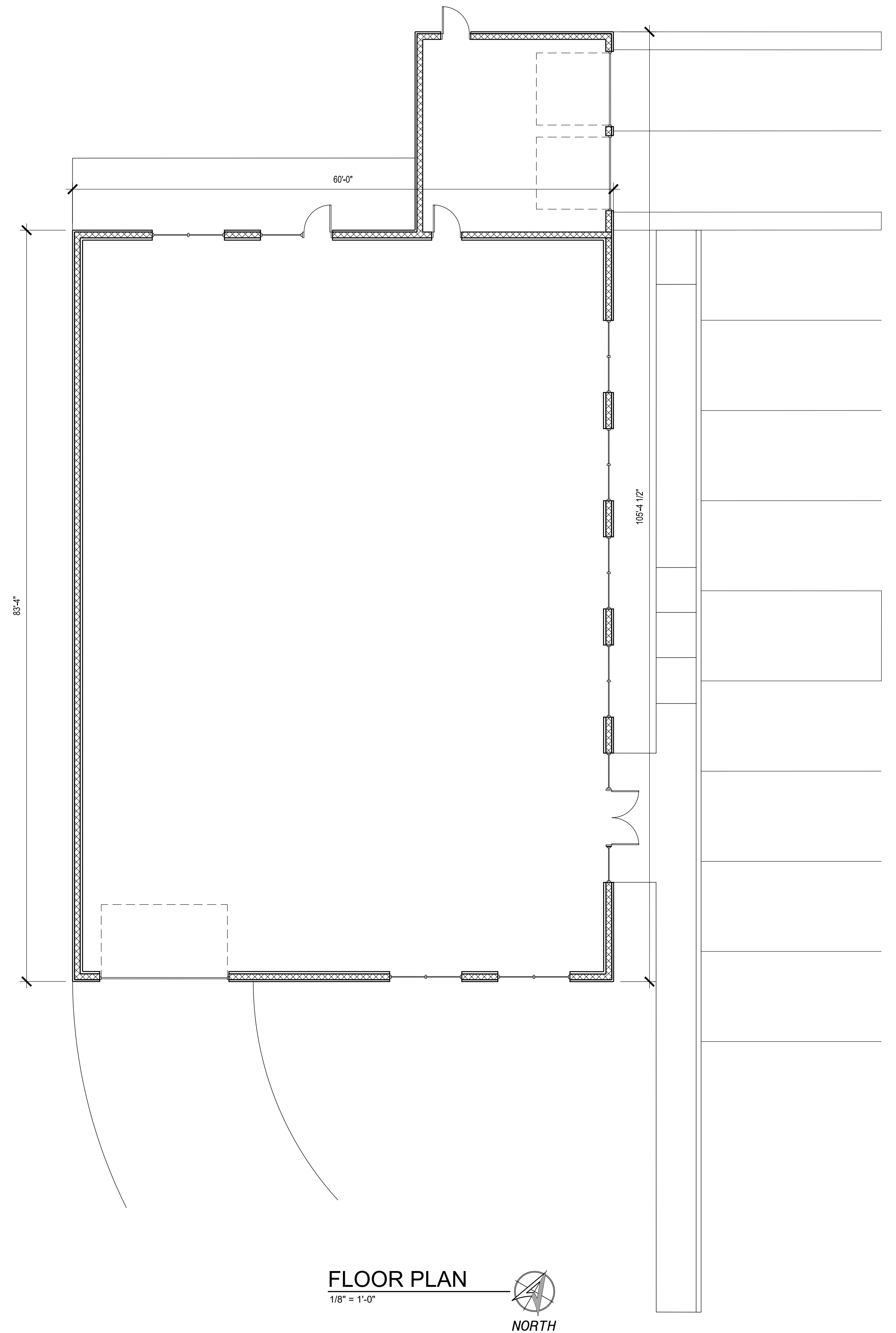
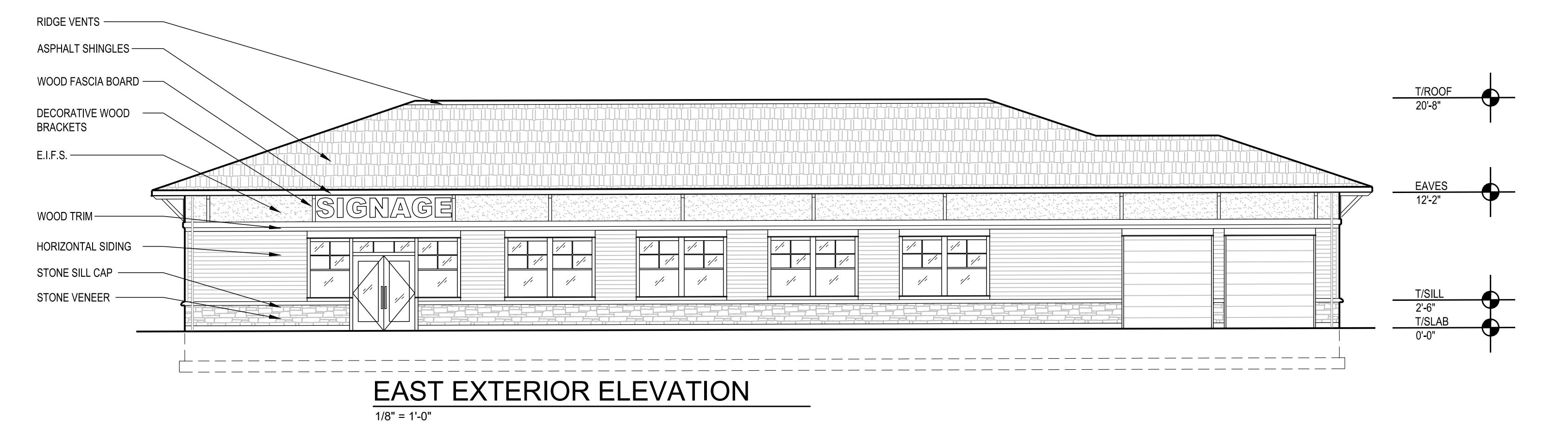
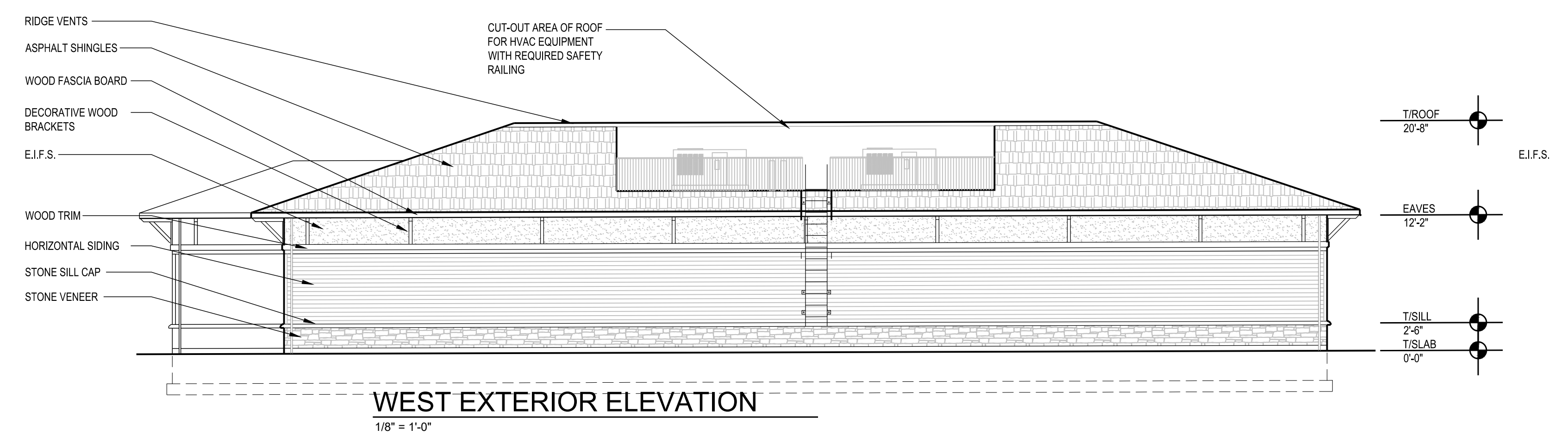
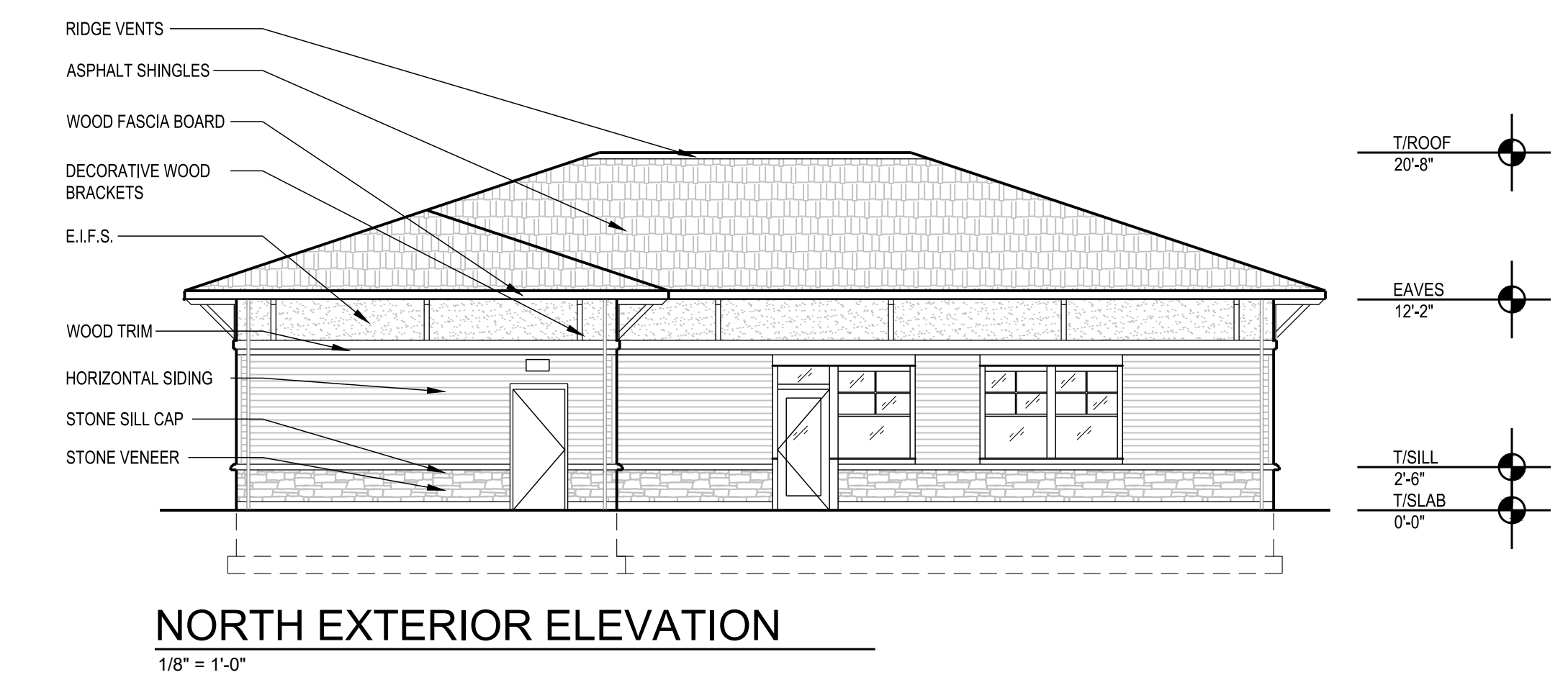
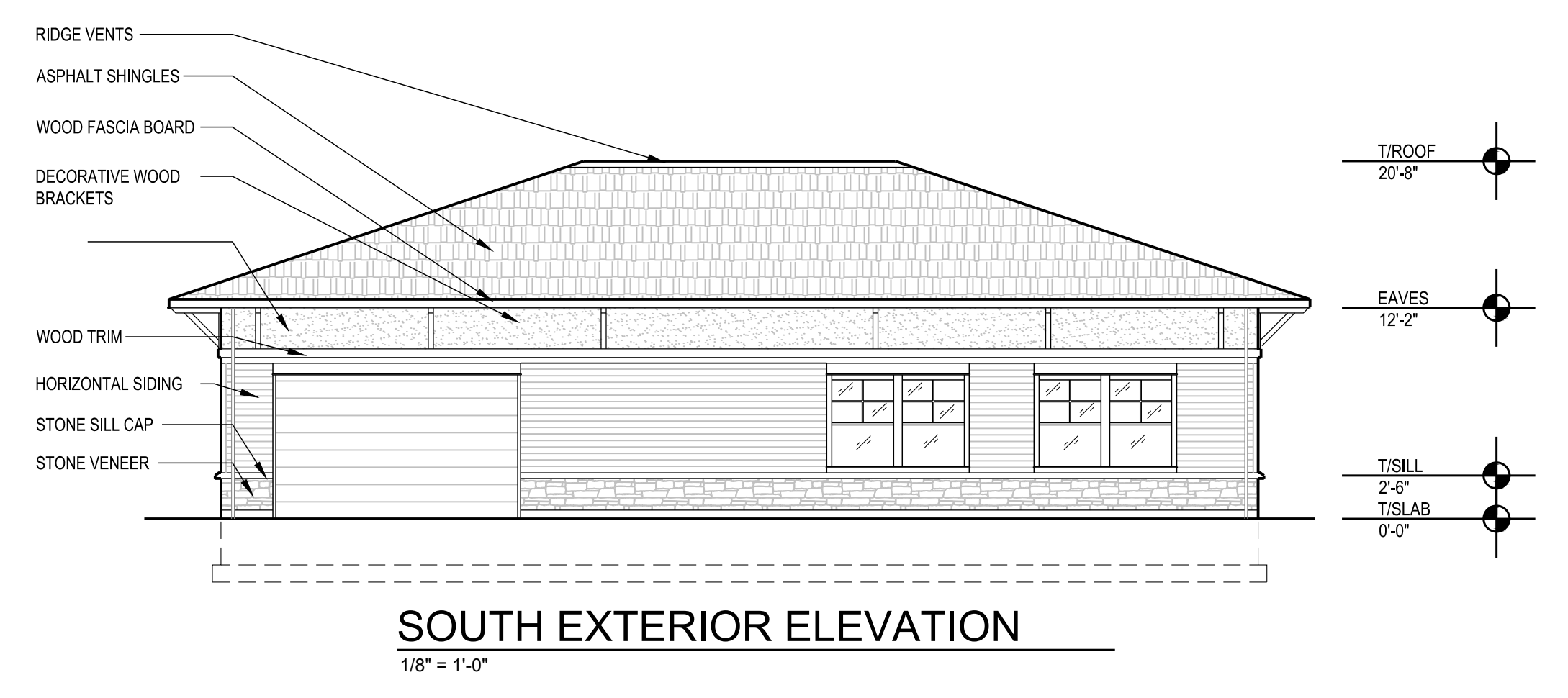
MARK: ISSUE: DATE:

