## AGENDA REGULAR BOARD MEETING - TOWN OF BOSTON

JANUARY 17, 2024 - 7:30 P.M.

### **ITEM NO. I PRELIMINARY MATTERS**

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance and Opening Prayer
- 4. Other Preliminary Matters

#### **ITEM NO. II REGULAR BUSINESS**

- 1. Correction and Adoption of the Minutes from January 3, 2024
- 2. Consideration of all Fund Bills

#### **ITEM NO. III CORRESPONDENCE**

- 1. Dog Control Officer Report for December 2023
- 2. Dog Seizure and Disposition Record 2023
- 3. Town Clerk's Monthly Report for December 2023
- 4. Town Clerk's 2023 Annual Report
- 5. Community Development Block Grant Report, 4/1/2023-12/31/2023
- 6. Compliance Training letter, Outstanding training requirements
- Department of Environment & Planning, Division of Sewerage Management reappointment of Supervisor Keding and 2024 Meeting Schedule
- 8. Northeast South Towns (NEST) Solid Waste Management Board Agenda for January 4, 2024 and meeting minutes November 2, 2023
- 9. David DiPietro, Assemblyman 147th District letter to Boston Town Board
- 10. Letter from Art Services Inc. Holly Grant

## **ITEM NO. IV NEW BUSINESS**

- 1. Requests from the Floor (3-minute time limit per person)
- 2. Resolution 2024 17 Adopting Revised Schedule of Fees
- 3. Resolution 2024 18 Repair, Coating, and Striping of Sports Courts
- 4. Association of Towns 2024 Annual Training attendance request by Thomas Murphy
- Approval for new members Patchin Vol. Fire Co. Dylan C. Hart, Garrett S. Disarno, and Joseph T. Patterson

#### **ITEM NO. V OLD BUSINESS**

- 1. Resolution 2024 03 Attorney for the Town
- 2. Resolution 2024 16 Awarding Bid for Town Hall Entry Improvements

## **ITEM NO. VI REPORTS AND PRESENTATIONS**

- 1. Highway Superintendent
- 2. Councilmembers
- 3. Town Clerk
- 4. Supervisor

## **ITEM NO. VII ADJOURNMENT OF MEETING**

1. Adjournment of Meeting



Present: Supervisor Jason Keding, Councilman Michael Cartechine, Councilwoman Jennifer Lucachik, and Councilwoman Kathleen Selby.

Also Present: Highway Superintendent Telaak, Attorney for the Town Costello, and Deputy Town Clerk Derk.

Supervisor Keding stated there are no Preliminary matters.

Regular business:

A motion was made by Councilwoman Selby and was seconded by Supervisor Keding to approve the minutes of the December 6, 2023 regular meeting.

Supervisor Keding	Yes	Councilman Cartechine	Abstain
Councilwoman Lucachik	Abstain	Councilwoman Selby	Yes
two (2) Yes	two (2) A	bstain	Failed

Supervisor Keding stated for the record, Town Board meeting minutes do not technically need to be voted on or passed, it's just a matter of formality, something that we have adopted and done, so there is no negative effect with that motion not passing.

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby, upon review by the Town Board, that fund bills in the amount of \$181,769.07 be paid.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

Supervisor Keding stated the following has been received and filed under correspondence:

Town Clerk's Monthly Report for November 2023

Dog Control Officer Report for November 2023

November 2023 Income Statement

November 2023 Cash Balances

NYSEG & RG&E Press Release

2024 Waste Management Program Guide

Association of Towns 2024 Annual Meeting and Training School

Erie County Water Authority Extract of Minutes and Tariff Amendments, December 14, 2023

Application for Use of Town Meeting Facility - Southtowns Homeschoolers

Charter Communications – Upcoming Changes effective January 30, 2024



Erie County Sewer District No. 3 – December 6, 2023 Minutes and 2024 Meeting Schedule

Erie County Water Authority Re: 2024/2025 Construction Projects, November 28, 2023

Erie County Water Authority Re: Contact List, December 6, 2023

Code Enforcement Officer Letter to Paul Black, Re: Restriction of access to easement appurtenant of record.