PROJECT #: 23019.01  
DRAWN BY: BP CHECKED BY: CI

Arkinetics, Inc. and their Consultants shall be deemed the authors and owners of their respective Instruments of Service and shall retain all common law, statutory and other reserved rights, including copyrights. The Instruments of Service shall not be used for future additions or alterations to this Project or for other projects, without the prior written agreement of Arkinetics, Inc. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to Arkinetics, Inc. and their Consultants.

DRAWING TITLE:  
**EXTERIOR ELEVATIONS  
OFFICE BUILDING**

SHEET #:  
**A2.01**



**FLOOR PLAN**  
1/8" = 1'-0"



**Full Environmental Assessment Form**  
**Part 1 - Project and Setting**

**Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Applicant/Sponsor Information.**

|  |           |                                    |
|--|-----------|------------------------------------|
| Name of Action or Project:<br>Proposed Mixed Use Development   |           |                                    |
| Project Location (describe, and attach a general location map):<br>7072 Boston State Rd Town of Boston Erie County   |           |                                    |
| Brief Description of Proposed Action (include purpose or need):<br>Construction of a mixed use development which includes a 5,183 sf c-store with fuel and a Tim Horton's with drive-thru, a 6,000 sf office building and associated site improvements. The existing structure on site will be demolished. The site is zoned C-1 and will remain as such. The existing zoning allows fuel with a special use permit. |           |                                    |
| Name of Applicant/Sponsor:<br>7072 Boston State Road LLC c/o Christopher Wood, PE Carmina Wood Design  |           | Telephone: 716-550-3342            |
|  |           | E-Mail: cwood@carminawoddesign.com |
| Address: 487 Main St   |           |                                    |
| City/PO: Buffalo   | State: NY | Zip Code: 14203                    |
| Project Contact (if not same as sponsor; give name and title/role):  |           | Telephone:                         |
|  |           | E-Mail:                            |
| Address:   |           |                                    |
| City/PO:   | State:    | Zip Code:                          |
| Property Owner (if not same as sponsor):   |           | Telephone:                         |
|  |           | E-Mail:                            |
| Address:   |           |                                    |
| City/PO:   | State:    | Zip Code:                          |

**B. Government Approvals**

**B. Government Approvals, Funding, or Sponsorship.** (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

| Government Entity  | If Yes: Identify Agency and Approval(s) Required       | Application Date (Actual or projected) |
|--|--|--|
| a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees  | Site plan approval & special use permit approval       | 10/22                                  |
| b. City, Town or Village Planning Board or Commission <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | Site plan approval & special use permit recommendation | 10/22                                  |
| c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |
| d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |
| e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | ECWA - backflow approval, ECDSM - sanitary sewer       | 10/22                                  |
| f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |
| g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | NYS DOT - work permit, NYS DEC - SPDES                 | 10/22                                  |
| h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |  |
| i. Coastal Resources.<br>i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  |

**C. Planning and Zoning**

**C.1. Planning and zoning actions.**

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?  Yes  No

- **If Yes**, complete sections C, F and G.
- **If No**, proceed to question C.2 and complete all remaining sections and questions in Part 1

**C.2. Adopted land use plans.**

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?  Yes  No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?  Yes  No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)  Yes  No

If Yes, identify the plan(s):

NYS Heritage Areas: West Erie Canal Corridor  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?  Yes  No

If Yes, identify the plan(s):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**C.3. Zoning**

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.  Yes  No  
If Yes, what is the zoning classification(s) including any applicable overlay district?

\_\_\_\_\_

b. Is the use permitted or allowed by a special or conditional use permit?  Yes  No

c. Is a zoning change requested as part of the proposed action?  Yes  No

If Yes,

i. What is the proposed new zoning for the site? \_\_\_\_\_

**C.4. Existing community services.**

a. In what school district is the project site located? Hamburg Central School District

b. What police or other public protection forces serve the project site?  
New York State Police, Erie County Sherrif

c. Which fire protection and emergency medical services serve the project site?  
North Boston Company Fire Department

d. What parks serve the project site?  
Chestnut Ridge Park

**D. Project Details**

**D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? commercial

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_ 2.5 acres  
b. Total acreage to be physically disturbed? \_\_\_\_\_ 2.5 acres  
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? \_\_\_\_\_ 2.5 acres

c. Is the proposed action an expansion of an existing project or use?  Yes  No  
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % \_\_\_\_\_ Units: \_\_\_\_\_

d. Is the proposed action a subdivision, or does it include a subdivision?  Yes  No  
If Yes,  
i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) \_\_\_\_\_

ii. Is a cluster/conservation layout proposed?  Yes  No

iii. Number of lots proposed? \_\_\_\_\_

iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases?  Yes  No

i. If No, anticipated period of construction: \_\_\_\_\_ months

ii. If Yes:

- Total number of phases anticipated \_\_\_\_\_
- Anticipated commencement date of phase 1 (including demolition) \_\_\_\_\_ month \_\_\_\_\_ year
- Anticipated completion date of final phase \_\_\_\_\_ month \_\_\_\_\_ year

• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_

\_\_\_\_\_



f. Does the project include new residential uses?  Yes  No  
 If Yes, show numbers of units proposed.

|               | <u>One Family</u> | <u>Two Family</u> | <u>Three Family</u> | <u>Multiple Family (four or more)</u> |
|---------------|-------------------|-------------------|---------------------|---------------------------------------|
| Initial Phase | _____             | _____             | _____               | _____                                 |
| At completion | _____             | _____             | _____               | _____                                 |
| of all phases | _____             | _____             | _____               | _____                                 |

g. Does the proposed action include new non-residential construction (including expansions)?  Yes  No  
 If Yes,

i. Total number of structures 2  
 ii. Dimensions (in feet) of largest proposed structure: 20 height; 60 width; and 100 length  
 iii. Approximate extent of building space to be heated or cooled: 11,183 square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?  Yes  No  
 If Yes,

i. Purpose of the impoundment: storm water management  
 ii. If a water impoundment, the principal source of the water:  Ground water  Surface water streams  Other specify: storm water runoff  
 iii. If other than water, identify the type of impounded/contained liquids and their source.  
N/A  
 iv. Approximate size of the proposed impoundment. Volume: TBD, <1 million gallons; surface area: 0.3 +/- acres  
 v. Dimensions of the proposed dam or impounding structure: N/A height; N/A length  
 vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete):  
Impoundment is an excavation, a dam is not proposed

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both?  Yes  No  
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)  
 If Yes:

i. What is the purpose of the excavation or dredging? \_\_\_\_\_  
 ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?  
 • Volume (specify tons or cubic yards): \_\_\_\_\_  
 • Over what duration of time? \_\_\_\_\_  
 iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 iv. Will there be onsite dewatering or processing of excavated materials?  Yes  No  
 If yes, describe. \_\_\_\_\_  
 \_\_\_\_\_  
 v. What is the total area to be dredged or excavated? \_\_\_\_\_ acres  
 vi. What is the maximum area to be worked at any one time? \_\_\_\_\_ acres  
 vii. What would be the maximum depth of excavation or dredging? \_\_\_\_\_ feet  
 viii. Will the excavation require blasting?  Yes  No  
 ix. Summarize site reclamation goals and plan: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?  Yes  No  
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): \_\_\_\_\_  
 \_\_\_\_\_

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

iii. Will the proposed action cause or result in disturbance to bottom sediments?  Yes  No  
If Yes, describe: \_\_\_\_\_

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?  Yes  No  
If Yes:

- acres of aquatic vegetation proposed to be removed: \_\_\_\_\_
- expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_
- proposed method of plant removal: \_\_\_\_\_
- if chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

c. Will the proposed action use, or create a new demand for water?  Yes  No  
If Yes:

i. Total anticipated water usage/demand per day: \_\_\_\_\_ 2,100 gallons/day

ii. Will the proposed action obtain water from an existing public water supply?  Yes  No  
If Yes:

- Name of district or service area: ECWA
- Does the existing public water supply have capacity to serve the proposal?  Yes  No
- Is the project site in the existing district?  Yes  No
- Is expansion of the district needed?  Yes  No
- Do existing lines serve the project site?  Yes  No

iii. Will line extension within an existing district be necessary to supply the project?  Yes  No  
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_
- Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site?  Yes  No  
If Yes:

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

N/A  
vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ N/A gallons/minute.

d. Will the proposed action generate liquid wastes?  Yes  No  
If Yes:

i. Total anticipated liquid waste generation per day: \_\_\_\_\_ 2,100 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_  
sanitary sewage

iii. Will the proposed action use any existing public wastewater treatment facilities?  Yes  No  
If Yes:

- Name of wastewater treatment plant to be used: Southtowns Advanced WWTP
- Name of district: ECSD 3
- Does the existing wastewater treatment plant have capacity to serve the project?  Yes  No
- Is the project site in the existing district?  Yes  No
- Is expansion of the district needed?  Yes  No

• Do existing sewer lines serve the project site?  Yes  No  
 • Will a line extension within an existing district be necessary to serve the project?  Yes  No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?  Yes  No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • What is the receiving water for the wastewater discharge? \_\_\_\_\_

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):  
 N/A \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: \_\_\_\_\_  
 None \_\_\_\_\_  
 \_\_\_\_\_

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?  Yes  No  
 If Yes:  
 i. How much impervious surface will the project create in relation to total size of project parcel?  
 \_\_\_\_\_ Square feet or \_\_\_\_\_ 1.5 acres (impervious surface)  
 \_\_\_\_\_ Square feet or \_\_\_\_\_ 2.5 acres (parcel size)  
 ii. Describe types of new point sources. runoff from parking lots and building roofs  
 \_\_\_\_\_  
 \_\_\_\_\_  
 iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?  
 private on-site storm water management area designed in accordance with NYSDEC criteria  
 \_\_\_\_\_  
 \_\_\_\_\_  
 • If to surface waters, identify receiving water bodies or wetlands: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 • Will stormwater runoff flow to adjacent properties?  Yes  No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?  Yes  No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?  Yes  No  
 If Yes, identify:  
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)  
 \_\_\_\_\_  
 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)  
 \_\_\_\_\_  
 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)  
 \_\_\_\_\_  
 \_\_\_\_\_

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?  Yes  No  
 If Yes:  
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)  Yes  No  
 ii. In addition to emissions as calculated in the application, the project will generate:  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)  
 • \_\_\_\_\_ Tons/year (short tons) of Perfluorocarbons (PFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflouorocarbons (HFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  Yes  No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

---

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  Yes  No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

---

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  Yes  No

If Yes:

i. When is the peak traffic expected (Check all that apply):  Morning  Evening  Weekend  
 Randomly between hours of \_\_\_\_\_ to \_\_\_\_\_.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): \_\_\_\_\_

iii. Parking spaces: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Net increase/decrease \_\_\_\_\_

iv. Does the proposed action include any shared use parking?  Yes  No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site?  Yes  No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?  Yes  No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?  Yes  No

---

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?  Yes  No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: \_\_\_\_\_

Typical electric usage for this type of facility \_\_\_\_\_

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): \_\_\_\_\_

NYSEG \_\_\_\_\_

iii. Will the proposed action require a new, or an upgrade, to an existing substation?  Yes  No

---

l. Hours of operation. Answer all items which apply.

|  |  |
|--|--|
| <p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ 7am - 7pm</li> <li>• Saturday: _____ 7am - 7pm</li> <li>• Sunday: _____ none</li> <li>• Holidays: _____ none</li> </ul> | <p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ 5am - 10 pm</li> <li>• Saturday: _____ 5am - 10 pm</li> <li>• Sunday: _____ 5am - 10 pm</li> <li>• Holidays: _____ varies</li> </ul> |
|--|--|

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  Yes  No  
 If yes:  
 i. Provide details including sources, time of day and duration:  
 typical construction noise from equipment during hours in previous item \_\_\_\_\_

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_

---

n. Will the proposed action have outdoor lighting?  Yes  No  
 If yes:  
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:  
 parking lot and fuel canopy lighting, 15' mounting height directed downward and dark sky compliant, 300' +/- to nearest residence \_\_\_\_\_

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_

---

o. Does the proposed action have the potential to produce odors for more than one hour per day?  Yes  No  
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: \_\_\_\_\_

---

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  Yes  No  
 If Yes:  
 i. Product(s) to be stored gasoline and diesel for retail sale  
 ii. Volume(s) 75,000 gal per unit time \_\_\_\_\_ month (e.g., month, year)  
 iii. Generally, describe the proposed storage facilities:  
 underground storage tanks designed and installed per NYSDEC & other applicable standards \_\_\_\_\_

---

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  Yes  No  
 If Yes:  
 i. Describe proposed treatment(s):  
 Routine pesticide application in accordance with local and state regulations \_\_\_\_\_

ii. Will the proposed action use Integrated Pest Management Practices?  Yes  No

---

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  Yes  No  
 If Yes:  
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:  
 • Construction: \_\_\_\_\_ 1000 tons per \_\_\_\_\_ month (unit of time)  
 • Operation : \_\_\_\_\_ 1000 tons per \_\_\_\_\_ month (unit of time)  
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:  
 • Construction: recycling at discretion of the contractor \_\_\_\_\_  
 • Operation: recycling per local ordiances \_\_\_\_\_

iii. Proposed disposal methods/facilities for solid waste generated on-site:  
 • Construction: NYSDEC approved C&D landfill by contractor \_\_\_\_\_  
 • Operation: NYSDEC approved landfill by commercial refuse collection company \_\_\_\_\_

s. Does the proposed action include construction or modification of a solid waste management facility?  Yes  No  
 If Yes:  
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_  
 ii. Anticipated rate of disposal/processing:  
 • \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or  
 • \_\_\_\_\_ Tons/hour, if combustion or thermal treatment  
 iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste?  Yes  No  
 If Yes:  
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_  
 \_\_\_\_\_  
 ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_  
 \_\_\_\_\_  
 iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month  
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_  
 \_\_\_\_\_  
 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility?  Yes  No  
 If Yes: provide name and location of facility: \_\_\_\_\_  
 \_\_\_\_\_  
 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:  
 \_\_\_\_\_  
 \_\_\_\_\_

**E. Site and Setting of Proposed Action**

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.  
 i. Check all uses that occur on, adjoining and near the project site.  
 Urban  Industrial  Commercial  Residential (suburban)  Rural (non-farm)  
 Forest  Agriculture  Aquatic  Other (specify): \_\_\_\_\_  
 ii. If mix of uses, generally describe:  
 \_\_\_\_\_  
 \_\_\_\_\_

b. Land uses and covertypes on the project site.

| Land use or Covertypes   | Current Acreage | Acreage After Project Completion | Change (Acres +/-) |
|--|-----------------|----------------------------------|--------------------|
| • Roads, buildings, and other paved or impervious surfaces                               | 0.10            | 1.5                              | +1.4               |
| • Forested   | 0               | 0                                | 0                  |
| • Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural) | 2.2             | 0                                | -2.2               |
| • Agricultural (includes active orchards, field, greenhouse etc.)                        | 0               | 0                                | 0                  |
| • Surface water features (lakes, ponds, streams, rivers, etc.)                           | 0               | 0                                | 0                  |
| • Wetlands (freshwater or tidal)   | 0               | 0                                | 0                  |
| • Non-vegetated (bare rock, earth or fill)   | 0               | 0                                | 0                  |
| • Other Describe: _____<br>_____   | 0.2             | 1.0                              | +0.8               |

c. Is the project site presently used by members of the community for public recreation?  Yes  No  
i. If Yes: explain: \_\_\_\_\_

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  Yes  No  
If Yes,  
i. Identify Facilities:  
\_\_\_\_\_

e. Does the project site contain an existing dam?  Yes  No  
If Yes:  
i. Dimensions of the dam and impoundment:  
• Dam height: \_\_\_\_\_ feet  
• Dam length: \_\_\_\_\_ feet  
• Surface area: \_\_\_\_\_ acres  
• Volume impounded: \_\_\_\_\_ gallons OR acre-feet  
ii. Dam's existing hazard classification: \_\_\_\_\_  
iii. Provide date and summarize results of last inspection:  
\_\_\_\_\_

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  Yes  No  
If Yes:  
i. Has the facility been formally closed?  Yes  No  
• If yes, cite sources/documentation: \_\_\_\_\_  
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  
\_\_\_\_\_  
iii. Describe any development constraints due to the prior solid waste activities: \_\_\_\_\_

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?  Yes  No  
If Yes:  
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
\_\_\_\_\_

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  Yes  No  
If Yes:  
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:  Yes  No  
 Yes – Spills Incidents database Provide DEC ID number(s): \_\_\_\_\_  
 Yes – Environmental Site Remediation database Provide DEC ID number(s): \_\_\_\_\_  
 Neither database  
ii. If site has been subject of RCRA corrective activities, describe control measures: \_\_\_\_\_  
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?  Yes  No  
If yes, provide DEC ID number(s): \_\_\_\_\_  
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):  
\_\_\_\_\_

v. Is the project site subject to an institutional control limiting property uses?  Yes  No

- If yes, DEC site ID number: \_\_\_\_\_
- Describe the type of institutional control (e.g., deed restriction or easement): \_\_\_\_\_
- Describe any use limitations: \_\_\_\_\_
- Describe any engineering controls: \_\_\_\_\_
- Will the project affect the institutional or engineering controls in place?  Yes  No
- Explain: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**E.2. Natural Resources On or Near Project Site**

a. What is the average depth to bedrock on the project site? \_\_\_\_\_ > 5 feet

b. Are there bedrock outcroppings on the project site?  Yes  No  
 If Yes, what proportion of the site is comprised of bedrock outcroppings? \_\_\_\_\_ %

|  |                        |       |      |
|--|------------------------|-------|------|
| c. Predominant soil type(s) present on project site: | Varysburg gravely loam | _____ | 57 % |
|  | Allard silt loam       | _____ | 33 % |
|  | Rhinebeck silt loam    | _____ | 10 % |

d. What is the average depth to the water table on the project site? Average: \_\_\_\_\_ > 3 feet

e. Drainage status of project site soils:  Well Drained: \_\_\_\_\_ 90 % of site  
 Moderately Well Drained: \_\_\_\_\_ % of site  
 Poorly Drained \_\_\_\_\_ 10 % of site

f. Approximate proportion of proposed action site with slopes:  0-10%: \_\_\_\_\_ 100 % of site  
 10-15%: \_\_\_\_\_ % of site  
 15% or greater: \_\_\_\_\_ % of site

g. Are there any unique geologic features on the project site?  Yes  No  
 If Yes, describe: \_\_\_\_\_  
 \_\_\_\_\_

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?  Yes  No

ii. Do any wetlands or other waterbodies adjoin the project site?  Yes  No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?  Yes  No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name \_\_\_\_\_ Classification \_\_\_\_\_
- Lakes or Ponds: Name \_\_\_\_\_ Classification \_\_\_\_\_
- Wetlands: Name \_\_\_\_\_ Approximate Size \_\_\_\_\_
- Wetland No. (if regulated by DEC) \_\_\_\_\_

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies?  Yes  No  
 If yes, name of impaired water body/bodies and basis for listing as impaired: \_\_\_\_\_  
 \_\_\_\_\_

i. Is the project site in a designated Floodway?  Yes  No

j. Is the project site in the 100-year Floodplain?  Yes  No

k. Is the project site in the 500-year Floodplain?  Yes  No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  Yes  No  
 If Yes:  
 i. Name of aquifer: Principal Aquifer \_\_\_\_\_



|   |  |
|---|--|
| m. Identify the predominant wildlife species that occupy or use the project site: _____<br>typical suburban wildlife such as _____<br>deer, squirrels and rabbits _____   |  |
| n. Does the project site contain a designated significant natural community? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes:<br>i. Describe the habitat/community (composition, function, and basis for designation): _____<br>_____<br>ii. Source(s) of description or evaluation: _____<br>iii. Extent of community/habitat:<br>• Currently: _____ acres<br>• Following completion of project as proposed: _____ acres<br>• Gain or loss (indicate + or -): _____ acres |  |
| o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes:<br>i. Species and listing (endangered or threatened): _____<br>_____<br>_____  |  |
| p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes:<br>i. Species and listing: _____<br>_____  |  |
| q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If yes, give a brief description of how the proposed action may affect that use: _____<br>_____  |  |
| <b>E.3. Designated Public Resources On or Near Project Site</b>   |  |
| a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes, provide county plus district name/number: _____  |  |
| b. Are agricultural lands consisting of highly productive soils present? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>i. If Yes: acreage(s) on project site? _____<br>ii. Source(s) of soil rating(s): _____   |  |
| c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes:<br>i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature<br>ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____<br>_____<br>_____                     |  |
| d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span><br>If Yes:<br>i. CEA name: _____<br>ii. Basis for designation: _____<br>iii. Designating agency and date: _____  |  |

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  Yes  No

If Yes:

i. Nature of historic/archaeological resource:  Archaeological Site  Historic Building or District

ii. Name: \_\_\_\_\_

iii. Brief description of attributes on which listing is based: \_\_\_\_\_

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f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?  Yes  No

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g. Have additional archaeological or historic site(s) or resources been identified on the project site?  Yes  No

If Yes:

i. Describe possible resource(s): \_\_\_\_\_

ii. Basis for identification: \_\_\_\_\_

---

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?  Yes  No

If Yes:

i. Identify resource: Chestnut Ridge Park

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Erie County Park

iii. Distance between project and resource: \_\_\_\_\_ 2.5 miles.