New business:

Supervisor Keding stated the floor is open for public comment.

The following person was heard:

Dave Magill

Supervisor Keding stated the floor is closed.

Supervisor Keding read the public hearing notice at 7:42 p.m.

PLEASE TAKE NOTICE that the Town Board of the Town of Boston, NY, will hold a Public Hearing for the purpose of considering a contract between the Town of Boston Ambulance District and Boston Emergency Squad, Inc. ("BES"), to provide general ambulance and first aid services in the Town of Boston for the period from Jan. 1, 2024 to December 31, 2024. The proposed contract includes a \$94,424 payment to BES to be allocated as follows: \$67,000 General Operating Costs, \$13,000 Liability Insurance, and \$14,424 as the annual Installment due on September 29, 2024 to Evans Bank for Ambulance unit #815, together with the Town's agreement to furnish certain facilities and to reimburse certain expenses associated with providing ambulance service, including fuel for ambulances not to exceed \$8,000. The contract further calls for the Ambulance District to reimburse BES for the procurement of a replacement ambulance in an amount not to exceed \$273,213, using approximately \$219,000 previously set aside for that purpose, an additional \$40,000 to be raised through taxation pursuant to the Town's approved 2024 budget, and with the remainder of the funds to be raised through a loan from the Town's general fund and to be repaid by the District following collection of the 2025 taxes. Further, the proposed contract contemplates initiation of billing for certain services provided by the District through the contract with BES, and the District shall pay to BES as additional consideration under the contract the amount collected pursuant to the District's fee policy. A copy of the proposed contract is available for inspection at the Town Clerk's Office. The Public Hearing will be held at Boston Town Hall, 8500 Boston State Road, Boston, NY, on Wednesday, January 3, 2024, at 7:40 p.m. All persons interested in the matter shall be heard for or against at such time and place.

Dated: December 8, 2023By Order of the Town BoardPublished: December 15, 2023Sandra L. Quinlan, Town ClerkAn Equal Opportunity Provider & Employer



Supervisor Keding stated the floor is open for public comment.

There were no comments from the public.

Supervisor Keding stated the public hearing is closed at 7:45 p.m.

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby to appoint the following:

2024 APPOINTMENT	TITLE	<u>TERM</u>
Karen Miller	Court Clerk, FT	12/31/24
Rebecca Neudeck	Court Clerk, PT	12/31/24
John Sibenik	Court Officer, PT	12/31/24
Daniel Mulé	Court Officer, PT	12/31/24
Laurie Baker	Prosecutor, PT	12/31/24
TBD	Assessment Clerk, PT	12/31/24
Margaret Derk	Deputy Town Clerk, FT	12/31/24
Constance Berwaldt	Deputy Town Clerk, PT	12/31/24
Thomas Murphy	Code Enforcement Officer, FT	12/31/24
TBD	Assistant Code Enforcement, PT	12/31/24
Kelly Korzkowski	Clerk for Code, PT	12/31/24
Jennifer Cavarello	Board Clerk, PT	12/31/24
Maryann Cumming-Robel	Highway Clerk, PT	12/31/24
Linda Sherry	Dog Control Officer, PT	12/31/24
Sharon Bulger	Nutrition Prog. Director, PT	12/31/24
Dolores Valentine	Asst. Nutrition Director, PT	12/31/24
Patricia Hice	Asst. Nutrition Director, PT	12/31/24
Donna Lenau	Asst. Nutrition Director, PT	12/31/24
Tina Weisedel	Sub Asst. Nutrition Director, PT	12/31/24
Shawn Vanderdoes	Town Hall Laborer, PT	12/31/24
Patrick Francis	Cleaner, PT	12/31/24
Robert Telaak	Parks Superintendent	12/31/24
Scott Fellows	Parks Laborer, FT	12/31/24
Barry Decker	Parks Laborer, FT	12/31/24
Amanda Jensen	Parks Laborer, FT	12/31/24
Matthew Whiting	Emergency Manager	12/31/24
Allison Koczur	Event Coordinator	12/31/24
Jacob Karb, III	Liaison - Cobblehill Cemetery	12/31/24
Sandra Quinlan	Marriage Officer	12/31/24
Sandra Quinlan	Records Management Officer	12/31/24
Sandra Quinlan	Registrar of Vital Statistics	12/31/24
Margaret Derk	Deputy Registrar of Vital Statistics	12/31/24