---

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?  Yes  No

If Yes:

i. Identify the name of the river and its designation: \_\_\_\_\_

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666?  Yes  No

**F. Additional Information**

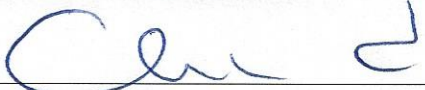
Attach any additional information which may be needed to clarify your project.

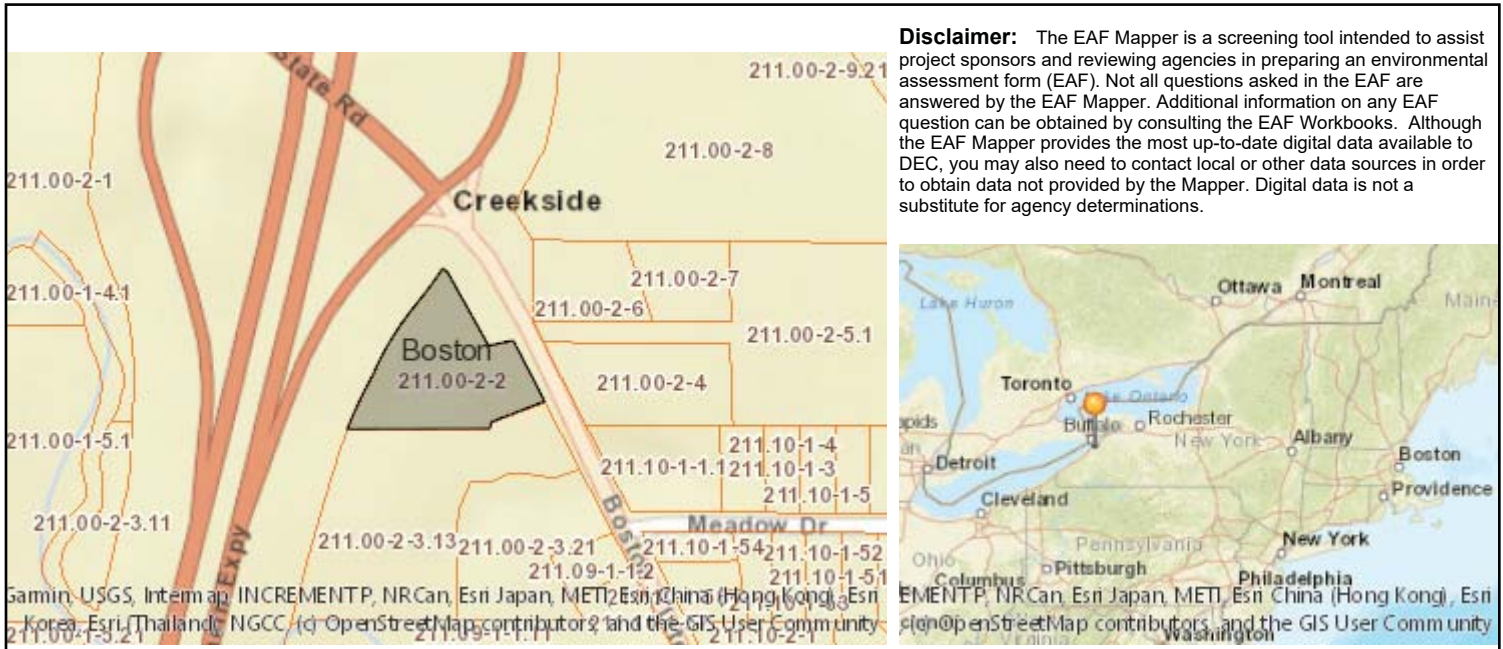
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Christopher Wood, PE Date 10/12/22

Signature  Title Project Engineer



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

|  |   |
|--|---|
| B.i.i [Coastal or Waterfront Area]   | No  |
| B.i.ii [Local Waterfront Revitalization Area]                                      | No  |
| C.2.b. [Special Planning District]   | Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.                           |
| C.2.b. [Special Planning District - Name]  | NYS Heritage Areas: West Erie Canal Corridor  |
| E.1.h [DEC Spills or Remediation Site - Potential Contamination History]           | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h.i [DEC Spills or Remediation Site - Listed]                                  | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| E.1.h.iii [Within 2,000' of DEC Remediation Site]                                  | No  |
| E.2.g [Unique Geologic Features]   | No  |
| E.2.h.i [Surface Water Features]   | No  |
| E.2.h.ii [Surface Water Features]  | Yes   |
| E.2.h.iii [Surface Water Features]   | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| E.2.h.v [Impaired Water Bodies]  | No  |
| E.2.i. [Floodway]  | No  |
| E.2.j. [100 Year Floodplain]   | No  |
| E.2.k. [500 Year Floodplain]   | No  |
| E.2.l. [Aquifers]  | Yes   |
| E.2.l. [Aquifer Names]   | Principal Aquifer   |
| E.2.n. [Natural Communities]   | No  |

|  |  |
|--|--|
| E.2.o. [Endangered or Threatened Species]                                      | No   |
| E.2.p. [Rare Plants or Animals]  | No   |
| E.3.a. [Agricultural District]   | No   |
| E.3.c. [National Natural Landmark]   | No   |
| E.3.d [Critical Environmental Area]  | No   |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.3.f. [Archeological Sites]   | Yes  |
| E.3.i. [Designated River Corridor]   | No   |

**Full Environmental Assessment Form**  
**Part 2 - Identification of Potential Project Impacts**

Project :

Date :

**Part 2 is to be completed by the lead agency.** Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency’s reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency **and** the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

**Tips for completing Part 2:**

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer “**Yes**” to a numbered question, please complete all the questions that follow in that section.
- If you answer “**No**” to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box “Moderate to large impact may occur.”
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the “whole action”.
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

| <b>1. Impact on Land</b>  |                             |                               |                                    |
|---|-----------------------------|-------------------------------|------------------------------------|
| Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1)                          |                             | <input type="checkbox"/> NO   | <input type="checkbox"/> YES       |
| <i>If “Yes”, answer questions a - j. If “No”, move on to Section 2.</i>   |                             |                               |                                    |
|   | Relevant Part I Question(s) | No, or small impact may occur | Moderate to large impact may occur |
| a. The proposed action may involve construction on land where depth to water table is less than 3 feet.   | E2d                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The proposed action may involve construction on slopes of 15% or greater.  | E2f                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.                  | E2a                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.  | D2a                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| e. The proposed action may involve construction that continues for more than one year or in multiple phases.  | D1e                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides). | D2e, D2q                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| g. The proposed action is, or may be, located within a Coastal Erosion hazard area.   | B1i                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| h. Other impacts: _____<br>_____  |                             | <input type="checkbox"/>      | <input type="checkbox"/>           |

|   |                                    |                                      |   |
|---|------------------------------------|--------------------------------------|---|
| <b>2. Impact on Geological Features</b><br>The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g) <span style="float: right;"><input type="checkbox"/> NO <input type="checkbox"/> YES</span><br><i>If "Yes", answer questions a - c. If "No", move on to Section 3.</i> |                                    |                                      |   |
|   | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. Identify the specific land form(s) attached: _____<br>_____  | E2g                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark.<br>Specific feature: _____   | E3c                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. Other impacts: _____<br>_____  |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|  |                                    |                                      |   |
|--|------------------------------------|--------------------------------------|---|
| <b>3. Impacts on Surface Water</b><br>The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h) <span style="float: right;"><input type="checkbox"/> NO <input type="checkbox"/> YES</span><br><i>If "Yes", answer questions a - l. If "No", move on to Section 4.</i> |                                    |                                      |   |
|  | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may create a new water body.  | D2b, D1h                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.   | D2b                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.  | D2a                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.   | E2h                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.  | D2a, D2h                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.   | D2c                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).   | D2d                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.   | D2e                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.   | E2h                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| j. The proposed action may involve the application of pesticides or herbicides in or around any water body.  | D2q, E2h                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.   | D1a, D2d                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|                                  |  |                          |                          |
|----------------------------------|--|--------------------------|--------------------------|
| I. Other impacts: _____<br>_____ |  | <input type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------|--|--------------------------|--------------------------|

|   |                                    |                                      |   |
|---|------------------------------------|--------------------------------------|---|
| <b>4. Impact on groundwater</b><br>The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. <span style="float: right;"><input type="checkbox"/> NO <input type="checkbox"/> YES</span><br>(See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)<br><i>If "Yes", answer questions a - h. If "No", move on to Section 5.</i> |                                    |                                      |   |
|   | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.  | D2c                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer.<br>Cite Source: _____  | D2c                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may allow or result in residential uses in areas without water and sewer services.   | D1a, D2c                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action may include or require wastewater discharged to groundwater.   | D2d, E2l                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.   | D2c, E1f, E1g, E1h                 | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.  | D2p, E2l                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.  | E2h, D2q, E2l, D2c                 | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| h. Other impacts: _____<br>_____  |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|   |                                    |                                      |   |
|---|------------------------------------|--------------------------------------|---|
| <b>5. Impact on Flooding</b><br>The proposed action may result in development on lands subject to flooding. <span style="float: right;"><input type="checkbox"/> NO <input type="checkbox"/> YES</span><br>(See Part 1. E.2)<br><i>If "Yes", answer questions a - g. If "No", move on to Section 6.</i> |                                    |                                      |   |
|   | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may result in development in a designated floodway.  | E2i                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may result in development within a 100 year floodplain.  | E2j                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may result in development within a 500 year floodplain.  | E2k                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action may result in, or require, modification of existing drainage patterns.   | D2b, D2e                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. The proposed action may change flood water flows that contribute to flooding.  | D2b, E2i, E2j, E2k                 | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?  | E1e                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|                                  |  |                          |                          |
|----------------------------------|--|--------------------------|--------------------------|
| g. Other impacts: _____<br>_____ |  | <input type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------|--|--------------------------|--------------------------|

| <b>6. Impacts on Air</b>  |  |  |  |
|---|--|--|--|
| The proposed action may include a state regulated air emission source.<br>(See Part 1. D.2.f., D.2.h, D.2.g)<br><i>If "Yes", answer questions a - f. If "No", move on to Section 7.</i>   |  | <input type="checkbox"/> NO  | <input type="checkbox"/> YES   |
|   | Relevant Part I Question(s)            | No, or small impact may occur  | Moderate to large impact may occur   |
| a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels:<br>i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> )<br>ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O)<br>iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs)<br>iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> )<br>v. More than 1000 tons/year of carbon dioxide equivalent of hydrochloroflourocarbons (HFCs) emissions<br>vi. 43 tons/year or more of methane | D2g<br>D2g<br>D2g<br>D2g<br>D2g<br>D2h | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.  | D2g                                    | <input type="checkbox"/>   | <input type="checkbox"/>   |
| c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.   | D2f, D2g                               | <input type="checkbox"/>   | <input type="checkbox"/>   |
| d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.  | D2g                                    | <input type="checkbox"/>   | <input type="checkbox"/>   |
| e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.   | D2s                                    | <input type="checkbox"/>   | <input type="checkbox"/>   |
| f. Other impacts: _____<br>_____  |  | <input type="checkbox"/>   | <input type="checkbox"/>   |

| <b>7. Impact on Plants and Animals</b>   |                             |                               |                                    |
|--|-----------------------------|-------------------------------|------------------------------------|
| The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.)<br><i>If "Yes", answer questions a - j. If "No", move on to Section 8.</i>  |                             | <input type="checkbox"/> NO   | <input type="checkbox"/> YES       |
|  | Relevant Part I Question(s) | No, or small impact may occur | Moderate to large impact may occur |
| a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.                  | E2o                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.  | E2o                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site. | E2p                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.  | E2p                         | <input type="checkbox"/>      | <input type="checkbox"/>           |