Supervisor Keding made the following appointments:

Allison Koczur	Assistant to Supervisor, FT	12/31/24
Ellie Pericak	Bookkeeper/Budget Director, FT	12/31/24
Allison Koczur	Deputy Supervisor	12/31/24
Frank Gamel	Town Historian, PT	12/31/24



2024 Liaison Assignments:

Jennifer Lucachik Planning Board, Boston Community Foundation, Haz-Mat, Insurance, Parks and Recreation, Cable TV, Safety Committee

Michael Cartechine Fire Departments, Fire Benefit Program, Christmas Lighting, Recreation, Chamber of Commerce

Kathy Selby Drainage, Streets and Lighting, Traffic and Highway Safety, Historical Society, Solid Waste, Water Districts

Kelly Martin

Boston Emergency Squad, Senior Citizens, Nutrition, Conservation Advisory Council, Zoning Board

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby to establish the 2024 Salary Schedule:

**Position** 

<u>Salary</u>

Assistant to the Supervisor, FT	45,422/Yr.
Secretary to the Supervisor, PT	43,422/11. 19.92/hr
Bookkeeper, FT	
Deputy Supervisor	57,761/Yr.
Budget Director	1,193/Yr.
Event Coordinator	3,976/Yr.
Court Clerk, FT	2,840/Yr.
Court Clerk, PT	51,633/Yr.
Court Officer, PT (2)	19.92/Hr.
Prosecutor	6,696/Yr.
Assessor, PT	18,404/Yr.
,	31.06/Hr.
Assessment Clerk, PT	19.92/Hr.
Deputy Town Clerk, FT	41,447/Yr.
Deputy Town Clerk, PT	19.92/Hr.
Code Enforcement Officer, FT	32.76/Hr.
Assistant Code Enforcement, PT	TBD (19.92 - 25.66/Hr.)
Clerk to Code Enforcement, PT	19.92/Hr.
Board Clerk, PT	19.92/Hr
Hwy Clerk/Secretary, PT	19.92/Hr.
Dog Control Officer, PT	14,968/Yr.
Nutrition Program Director	15.64/Hr.
Asst. Nutrition Program Director (3)	15.64/Hr.
0	15.04/111.

ORGANIZATIONAL BOARD MEETING	TOWN HALL
JANUARY 3, 2024	7:30 P.M.
Sub Assist. Nutrition Program Director Laborer, PT - Town Hall Cleaner, PT Parks Superintendent Parks Laborer, FT Parks Laborer, FT (2) Cobblehill Cemetery Liaison Town Historian <u>Highway Department</u>	15.64/Hr. 19.92/Hr. 19.92/Hr. 10,009/Yr. 21.94/Hr. 19.92/Hr. 300/Yr. 4,032/Yr.
Per Collective Bargaining Agreement	
Elected Officials	
Supervisor	\$45,177/Yr.
Councilmen (4)	\$9,555/Yr.
Highway Superintendent	\$79,093/Yr.
Town Clerk	\$55,304/Yr.
Town Justices (2)	\$22,129/Yr.
Supervisor Keding Yes	Councilman Cartechine Yes
Councilwoman Lucachik Yes	Councilwoman Selby Yes

four (4) Yes

Carried

Town Clerk Quinlan proceeded with the swearing in of all appointed employees present at the meeting.