|   |     |                          |                          |
|---|-----|--------------------------|--------------------------|
| e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.                               | E3c | <input type="checkbox"/> | <input type="checkbox"/> |
| f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community.<br>Source: _____                                  | E2n | <input type="checkbox"/> | <input type="checkbox"/> |
| g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.              | E2m | <input type="checkbox"/> | <input type="checkbox"/> |
| h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat.<br>Habitat type & information source: _____ | E1b | <input type="checkbox"/> | <input type="checkbox"/> |
| i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.  | D2q | <input type="checkbox"/> | <input type="checkbox"/> |
| j. Other impacts: _____   |     | <input type="checkbox"/> | <input type="checkbox"/> |

| <b>8. Impact on Agricultural Resources</b>   |                             |                               |                                    |
|--|-----------------------------|-------------------------------|------------------------------------|
| The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)   |                             | <input type="checkbox"/> NO   | <input type="checkbox"/> YES       |
| <i>If "Yes", answer questions a - h. If "No", move on to Section 9.</i>  |                             |                               |                                    |
|  | Relevant Part I Question(s) | No, or small impact may occur | Moderate to large impact may occur |
| a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.   | E2c, E3b                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).  | E1a, E1b                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.   | E3b                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District. | E1b, E3a                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| e. The proposed action may disrupt or prevent installation of an agricultural land management system.  | E1 a, E1b                   | <input type="checkbox"/>      | <input type="checkbox"/>           |
| f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.   | C2c, C3, D2c, D2d           | <input type="checkbox"/>      | <input type="checkbox"/>           |
| g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.   | C2c                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| h. Other impacts: _____  |                             | <input type="checkbox"/>      | <input type="checkbox"/>           |

|  |                                    |  |  |                             |                              |
|--|------------------------------------|--|--|-----------------------------|------------------------------|
| <b>9. Impact on Aesthetic Resources</b><br>The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part 1. E.1.a, E.1.b, E.3.h.)<br><i>If "Yes", answer questions a - g. If "No", go to Section 10.</i> |                                    |  |  | <input type="checkbox"/> NO | <input type="checkbox"/> YES |
|  | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b>                 | <b>Moderate to large impact may occur</b>            |                             |                              |
| a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.  | E3h                                | <input type="checkbox"/>                             | <input type="checkbox"/>                             |                             |                              |
| b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.  | E3h, C2b                           | <input type="checkbox"/>                             | <input type="checkbox"/>                             |                             |                              |
| c. The proposed action may be visible from publicly accessible vantage points:<br>i. Seasonally (e.g., screened by summer foliage, but visible during other seasons)<br>ii. Year round   | E3h                                | <input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/> |                             |                              |
| d. The situation or activity in which viewers are engaged while viewing the proposed action is:<br>i. Routine travel by residents, including travel to and from work<br>ii. Recreational or tourism based activities   | E3h<br>E2q,<br>E1c                 | <input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/> |                             |                              |
| e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.   | E3h                                | <input type="checkbox"/>                             | <input type="checkbox"/>                             |                             |                              |
| f. There are similar projects visible within the following distance of the proposed project:<br>0-1/2 mile<br>1/2 -3 mile<br>3-5 mile<br>5+ mile   | D1a, E1a,<br>D1f, D1g              | <input type="checkbox"/>                             | <input type="checkbox"/>                             |                             |                              |
| g. Other impacts: _____<br>_____   |                                    | <input type="checkbox"/>                             | <input type="checkbox"/>                             |                             |                              |

|  |                                    |                                      |   |                             |                              |
|--|------------------------------------|--------------------------------------|---|-----------------------------|------------------------------|
| <b>10. Impact on Historic and Archeological Resources</b><br>The proposed action may occur in or adjacent to a historic or archaeological resource. (Part 1. E.3.e, f. and g.)<br><i>If "Yes", answer questions a - e. If "No", go to Section 11.</i>  |                                    |                                      |   | <input type="checkbox"/> NO | <input type="checkbox"/> YES |
|  | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |                             |                              |
| a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on or has been nominated by the NYS Board of Historic Preservation for inclusion on the State or National Register of Historic Places. | E3e                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |                             |                              |
| b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.   | E3f                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |                             |                              |
| c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory.<br>Source: _____  | E3g                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |                             |                              |

|  |                            |                          |                          |
|--|----------------------------|--------------------------|--------------------------|
| d. Other impacts: _____<br>_____   |                            | <input type="checkbox"/> | <input type="checkbox"/> |
| e. If any of the above (a-d) are answered “Moderate to large impact may occur”, continue with the following questions to help support conclusions in Part 3: |                            |                          |                          |
| i. The proposed action may result in the destruction or alteration of all or part of the site or property.   | E3e, E3g, E3f              | <input type="checkbox"/> | <input type="checkbox"/> |
| ii. The proposed action may result in the alteration of the property’s setting or integrity.   | E3e, E3f, E3g, E1a, E1b    | <input type="checkbox"/> | <input type="checkbox"/> |
| iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.   | E3e, E3f, E3g, E3h, C2, C3 | <input type="checkbox"/> | <input type="checkbox"/> |

|   |                                    |                                      |   |
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| <b>11. Impact on Open Space and Recreation</b>  |                                    |                                      |   |
| The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.<br>(See Part 1. C.2.c, E.1.c., E.2.q.)<br><i>If “Yes”, answer questions a - e. If “No”, go to Section 12.</i> |                                    | <input type="checkbox"/> NO          | <input type="checkbox"/> YES              |
|   | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may result in an impairment of natural functions, or “ecosystem services”, provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.   | D2e, E1b E2h, E2m, E2o, E2n, E2p   | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may result in the loss of a current or future recreational resource.   | C2a, E1c, C2c, E2q                 | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may eliminate open space or recreational resource in an area with few such resources.  | C2a, C2c E1c, E2q                  | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action may result in loss of an area now used informally by the community as an open space resource.  | C2c, E1c                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. Other impacts: _____<br>_____  |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

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| <b>12. Impact on Critical Environmental Areas</b>  |                                    |                                      |   |
| The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d)<br><i>If “Yes”, answer questions a - c. If “No”, go to Section 13.</i> |                                    | <input type="checkbox"/> NO          | <input type="checkbox"/> YES              |
|  | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.                                       | E3d                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.  | E3d                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. Other impacts: _____<br>_____   |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|  |                                    |                                      |   |
|--|------------------------------------|--------------------------------------|---|
| <b>13. Impact on Transportation</b><br>The proposed action may result in a change to existing transportation systems. <input type="checkbox"/> NO <input type="checkbox"/> YES<br>(See Part 1. D.2.j)<br><i>If "Yes", answer questions a - f. If "No", go to Section 14.</i> |                                    |                                      |   |
|  | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. Projected traffic increase may exceed capacity of existing road network.  | D2j                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.  | D2j                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action will degrade existing transit access.   | D2j                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action will degrade existing pedestrian or bicycle accommodations.   | D2j                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. The proposed action may alter the present pattern of movement of people or goods.   | D2j                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| f. Other impacts: _____<br>_____   |                                    | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|   |                                    |                                      |   |
|---|------------------------------------|--------------------------------------|---|
| <b>14. Impact on Energy</b><br>The proposed action may cause an increase in the use of any form of energy. <input type="checkbox"/> NO <input type="checkbox"/> YES<br>(See Part 1. D.2.k)<br><i>If "Yes", answer questions a - e. If "No", go to Section 15.</i> |                                    |                                      |   |
|   | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action will require a new, or an upgrade to an existing, substation.  | D2k                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.  | D1f, D1q, D2k                      | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.   | D2k                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.   | D1g                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| e. Other Impacts: _____<br>_____  |                                    |                                      |   |

|  |                                    |                                      |   |
|--|------------------------------------|--------------------------------------|---|
| <b>15. Impact on Noise, Odor, and Light</b><br>The proposed action may result in an increase in noise, odors, or outdoor lighting. <input type="checkbox"/> NO <input type="checkbox"/> YES<br>(See Part 1. D.2.m., n., and o.)<br><i>If "Yes", answer questions a - f. If "No", go to Section 16.</i> |                                    |                                      |   |
|  | <b>Relevant Part I Question(s)</b> | <b>No, or small impact may occur</b> | <b>Moderate to large impact may occur</b> |
| a. The proposed action may produce sound above noise levels established by local regulation.   | D2m                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.   | D2m, E1d                           | <input type="checkbox"/>             | <input type="checkbox"/>                  |
| c. The proposed action may result in routine odors for more than one hour per day.   | D2o                                | <input type="checkbox"/>             | <input type="checkbox"/>                  |

|   |          |                          |                          |
|---|----------|--------------------------|--------------------------|
| d. The proposed action may result in light shining onto adjoining properties.                           | D2n      | <input type="checkbox"/> | <input type="checkbox"/> |
| e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions. | D2n, E1a | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Other impacts: _____<br>_____  |          | <input type="checkbox"/> | <input type="checkbox"/> |

| <b>16. Impact on Human Health</b>   |                             |                               |                                    |
|---|-----------------------------|-------------------------------|------------------------------------|
| The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.)<br><i>If "Yes", answer questions a - m. If "No", go to Section 17.</i> |                             | <input type="checkbox"/> NO   | <input type="checkbox"/> YES       |
|   | Relevant Part I Question(s) | No, or small impact may occur | Moderate to large impact may occur |
| a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.   | E1d                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The site of the proposed action is currently undergoing remediation.   | E1g, E1h                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.   | E1g, E1h                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).   | E1g, E1h                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.   | E1g, E1h                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.                             | D2t                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| g. The proposed action involves construction or modification of a solid waste management facility.  | D2q, E1f                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| h. The proposed action may result in the unearthing of solid or hazardous waste.  | D2q, E1f                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.  | D2r, D2s                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.  | E1f, E1g<br>E1h             | <input type="checkbox"/>      | <input type="checkbox"/>           |
| k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.   | E1f, E1g                    | <input type="checkbox"/>      | <input type="checkbox"/>           |
| l. The proposed action may result in the release of contaminated leachate from the project site.  | D2s, E1f,<br>D2r            | <input type="checkbox"/>      | <input type="checkbox"/>           |
| m. Other impacts: _____<br>_____  |                             |                               |                                    |

| <b>17. Consistency with Community Plans</b>   |                                   |                               |                                    |
|---|-----------------------------------|-------------------------------|------------------------------------|
| The proposed action is not consistent with adopted land use plans.<br>(See Part 1. C.1, C.2. and C.3.)<br><i>If “Yes”, answer questions a - h. If “No”, go to Section 18.</i> |                                   | <input type="checkbox"/> NO   | <input type="checkbox"/> YES       |
|   | Relevant Part I Question(s)       | No, or small impact may occur | Moderate to large impact may occur |
| a. The proposed action’s land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).   | C2, C3, D1a<br>E1a, E1b           | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.                              | C2                                | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. The proposed action is inconsistent with local land use plans or zoning regulations.   | C2, C2, C3                        | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The proposed action is inconsistent with any County plans, or other regional land use plans.   | C2, C2                            | <input type="checkbox"/>      | <input type="checkbox"/>           |
| e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.          | C3, D1c,<br>D1d, D1f,<br>D1d, E1b | <input type="checkbox"/>      | <input type="checkbox"/>           |
| f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.                                | C4, D2c, D2d<br>D2j               | <input type="checkbox"/>      | <input type="checkbox"/>           |
| g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)                             | C2a                               | <input type="checkbox"/>      | <input type="checkbox"/>           |
| h. Other: _____<br>_____  |                                   | <input type="checkbox"/>      | <input type="checkbox"/>           |

| <b>18. Consistency with Community Character</b>   |                                |                               |                                    |
|---|--------------------------------|-------------------------------|------------------------------------|
| The proposed project is inconsistent with the existing community character.<br>(See Part 1. C.2, C.3, D.2, E.3)<br><i>If “Yes”, answer questions a - g. If “No”, proceed to Part 3.</i> |                                | <input type="checkbox"/> NO   | <input type="checkbox"/> YES       |
|   | Relevant Part I Question(s)    | No, or small impact may occur | Moderate to large impact may occur |
| a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.  | E3e, E3f, E3g                  | <input type="checkbox"/>      | <input type="checkbox"/>           |
| b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)  | C4                             | <input type="checkbox"/>      | <input type="checkbox"/>           |
| c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.  | C2, C3, D1f<br>D1g, E1a        | <input type="checkbox"/>      | <input type="checkbox"/>           |
| d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.   | C2, E3                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| e. The proposed action is inconsistent with the predominant architectural scale and character.  | C2, C3                         | <input type="checkbox"/>      | <input type="checkbox"/>           |
| f. Proposed action is inconsistent with the character of the existing natural landscape.  | C2, C3<br>E1a, E1b<br>E2g, E2h | <input type="checkbox"/>      | <input type="checkbox"/>           |
| g. Other impacts: _____<br>_____  |                                | <input type="checkbox"/>      | <input type="checkbox"/>           |

# NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 9  
700 Delaware Avenue, Buffalo, NY 14209  
P: (716) 851-7165 | F: (716) 851-7168  
[www.dec.ny.gov](http://www.dec.ny.gov)

November 16, 2022

Sarah desJardins  
Town of Boston  
8500 Boston State Rd  
Boston, New York 14205

**SEQR Lead Agency Coordination**  
7072 Boston State Rd Development  
Town of Boston, Erie County

Dear Sarah desJardins,

This letter is to acknowledge receipt of your October 26, 2022 notice which requested State Environmental Quality Review Act (SEQR) Lead Agency status for the above-noted project. The New York State Department of Environmental Conservation (NYSDEC) concurs that the Town of Boston Town Board should act as SEQR Lead Agency. However please be aware of the following:

1. The project site appears to be located within an archaeologically sensitive area based on information obtained through the Cultural Resource Information System (CRIS) on the New York State Office of Parks, Recreation and Historic Preservation's (OPRHP) website at <https://cris.parks.ny.gov/>. As part of the SEQR process, this concern should be evaluated, unless it can be verified by appropriate documentation that the site has been significantly disturbed in a way that would destroy potential artifacts. Please recognize that normal agricultural activities, such as plowing, would not constitute such land disturbance. If there are any questions regarding this, contact OPRHP (telephone: 518-237-8643).
2. If project activities will involve land disturbance of 1 acre or more, the project sponsor, owner or operator is required to obtain a State Pollutant Discharge Elimination System General Permit for Stormwater Discharges from Construction Activity (GP-0-20-001). This General Permit requires the project sponsor, owner or operator to control stormwater runoff according to a Stormwater Pollution Prevention Plan (SWPPP), which is to be prepared prior to filing a Notice of Intent (NOI) and prior to commencement of the project. More information on General Permit GP-0-20-001, as well as the NOI form, is available on the NYSDEC website at [www.dec.ny.gov/chemical/43133.html](http://www.dec.ny.gov/chemical/43133.html). Information on permitting requirements and preparation of a necessary Stormwater Pollution Prevention Plan (SWPPP) is available on the NYSDEC website at [www.dec.ny.gov/chemical/8468.html](http://www.dec.ny.gov/chemical/8468.html).



Department of  
Environmental  
Conservation

Town of Boston – 7072 Boston State Rd Development  
SEQR Lead Agency Coordination

The Town of Boston is designated as an MS4 community. The project sponsor, owner or operator of a construction activity that is subject to the requirements of a regulated, traditional land use control MS4 shall have their SWPPP reviewed and accepted by the MS4 community. The "MS4 SWPPP Acceptance" form must be signed by the principle executive officer or ranking elected official from the MS4 community, or by a duly authorized representative of that person, and submitted along with the NOI, to the NYSDEC at NOTICE OF INTENT, NYSDEC, Bureau of Water Permits, 625 Broadway, 4<sup>th</sup> Floor, Albany, New York 12233-3505, telephone: 518-402-8111 to receive NYSDEC approval before construction commences.

If you have any questions, please feel free to contact Kristine Carlson of my staff or myself at 716-851-7165.

Sincerely,

*David S. Denk*

David S Denk  
Regional Permit Administrator

Ecc: C. Wood, Carmina Wood Design

DSD:kmc



## Board Clerk

---

**From:** Sarah Desjardins <bostonplanning@gmail.com>  
**Sent:** Tuesday, December 13, 2022 5:30 PM  
**To:** Board Clerk  
**Subject:** Fwd: SEQRA Review - 7072 Boston State Road - 2022-SQ435 - Initial NYS DOT Comments

Jen,

Would you please print this for the file? No need to make copies for board members at this point. Also, would you give a copy to Allison for the town board?

Sent from my iPhone

Begin forwarded message:

**From:** Sarah Desjardins <bostonplanning@gmail.com>  
**Date:** December 13, 2022 at 5:26:08 PM EST  
**To:** Chris Wood <cwood@carminawooddesign.com>, Kristopher Winkler <kwinkler@labellapc.com>  
**Subject:** Fwd: SEQRA Review - 7072 Boston State Road - 2022-SQ435 - Initial NYS DOT Comments

FYI

Sent from my iPhone

Begin forwarded message:

**From:** "Gordon, Casey (DOT)" <Casey.Gordon@dot.ny.gov>  
**Date:** December 13, 2022 at 3:14:24 PM EST  
**To:** Sarah Desjardins <bostonplanning@gmail.com>  
**Cc:** "Przepasniak, Justin (DOT)" <Justin.Przepasniak@dot.ny.gov>  
**Subject:** SEQRA Review - 7072 Boston State Road - 2022-SQ435 - Initial NYS DOT Comments

Good afternoon Sarah,

New York State Department of Transportation (NYS DOT) has reviewed the documentation provided for the construction of the mixed use development (convenience store, gas station, Tim Hortons, separate office building) at 7072 BOSTON STATE ROAD, c/o Christopher Wood, PE Carmina Wood Design and has the following comments:

### TIS Comments:

1. An updated site plan should be submitted which shows the proposed mitigation overlaid on the existing mapping to allow for a comprehensive review. The site plan should include all proposed turn lanes, lane tapers, lane/shoulder widths, striping, signing and any

geometric modifications proposed at the US 219 interchange ramps. Existing shoulder widths should be maintained under any proposed highway mitigation scenarios. Shoulder widths are based on previously established design criteria and are critical for multi-modal traffic. Proposed modification to the existing expressway ramp(s), as part of any highway mitigation plan, will require extensive analysis by the developer and review by Department staff. Additional information is required before any final determinations are made on allowable mitigation. NYSDOT recommends that other alternatives for mitigative work be evaluated and presented for consideration.

2. As shown in the TIS, NYSDOT concurs with the installation of a left turn lane on NY 391 westbound entering the site, based on meeting warrant thresholds.
3. A right turn lane for NY 391 eastbound (entering the site) is warranted, based on meeting warrant thresholds based on the speed of the road and number of expected right turns into the site.
4. All traffic generated from the new Tim Horton's location should be represented in Table III under "Total New Site Generated Trips" on page 6 and reflected in the trip distribution percentages.
5. Figure 6 – Trip Distribution: Please confirm and provide justification for the 3%(2%) vehicle distribution at the US 219 NB ramp. This does not seem to be an accurate depiction of traffic expected to be generated from the expressway.
6. Crash Analysis:
  1. Table II: Existing Crash Rates: Please provide the crash rate calculations for review.
  2. Please provide collision diagrams for the study area including crashes from the COVID-19 time period.
  3. The existing crash rates are significantly higher than the statewide averages for similar facilities. A thorough review of all crashes, crash types and contributing factors is required to ensure that the proposed modifications will not exacerbate any existing safety or operational deficiencies.
7. A queueing analysis should be provided for the site. The existing Tim Hortons has approximately 300' of queue space while the proposed site shows less available space.
8. Page 9: Table IV: Capacity Analysis Results: The results show that the LOS for the Thru/LT movement for the US 219 NB off-ramp improves under the "2023 Full Build with Mitigation" scenario. Please confirm that the modeling is correct and justify how this movement will benefit from the proposed mitigation.

**Miscellaneous Report Comments:**

1. On various pages on the TIS and the site plan, the address is shown as 7270 and the address is 7072.

2. Page 5, Section B contains statements related to a Delta Sonic development.

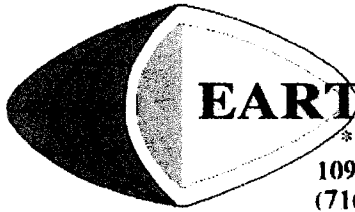
**Other Comments:**

1. NYS DOT concurs with the Town of Boston Town Board in declaring it as the Lead Agency.
2. NYS DOT Highway Work Permit will be required for work located within the State Highway Right-of-Way. More detailed plans addressing the above issues will be required for the Highway Work Permit application, an additional site engineering review will be performed as well as part of the application process. This correspondence does not constitute approval for the purpose of a Highway Work Permit.

Respectfully,  
**Casey Gordon**  
Transportation Analyst

**New York State Department of Transportation, Region 5**  
100 Seneca Street, Buffalo, NY 14203  
(716) 847-3580  
[Casey.Gordon@dot.ny.gov](mailto:Casey.Gordon@dot.ny.gov)  
[www.dot.ny.gov](http://www.dot.ny.gov)





# **EARTH DIMENSIONS, INC.**

**\* Soil & Hydrogeologic Investigations \* Wetland Delineations**  
1091 Jamison Road, Elma NY 14059  
(716) 655-1717 \* Fax (716) 655-2915 [www.earthdimensions.com](http://www.earthdimensions.com)

September 21, 2022

W1L21

Ray Miranda, President  
Miranda Development  
P.O. Box 312  
North Boston, New York 14110

**Re: Preliminary Wetland Investigation - ±2.6 acres**  
**7072 Boston State Road (SBL# 211.00-2-2)**  
**Town of Boston, Erie County, New York**

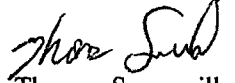
Dear Mr. Miranda:

Earth Dimensions, Inc. (EDI) has completed a preliminary wetland investigation at the above referenced site for the purpose of identifying potential regulated wetlands and waterways. The site investigation was conducted on September 21, 2022. As indicated on the attached preliminary wetland investigation map, EDI did not identify any wetlands as defined by the U.S. Army Corps of Engineers (USACE) wetland delineation manual.

Based on this site investigation, it is our professional opinion that your project may move forward without the need for a coordination with USACE.

If you have any questions, please contact our office at (716) 655-1717 or email [tsomerville@earthdimensions.com](mailto:tsomerville@earthdimensions.com).

Very truly yours,  
Earth Dimensions, Inc.

  
Thomas Somerville  
Ecologist

Encl.



**New York State  
Parks, Recreation and  
Historic Preservation**

**KATHY HOCHUL**  
Governor

**ERIK KULLESEID**  
Commissioner

February 9, 2023

Paul Powers  
Powers Archaeology LLC  
180 Avon Road  
Rochester, NY 14625

Re: DEC  
Mixed-Use Development  
7072 Boston State Rd, Boston, NY 14075  
23PR00673

Dear Paul Powers:

Thank you for requesting the comments of the Division for Historic Preservation of the Office of Parks, Recreation and Historic Preservation (OPRHP). We have reviewed the submitted materials in accordance with the New York State Historic Preservation Act of 1980 (section 14.09 of the New York Parks, Recreation and Historic Preservation Law). These comments are those of the Division for Historic Preservation and relate only to Historic/Cultural resources.

The OPRHP has reviewed the Phase IA/IB archaeological survey report prepared for this project (February 2023; 23SR00093). No archaeological sites were identified by the survey. Therefore, it is the opinion of the OPRHP that no properties, including archaeological and/or historic resources, listed in or eligible for the New York State and National Registers of Historic Places will be impacted by this project.

If you have any questions, I can be reached at [Sydney.Snyder@parks.ny.gov](mailto:Sydney.Snyder@parks.ny.gov).

Sincerely,

Sydney Snyder  
Historic Preservation Specialist - Archaeology

BRIAN F. ATTEA  
RICHARD J. ATTEA  
RYAN F. McCANN  
KEVIN RAUTENSTRAUCH  
MARY KAY LaFORCE  
NICHOLAS P. TUTTLE



**ATTEA & ATTEA, P.C.**  
ATTORNEYS AT LAW

Phone (716) 648-7000  
Fax (716) 648-7001  
www.attealaw.com

11 Main Street  
Hamburg, New York 14075

March 27, 2023

Town of Boston  
8500 Boston State Road  
Boston, New York 14025

Attn: Town Planning Board

RE: 7072 Boston State Road; Miranda Development, LLC- Application for Special Use Permit

Dear Planning Board Members:

As you may be aware, this office is general counsel to Miranda Development, LLC, which is before you with an application for site plan approval and a Special Use Permit to develop the above referenced parcel of real property for the construction of a multiuse facility that will be improved by a gas filling station, office building and Tim Horton's bakery and cafe.