A motion was made by Councilwoman Selby and was seconded by Councilwoman Lucachik to Set the Payment of Salaries as follows:

Bi-weekly to the Town Clerk, Deputy Town Clerks, Supervisor, Assistant to Supervisor, Bookkeeper, Court Clerks, Assessor, Assessment Clerk, Board Clerk, Code Enforcement, Nutrition Directors, Town Hall Laborer, Parks Laborers, Highway Superintendent, Highway Clerk, M.E.O.'s, Truck Drivers, and Highway Laborers. All other positions are paid on a monthly basis.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby, designation of depositories as follows:

North Boston Branch of the Evans National Bank for the Supervisor, Town Clerk, Tax Collector, and Town Justices.

Participation in New York Cooperative Liquid Assets Security System (NYCLASS) for the Supervisor, Town Clerk and Tax Collector.



Motion Con't:

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik to schedule dates and times for Regular Monthly Meetings and Agenda Review:

Town Board Meeting:	First and third Wednesday of the month at 7:30 pm
Agenda Review:	First and third Wednesday of the month at 6:00 pm

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

A motion was made by Councilwoman Lucachik and was seconded by Supervisor Keding to Designate the Official Newspaper as follows:

Springville Journal

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes
	100	Councilwonnan Seiby	res

four (4) Yes

Carried

Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Selby to appoint Supervisor Keding to the NEST Solid Waste Management Board.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby to approve the Town Clerk to send letters to refuse collectors that annual licenses are due.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Councilman Cartechine to authorize the Supervisor and the Tax Collector to invest surplus monies. This authorization includes participation in New York Cooperative Liquid Assets Security System (NYCLASS).

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucashil	\$7.		165
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes



TOWN HALL 7:30 P.M.

Motion Con't:

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilman Cartechine to approve investment policy:

Investment policy previously adopted by the Town Board where idle town monies may be invested, subject to any further regulation from the State Comptroller pursuant to section 39 of the General Municipal Law as follows:

- 1. Obligations of Federal Government Treasury Notes, Treasury Bills, etc.
- 2. Obligations of Federal Agencies Guaranteed by the Government.
- 3. Obligations of the State of New York
- 4. Certificates of Deposit in Commercial Banks, which are FDIC insured.
- 5. Regular Savings Accounts, Money Market Accounts in Commercial Banks if proper securities are provided for all monies invested in excess of the amount secured by FDIC.
- 6. Tax Anticipation Note and Revenue Anticipation Notes of another municipality, district, corporation or school district, any other investments not listed will require prior approval by the Town Board and be in conformance of all state statutes.

The Town Supervisor will keep a record of all such investments and provide a report to all Town Board Members monthly.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes
		council wonnun Schby	103

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik to authorize the use of a Signature Stamp for Supervisor Keding.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Councilman Cartechine to set the mileage rate at the 2024 IRS rate of 67 cents per mile.

Supervisor Keding Yes	Councilman Cartechine	Yes
Councilwoman Lucachik Yes	Councilwoman Selby	Yes



A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby to authorize the Supervisor to lend funds from one account to another.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Lucachik to approve the workdays and retirement reporting:

Workday & Retirement Reporting (Part Time):

Assign the following to be reported by New York State Retirement purposes for elected and appointed Town Personnel with six (6) hours being designated as a workday:

Town Justices Supervisor Prosecutor Court Officer Assessment Clerk Assistant Code Enforcement Highway Clerk Dog Control Officer Historian		Councilmembers Deputy Supervisor Board Clerk Court Clerk, PT Deputy Town Clerk, PT Clerk for Code Town Hall Laborer Nutrition Program Directors	
Supervisor Keding	Yes	Councilman Cartechine	Ye

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Selby to approve the workdays and retirement reporting:

Workday & Retirement Reporting (Full Time):