It has come to our attention that certain inquiries have been made raising the question as to potential environmental compliance issues pertaining to the proposed development plan and future operation of the facilities.

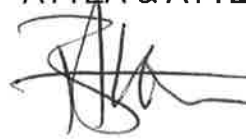
Please be advised that our client, along with the engineers and development company currently engaged for the planning and development of this parcel, are abundantly aware of the need for all necessary permits from the Federal, State and local governments, in order to construct and be able to operate these facilities in compliance with all applicable environmental (or any other) laws that pertain to the same, be they from the US EPA or NYS DEC. All appropriate and necessary permits will be obtained at the necessary time in the development process.

If any of you have any questions as to the same, please feel free to email me at [battea@attealaw.com](mailto:battea@attealaw.com) or call me at 716-648-7000 (x205).

Thank you for your consideration and attention to this matter.

Yours,

ATTEA & ATTEA, P.C.

A handwritten signature in black ink, appearing to read 'B. Attea', with a long horizontal flourish extending to the right.

Brian F. Attea



April 10, 2023

Sarah desJardins  
Town of Boston Planning Board  
Town Hall  
8500 Boston State Road  
Boston, New York 14025-9648

**RE: Mixed Use Development  
7072 Boston State Road  
LaBella Project No. 2190909.029**

Dear Sarah and Planning Board Members:

We understand that the Planning Board recommended favorably on the above referenced project and the Town Board is planning to schedule a public hearing in May (requires a Special Use Permit). LaBella is generally favorable of the site plan documents provided to date. We recommend that the Town Board approve the project contingent on the applicant receiving Engineering Approval from LaBella.

Please feel free to contact me directly with any comments or questions you may have in this regard. Thank you.

Respectfully submitted,

**LaBella Associates**

Kristopher J. Winkler PE  
Senior Civil Engineer



RECEIVED  
BOSTON TOWN CLERK

2023 MAY -4 PM 6:37

TO: Town Board members  
FROM: Paul Ziarnowski, Planning Board Chairman  
DATE: May 4, 2023  
RE: Mixed Use Project 7072 Boston State Road

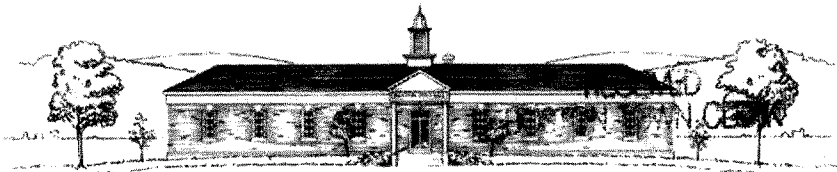
Please be advised that, by a vote of five (5) to one (1), on March 28, 2023 the Boston Planning Board forwarded a favorable recommendation to the Town Board regarding the proposed Miranda Holdings mixed use project to be located at 7072 Boston State Road.

The project includes a gas station, a Tim Hortons restaurant and an office building with associated site improvements.

Re-Schedule a Public Hearing for Special Use  
Permit, Accessory Apartment - 8947 Pearl Street

(It was originally scheduled for June 7, 2023. It  
needs to be scheduled for June 21, 2023)

# Town of Boston



## Conservation Advisory Council

2023 MAY -4 PM 5:50

Town Hall  
Phone: (716) 941-6113

8500 Boston State Road  
Boston, New York 14025

May 2, 2023

To: Boston Town Board

From: Sharon Stuart – CAC board member

Please accept my request to be re-appointed to the CAC for another term from March 2022 to March 2024.

Thank you.

Sharon Stuart

**TOWN OF BOSTON – RESOLUTION NO. 2023-47**

**SEQR NEGATIVE DECLARATION FOR MIXED USE DEVELOPMENT  
AT 7072 BOSTON STATE ROAD**

**WHEREAS**, the Town of Boston received an application for site plan approval from 7072 Boston State Road LLC for the proposed development of a 5,183 square foot convenience store with fuel and a Tim Horton’s with drive-thru, a 6,000 square foot office building, and associated improvements at 7072 Boston State Road, Boston, New York (the “Site”) and also has received an application for a special permit for the proposed filling station on the Site; and

**WHEREAS**, having received a State Environmental Quality Review Act (“SEQR”) Full Environmental Assessment Form (“EAF”) Part 1 in connection with the proposed project, the Town Board preliminarily classified the project as an Unlisted Action in accordance with SEQR regulations, declared its willingness to act as lead agency for the project, and sent a lead agency coordination request to other involved agencies; and

**WHEREAS**, no other involved agency objected to the Town Board serving as lead agency, and the comments received from the Erie County Department of Environment and Planning, New York State Department of Transportation, and the State Office of Parks and Historic Preservation all have been reviewed and are addressed as appropriate; and

**WHEREAS**, the Town Board referred the application for site plan approval for the Site to the Planning Board for its review and recommendations, and on March 28, 2023, following consideration of the project at several meetings, the Planning Board recommended by a vote of five to one that the Town Board act favorably on the application for site plan approval; and

**WHEREAS**, Town Engineer LaBella PC also recommends project approval, contingent on the applicant receiving engineering approval for final plans from LaBella; and

**WHEREAS**, the Town Planner has assisted the Town Board in completing an EAF Parts 2, with reference to the DEC’s EAF workbooks as appropriate; and

**WHEREAS**, in answering the 18 questions in the EAF Part 2, and no moderate to large impacts for the project were identified; and

**WHEREAS**, the Town Board adopts the following observations after evaluating the EAF Part 1 and 2 and the other documents and information received relevant to the Site, and having given careful consideration of the magnitude, scale, and context of the proposed project:

- Impacts on land were determined not to be significant pursuant to the applicable evaluation criteria, including because the depth to water table is greater than three feet, slopes are less than 15%, depth to bedrock is greater than five feet, and the project will be constructed in one phase.
- Impacts on surface water were determined not to be significant, including because although wetlands or other waterbodies adjoin the site, the project will not alter any existing water body or wetland and must comply with DEC stormwater pollution regulations during construction.

- Impacts on ground water were determined not to be significant, including because there will be no excavating, mining, or dredging during construction or operations, the existing public water supply and wastewater treatment plant have the capacity to serve the project, and the underground petroleum tanks will be designed, installed, and maintained/operated per Federal and DEC regulations which are protective of the environment.
- Impacts on historic and archaeological resources were determined not to be significant, including because although a portion of the project site is located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory, SHPO has indicated that no properties including archaeological and/or historic resources listed in or eligible for the New York State and National Registers of Historic Places will be impacted by this project.
- Impacts on transportation were determined not to be significant, including because the applicant prepared a Traffic Impact Study (“TIS”) to assess and document the traffic impact of the proposed development and to identify mitigating measures to minimize those impacts, subject to Department of Transportation approval as the site is on a State Road. Following the TIS and engineering review, DOT will approve specific mitigation measures, and in doing so DOT will have determined that the mitigation measures sufficient to maintain the same level of service, safety, operations, and mobility post-development as exists prior to the development. These measures include DOT requiring a left turn lane on NY 391 westbound entering the site and a right turn lane for NY 391 eastbound entering the site. Finally, a DOT Highway Work Permit will be required for work located within the State Highway Right-of-Way.
- Impacts on energy were determined not to be significant because although the project will general a demand for energy, it will be the typical electric use for this type of facility.
- Impacts on noise, odor and light were determined not to be significant because although the project will produce construction noise that will exceed existing ambient noise levels, it will only be during construction in the form of equipment during the hours of 7:00 AM and 7:00 PM Monday through Friday. Further, lighting is proposed in the parking lot and at the fuel canopy. The lighting will be directed downward and toward the site, dark-sky compliant and approximately 300 feet from the nearest residence. The proposed filling station will be required to comply with EPA emissions standards which have been developed to protect human and environmental health; and

**WHEREAS**, having taken a hard look at the potential environmental impact of the project, the Town Board concludes that the proposed mixed-use development will not have any significant adverse environmental impacts;

**NOW, THEREFORE, BE IT**

**RESOLVED**, that the Town Board of the Town of Boston declares itself as Lead Agency with respect to the environmental review of the project; and

**IT IS FURTHER RESOLVED**, that upon due consideration of the documents and information described above and such other information as the Town Board deemed appropriate, including its knowledge of the area surrounding the Site, the Town Board has determined that the proposed mixed-use project at 7072 Boston State Road shall have no significant adverse impact on the environment, that accordingly an environmental impact statement (EIS) shall not be

required, and that pursuant to Article 8 of the Environmental Conservation Law this Resolution shall constitute a negative declaration under SEQR.

On May 17, 2023, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|                          | <b>Yes</b> | <b>No</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Councilmember Cartechine | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Lucachik   | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Martin     | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Selby      | [ ]        | [ ]       | [ ]            | [ ]           |
| Supervisor Keding        | [ ]        | [ ]       | [ ]            | [ ]           |

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**Sandra L. Quinlan, Town Clerk**

**TOWN OF BOSTON – RESOLUTION NO. 2023-48**

**SPECIAL USE PERMIT FOR FILLING STATION  
AT 7072 BOSTON STATE ROAD**

**WHEREAS**, the Town of Boston received an application for site plan approval from 7072 Boston State Road LLC for the proposed development of a 5,183 square foot convenience store with fuel and a Tim Horton’s with drive-thru, a 6,000 square foot office building, and associated improvements at 7072 Boston State Road, Boston, New York (the “Site”); and

**WHEREAS**, pursuant to Code Section 123-71, the proposed filling station requires that the Town Board approve a special use permit, which has been requested by the applicant; and

**WHEREAS**, the Town Board has reviewed the proposed action pursuant to SEQRA, and pursuant to a Town Board resolution issued a negative declaration; and

**WHEREAS**, the Town Board referred the application for site plan approval and the filling station permit for the Site to the Planning Board for its review and recommendations, and on March 28, 2023, following consideration of the project at several meetings, the Planning Board recommended by a vote of five to one that the Town Board act favorably on the application; and

**WHEREAS**, Town Engineer LaBella PC also recommends project approval, contingent on the applicant receiving engineering approval for final plans from LaBella; and

**WHEREAS**, as defined by Town Law 274-b, a special use permit is “authorization of a particular land use which is permitted in a zoning ordinance or local law, subject to requirements imposed by such zoning ordinance or local law to assure that the proposed use is in harmony with and will not adversely affect the neighborhood if such requirements are met;”

**WHEREAS**, the proposed filling station is in harmony with the uses provided for in the zoning district and which are present in the neighborhood and conforms to the applicable requirements for such a use under Section 123-119 of the Town Code;

**NOW, THEREFORE, BE IT**

**RESOLVED**, that the Town Board of the Town of Boston hereby grants a special use permit for a filling station at 7072 Boston State Road, conditioned on the filling station being designed, constructed, operated, and maintained consistent with the site plan submitted by the applicant and in compliance with all applicable Federal, State, and local laws, codes, and regulations.

On May 17, 2023, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|                          | <b>Yes</b> | <b>No</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Councilmember Cartechine | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Lucachik   | [ ]        | [ ]       | [ ]            | [ ]           |

|                      |     |     |     |     |
|----------------------|-----|-----|-----|-----|
| Councilmember Martin | [ ] | [ ] | [ ] | [ ] |
| Councilmember Selby  | [ ] | [ ] | [ ] | [ ] |
| Supervisor Keding    | [ ] | [ ] | [ ] | [ ] |

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**Sandra L. Quinlan, Town Clerk**



**TOWN OF BOSTON – RESOLUTION NO. 2023-49**

**SITE PLAN APPROVAL FOR MIXED USE DEVELOPMENT  
AT 7072 BOSTON STATE ROAD**

**WHEREAS**, the Town of Boston received an application for site plan approval from 7072 Boston State Road LLC for the proposed development of a 5,183 square foot convenience store with fuel and a Tim Horton’s with drive-thru, a 6,000 square foot office building, and associated improvements at 7072 Boston State Road, Boston, New York (the “Site”); and

**WHEREAS**, the Town Board has reviewed the proposed action pursuant to SEQR, and pursuant to a Town Board resolution issued a negative declaration; and

**WHEREAS**, pursuant to Code Section 123-71, the Town Board has approved a special use permit for the proposed filling station; and

**WHEREAS**, the Town Board referred the application for site plan approval and the filling station permit for the Site to the Planning Board for its review and recommendations, and on March 28, 2023, following consideration of the project at several meetings, the Planning Board recommended by a vote of five to one that the Town Board act favorably on the application; and

**WHEREAS**, Town Engineer LaBella PC also recommends project approval, contingent on the applicant receiving engineering approval for final plans from LaBella; and

**WHEREAS**, the Town Board has reviewed and duly considered the site plan;

**NOW, THEREFORE, BE IT**

**RESOLVED**, that the Town Board of the Town of Boston hereby approves the site plan submitted by 7072 Boston State Road LLC for a 5,183 square foot convenience store with fuel and a Tim Horton’s with drive-thru, a 6,000 square foot office building, and associated improvements at 7072 Boston State Road, Boston, New York, subject to the Town Engineer’s approval of final engineered plans.

On May 17, 2023, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|                          | <b>Yes</b> | <b>No</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Councilmember Cartechine | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Lucachik   | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Martin     | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Selby      | [ ]        | [ ]       | [ ]            | [ ]           |
| Supervisor Keding        | [ ]        | [ ]       | [ ]            | [ ]           |

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**Sandra L. Quinlan, Town Clerk**

**TOWN OF BOSTON – RESOLUTION NO. 2023 - 50**

**AMENDING BUDGET TO PROPERLY ACCOUNT  
FOR JUSTICE COURT GRANT RECEIVED**

**WHEREAS**, the Town of Boston received unanticipated revenues in the form of a Justice Court Assistance Grant in the amount of \$7,200 for the purchase of new video cameras and surveillance software; and

**WHEREAS**, those funds were not included in the amount budgeted for the fiscal year ended December 31, 2023; and

**WHEREAS**, those funds were deposited into revenue account A00-3809-000 (General Government Grants); and

**WHEREAS**, the Town will be paying for expenditures relating to the new court equipment from account A00-1110-2000 (Justice – Equipment); and

**WHEREAS**, the total quoted cost of the project will be \$9,900 which exceeds the grant amount by \$2,700; and

**WHEREAS**, the Town included funding in the 2023 budget account A00-1650-0200 (Central Communications – Equipment) for additional cameras above the scope and funding received from JCAP;

**NOW THEREFORE BE IT**

**RESOLVED**, that the 2023 Town of Boston Budget is amended effective immediately:

- |                             |                           |         |
|-----------------------------|---------------------------|---------|
| 1) Increase Appropriations: |                           |         |
| Account No. A00-1110-2000   | Justice – Equipment       | \$9,900 |
| 2) Decrease Appropriations: |                           |         |
| Account No. A00-1650-0200   | Central Comm - Equipment  | \$2,700 |
| 3) Increase Revenues:       |                           |         |
| Account No. A00-3809-0000   | General Government Grants | \$7,200 |

\*CONTINUED ON NEXT PAGE\*

On May 17, 2023, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|                          | <b>Yes</b> | <b>No</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Councilmember Cartechine | [    ]     | [    ]    | [    ]         | [    ]        |
| Councilmember Lucachik   | [    ]     | [    ]    | [    ]         | [    ]        |
| Councilmember Martin     | [    ]     | [    ]    | [    ]         | [    ]        |
| Councilmember Selby      | [    ]     | [    ]    | [    ]         | [    ]        |
| Supervisor Keding        | [    ]     | [    ]    | [    ]         | [    ]        |

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**Sandra L. Quinlan, Town Clerk**

**TOWN OF BOSTON – RESOLUTION NO. 2023 - 51**

**AMENDING BUDGET TO PROPERLY ACCOUNT  
FOR ARTS SERVICE INITIATIVE GRANT RECEIVED**

**WHEREAS**, the Town of Boston received revenues in the form of a grant from Arts Services Initiative of WNY in the amount of \$5,000 towards the Town’s summer concert series; and

**WHEREAS**, this grant has a matching contribution from the Town where the program is split 50/50 meaning that the town also needs to contribute \$5,000, for a total program expenditure of \$10,000; and

**WHEREAS**, the budget for A00-7270-0400 (Band Concerts – Contractual) was set at \$6,000 for 2023;

**NOW THEREFORE BE IT**

**RESOLVED**, that the 2023 Town of Boston Budget is amended effective immediately to bring the expenditure expectations up to \$10,000 in total:

- 1) Increase Appropriations:  
Account No. A00-7270-0400                      Band Concerts - Contractual                      \$4,000
  
- 2) Increase Revenues:  
Account No. A00-3897-0000                      Cultural Grants                      \$4,000

On May 17, 2023, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|                          | <b>Yes</b> | <b>No</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Councilmember Cartechine | [    ]     | [    ]    | [    ]         | [    ]        |
| Councilmember Lucachik   | [    ]     | [    ]    | [    ]         | [    ]        |
| Councilmember Martin     | [    ]     | [    ]    | [    ]         | [    ]        |
| Councilmember Selby      | [    ]     | [    ]    | [    ]         | [    ]        |
| Supervisor Keding        | [    ]     | [    ]    | [    ]         | [    ]        |

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**Sandra L. Quinlan, Town Clerk**

**TOWN OF BOSTON – RESOLUTION NO. 2023 - 52**

**2023 BUDGET TRANSFERS**

**WHEREAS**, the Town of Boston is periodically reviewing account balances for the year ending December 31, 2023; and

**WHEREAS**, certain appropriation accounts were noted to need adjustments due to expenditures exceeding expectations; and

**WHEREAS**, the funding for these adjusted appropriations is available within other appropriation accounts in the Town’s 2023 budget;

**NOW THEREFORE BE IT**

**RESOLVED**, that the Town Board hereby authorizes amending of the Town’s 2023 budget as shown below:

1) Transfer Appropriations From:

|             |          |                        | <u>Availability of Funds:</u> |   |
|-------------|----------|------------------------|-------------------------------|---|
| Account No. | A 1620.2 | Buildings - Equipment  | \$ 4,500                      | Budgeted general building equipment - allocate this towards new printer |
| Account No. | A 9060.8 | Hospital & Medical Ins | \$ 10,000                     | Due to employee elections, we are currently under budget about \$10,000 |
|             |          |                        | <u>\$ 14,500</u>              |   |

2) Transfer Appropriations To:

|             |          |                           | <u>Reason for Overage:</u> |   |
|-------------|----------|---------------------------|----------------------------|---|
| Account No. | A 1910.0 | Unallocated Insurance     | \$ 6,000                   | Insurance cost more than estimated                                      |
| Account No. | A 9040.8 | Workers Compensation      | \$ 4,000                   | Premium came in higher than anticipated                                 |
| Account No. | A 1670.2 | Central Print/Mail - Eqpt | \$ 4,500                   | Supervisor's new printer was bought outright. Prior lease was cancelled |
|             |          |                           | <u>\$ 14,500</u>           |   |

On May 17, 2023, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|                          | <b>Yes</b> | <b>No</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Councilmember Cartechine | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Lucachik   | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Martin     | [ ]        | [ ]       | [ ]            | [ ]           |
| Councilmember Selby      | [ ]        | [ ]       | [ ]            | [ ]           |
| Supervisor Keding        | [ ]        | [ ]       | [ ]            | [ ]           |

**Sandra L. Quinlan, Town Clerk**

The Southtowns Slammers paid \$150 for their Use of Facility of the Town's baseball fields due to discussions with the town board over the 2023 sports league price being increased. Other sporting leagues in Town paid the normal \$75 Use of Facility fee. As such, the Town Board is authorizing a reduction in fee and associated refund to Southtowns Slammers in the amount of \$75 so they would be equivalent to the \$75 paid by the other sports leagues.

RECEIVED  
TOWN OF BOSTON  
APPLICATION FOR USE OF FACILITY

Tournament Dates  
7/21 - 7/23  
Using Field  
1+4

This Application is subject to Approval by the Town Board  
and MUST be received at least 1 week prior to Town Board meeting

\*\*\*Application, fees, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use.\*\*\*

Name/Organization Southtowns Slammers Date 02/28/2023

Name of person responsible for facilities Mike Bellagamba  
Title President

Applicant Address Boston MA 02125

Applicant Daytime Phone # 716-225-7936 # Of Attendees: 25

Date(s) Requested\* 4/15 - 9/30 Time Varies Type of Event Softball  
Set Up \_\_\_\_\_ Take Down \_\_\_\_\_

**Sporting Leagues** — Please attach Schedule

\*\*Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event\*\*

\*\*\*Please confirm that your dates do not conflict with any Sporting Leagues\*\*\*

|  |              |                      |              |
|--|--------------|----------------------|--------------|
| Baseball—Josh Haeick                   | 716-649-6170 | Football—Nick Jagow  | 716-725-9680 |
| Southtown Slammers/<br>Mike Bellagamba | 716-225-7936 | Soccer—Jessica Blesy | 716-809-0121 |

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> South Boston Park Shelter                                      | <input type="checkbox"/> Boston Town Park                         |
| <input type="checkbox"/> Town Hall Community Room w/ Kitchen<br>And Bathroom Facilities | <input type="checkbox"/> Lions Shelter<br>And Bathroom Facilities |
| <input type="checkbox"/> North Boston Park Fields                                       | <input type="checkbox"/> Small Shelter                            |
|   | <input checked="" type="checkbox"/> Town Fields 1+4               |

WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Parade               | - Who will provide traffic control? _____<br>(Submit proof in writing from that agency at time of application)                             |
| <input type="checkbox"/> Parking<br>(over 50) | - Please submit parking Plan: _____<br>(This must be approved by Park's Superintendent<br>before submittal to Town Clerk with application) |
| <input type="checkbox"/> Rides                | (Certificate of Insurance from your insurance company must be submitted 1 week before use begins)  |
| <input type="checkbox"/> Fireworks            | (Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)   |
|   | -Who will provide Fire Stand By? _____<br>(Submit proof in writing from that agency at time of application)                                |
| <input type="checkbox"/> Vendors<br>(over 5)  | - Please submit Layout _____<br>(This must be approved by Park's Superintendent before submittal to<br>Town Clerk with application)        |



Alcoholic Beverages:  
(IF SERVING ALCOHOL, CHECK ALL  
THAT APPLY)

Are you serving alcohol?  
Are you having a Private Party?  
Are you having a Public Special Event?

Yes  No  
 Yes  No  
 Yes  No

**PLEASE NOTE:** ALL parties must submit a Certificate of Insurance 1 week before your event. Public Special Events serving alcohol must also submit a copy of your NYS Liquor License 1 week before your event.

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

|                                     |             |
|-------------------------------------|-------------|
| Private Party (Host Liquor)         | \$ 500,000  |
| Public Special Event (Liquor Legal) | \$1,000,000 |
| Ride Vendor                         | \$1,000,000 |
| Fireworks                           | \$1,000,000 |
| Sporting Leagues                    | \$1,000,000 |

**FEES:** A **\$75 Maintenance Fee** must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs.


**KEYS:** Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

**TOWN OF BOSTON PROPERTIES ARE SMOKE FREE**

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at [www.townofboston.com](http://www.townofboston.com).

Requests may be submitted after September 1st the year before your event.

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: 

Upon Completion, please submit to Town Clerk

\*\*\*\*\*

FEE REC'D \_\_\_\_\_ APPROVED/DENIED : \_\_\_\_\_  
( date) ( date)

TOWN OF BOSTON  
8500 BOSTON STATE RD  
BOSTON NY 14025  
(716) 941-6113

Date: 03/23/2023  
Receipt #: **021918**

Received From: SOUTHTOWNS SLAMMERS

|      |  |        |
|------|--|--------|
| For: | 1 - USE OF FACILITY FEES / 4/15/23-9/30/23,DIAMOND 1&4 | 150.00 |
|      |  |        |
|      |  |        |
|      |  |        |
|      |  |        |
|      |  |        |
|      |  |        |
|      |  |        |

Cash  
 Check/CC 993

Total received: 150.00  
*J. Quilley*