Assign the following workdays to be reported by New York State Retirement purposes for elected and appointed Town Personnel as full time based on a seven (7) hour workday for New York State Retirement purposes:

Town Clerk	Deputy Town Clerk, FT
Bookkeeper	Assistant to Town Supervisor
Superintendent of Highways	Court Clerk, FT
Assessor	

Assign the following work days to be reported by New York State Retirement purposes for elected and appointed Town Personnel as full time based on an eight (8) hour workday for New York State Retirement purposes:

Parks Laborers Highway M.E.O.'s, Truck Drivers, and Laborers



Motion Con't:

Supervisor Keding	Yes	Councilman Cartechine	
Councilwoman Lucachik	Yes	Councilwoman Selby	
Bucuchin	100	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Councilman Cartechine for Petty Cash Funds:

Town Clerk Town Justice	\$300 \$300		
Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine, to table 284 Agreement to spend Town of Boston Highway Funds.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes
			103

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Lucachik to set the following 2024 Employee Holidays for the Town of Boston:

MARTIN LUTHER KING JR. DAY PRESIDENT'S DAY GOOD FRIDAY MEMORIAL DAY JUNETEENTH INDEPENDENCE DAY LABOR DAY COLUMBUS DAY / INDIGENOUS PEOPLES' DAY ELECTION DAY	JANUARY 15 FEBRUARY 19 MARCH 29 MAY 27 JUNE 19 JULY 4 SEPTEMBER 2 OCTOBER 14	MONDAY MONDAY FRIDAY MONDAY WEDNESDAY THURSDAY MONDAY MONDAY
VETERAN'S DAY THANKSGIVING DAY DAY AFTER THANKSGIVING CHRISTMAS EVE CHRISTMAS DAY NEW YEAR'S DAY	NOVEMBER 5 NOVEMBER 11 NOVEMBER 28 NOVEMBER 29 DECEMBER 24 DECEMBER 25 JANUARY 1, 2025	TUESDAY MONDAY THURSDAY FRIDAY TUESDAY WEDNESDAY
	J <sup>2</sup> <b>H</b> (0 <sup>2</sup> <b>H</b> (1 <sup>2</sup> <b>H</b> (0 <sup>2</sup> <b>J</b> )	WEDNESDAY

This holiday schedule does not apply to Highway employees. Refer to Collective Bargaining Agreement.

Supervisor Keding	Yes	Councilman Cartechine	Yes	
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes	



Motion Con't:

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Supervisor Keding,

#### **RESOLUTION 2024-01**

### **PROCUREMENT POLICY**

NOW THEREFORE BE IT RESOLVED, that the Town of Boston does hereby adopt the following procurement policies and procedures for this year:

<u>Guideline 1</u>. Every prospective purchase of goods or services shall be evaluated to determine the applicability of General Municipal Law, Sec. 103. Every Town officer, board, department head or other personnel with the requisite purchasing authority (hereinafter "Purchaser") shall estimate the cumulative amount of the items of supply or equipment needed in a given fiscal year. That estimate shall include the canvass of other Town departments and past history to determine the likely yearly value of the commodity to be acquired. The information gathered and conclusions reached shall be documented and kept with the file documentation supporting the purchase activity.

<u>Guideline 2</u>. All purchases of (a) supplies or equipment which will exceed \$20,000 in the fiscal year; or (b) public works contracts over \$35,000 shall be formally bid pursuant to GML, Sec. 103.

#### <u>Guideline 3</u>.

1) All estimated purchases of supplies or equipment of less than \$20,000 but greater than \$10,000 require a written request for a proposal (RFP) and written/fax quotes from three vendors; less than \$10,000 but greater than \$5,000 require an oral request/fax quotes from at least two vendors; less than \$5,000 but greater than \$1,500 require an oral request for the goods and oral/fax quotes from 3 vendors if possible; less than \$1,500 are left to the discretion of the Purchaser.

2) All estimated public works contracts of less than \$35,000 but greater than \$20,000 require a written request for proposal (RFP) and fax/proposals from 3 contractors; less than \$20,000 but greater than \$10,000 require a written request for proposal and fax/proposals from at least two contractors; \$10,000 but greater than \$3,000 require a written request for proposal (RFP) and fax/proposals from 2 contractors; less than \$3,000 are left to the discretion of the Purchaser.

3) Any written RFP shall describe the desired goods, quantity and the particulars of delivery. The Purchaser shall compile a list of all vendors from whom written/fax/oral quotes have been requested and offered.

4) All information gathered in complying with the procedures of this Guideline shall be preserved and filed with the documentation supporting the subsequent purchase or public works contract.

#### Guideline 4.



#### 4.1 Purpose

The Town Board of the Town of Boston seeks to exercise the local option set forth in § 103, Subdivision 1, of the New York General Municipal Law, as amended by Chapter 608 of the Laws of 2011 and Chapter 2 of the Laws of 2012, which amendment authorizes the Town to award purchase contracts and contracts for services subject to competitive bidding under General Municipal Law § 103 on the basis of either lowest responsible bidder or "best value" as defined in § 163 of the New York State Finance Law. The "best value" option may be used if it is more cost efficient over time to award the good or service to other than the lowest responsible bidder if factors such as lower cost of maintenance, durability, higher quality and longer product life are germane.

## 4.2 Award based on low bid or best value

The Town Board of the Town of Boston may award purchase contracts and service contracts that have been procured pursuant to competitive bidding under the General Municipal Law § 103 by either lowest responsible bidder or best value.

#### 4.3 Applicability

The provisions of this chapter apply to Town purchase contacts or contracts for services involving an expenditure of more than \$10,000, but exclude purchase contracts necessary for the completion of a public works contract pursuant to Article 8 of the State Labor Law and exclude any other contract that may in the future be excluded under state law from the best value option.

## 4.4 Standards for best value

Goods and services procured and awarded on the basis of best value are those that the Town Board of the Town of Boston determines will be of the highest quality while being the most efficient. The determination of quality and cost efficiency shall be based on objectively quantified and clearly described and documented criteria which may include, but shall not be limited to, any or all of the following: cost of maintenance; proximity to the end user if distance or response time is a significant term; durability; availability of replacement parts or maintenance contractors; longer product life; product performance criteria; and quality of craftsmanship.

#### 4.5 Documentation.

Whenever any contract is awarded on the basis of best value instead of lowest responsible bidder, the basis for determining best value shall be thoroughly and accurately documented.

## 4.6 Procurement policy superseded where inconsistent.



Any inconsistent provision of the Town's Procurement Policy, as adopted prior to the effective date of this chapter by resolution of the Town Board of the Town of Boston, or as amended thereafter, shall be deemed superseded by the provisions of this chapter.

<u>Guideline 5</u>. A good-faith effort shall be made to obtain the required number of proposals or quotations. If the Purchaser is unable to obtain the required number of proposals or quotations, the Purchaser shall document the attempt made at obtaining the proposals. In no event shall the inability to obtain the proposals or quotes be a bar to the procurement.

<u>Guideline 6</u>. Except when directed by the Town Board, no solicitation of written proposals or quotations shall be required under the following circumstances:

- (a) Acquisition of professional services;
- (b) Emergencies;
- (c) Sole source situations;
- (d) Goods purchased from agencies for the blind or severely handicapped;
- (e) Goods purchased from correctional facilities;
- (f) Goods purchased from another Governmental agency;
- (g) Goods purchased at auction;
- (h) Goods purchased for less than \$1,500;
- (i) Public works contracts for less than \$1,500.
- (j) Purchases pursuant to State or county bid, or local or federal bid.

<u>Guideline 7</u>. Any Town official designated by resolution as responsible for purchasing can approve purchases up to \$1500. Purchases \$1500 to \$5000 require written approval by the Supervisor. Purchases over \$5000 must be approved by the Town Board. Purchases over \$300 require a P.O. as specified in the Capital Asset Policy.

<u>Guideline 8</u>. Overnight travel in any amount must be approved at a Town Board Meeting.

<u>Guideline 9</u>. All vouchers shall contain information which properly and clearly identify the job, project, vehicle or equipment for which the parts, repair, and/or replacement pertain to. Expense reimbursement will be submitted on a quarterly basis. Full year vouchers accumulated will not be honored.

<u>Guideline 10</u>. This policy shall be reviewed annually by the Town Board at its organizational meeting shall or as soon thereafter as is reasonably practicable.

<u>Guideline 11</u>. The following Town Officials are designated as responsible for purchasing:

Town Supervisor Court Clerk Town Assessor Code Enforcement Officer

Town Clerk Board Clerk Cobble Hill Cemetery Liaison Dog Control Officer



TOWN HALL 7:30 P.M.

Highway Superintendent Parks Superintendent Town Historian Zoning Board Chairman CAC Chairman

Nutrition Site Coordinator Town Hall Laborer Prosecutor Planning Board Chairman

On January 3, 2024, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby,

#### **RESOLUTION 2024-02**

## ADOPT SCHEDULE OF FEES

NOW THEREFORE BE IT RESOLVED that the Schedule of Fees for the Town of Boston, as attached hereto, be adopted, and to continue thereafter unless otherwise amended; and

BE IT FURTHER RESOLVED that the Schedule of Fees, attached hereto, shall supercede the existing Schedule of Fees to the extent that it expressly alters the same.

Construction	Fee
Residential New	
<ul> <li>Application and Architectural Plan Review One, Two &amp; Multiple Family Dwellings</li> <li>NOTE: Floor area shall not include cellar, non-habitable basement, non-habitable attic or carport, but shall include attached garage</li> </ul>	<b>\$250</b> \$0.25 Sq. Ft.
Plumbing Electric	\$50 + \$10/fixture \$50 Flat/Includes Generators
Amended Building Permit Minor Change Major Change (requires Planning Board review)	No Charge \$25
Renewal of Building Permit	6 months: ½ cost of original permit 2 <sup>nd</sup> year: cost of original permit 3 <sup>rd</sup> year: New Permit
Construction Inspections covered by Permit Fee After 2 <sup>nd</sup> failure Non-Residential Buildings (Commercial)	<b>\$50</b> \$0.25 Sq. Ft.
<b>NOTE:</b> The Permit Fee for a Building Occupied in Part for Residential use and in Part for Non-Residential use Shall be the Sum of the Two Occupancy Fees Calculated	ΨU.23 34. Fl.

ORGANIZATIONAL BOARD MEETIN JANUARY 3, 2024 Separately.	NG DRAFT TOWN HALL 7:30 P.M.
Additions (Residential)	
Up to 100 Square Feet Each additional Square Foot <b>NOTE:</b> Floor Area Same As For New Residential	
Additions (Non Residential/Commercial)	
Up to 100 Square feet Each additional square foot	\$50 \$0.30 Sq. Ft.
Accessory Buildings Square fee <u>t</u>	
under 100 over 100 up to 400 over 400 up to 700	no fee \$50 \$90
over 700 up to 1000 over 1000	\$120 \$125 plus \$5 for each additional 100 sq. ft. or part thereof
Decks Square feet	
Up to 100 over 100	
Alterations/Repair/Renovations Up to 200 Square feet Each additional arguing feet	φυυ
Each additional square foot Late Fee For Building Permit	φο. το οιμ. τι.
(not subject to Site Plan Approval)	\$250
Swimming Pools	
In-Ground	\$150
Above-Ground	\$75
Demolition Permits	
Up to 500 sq. ft.	\$50
Over 500 to 1000 sq. ft.	\$75
Over 1000 sq. ft.	\$100
Subject	Fee
Special Perr	mits
Initial Application-General Special Per	
Renewal-Terminable Special Pe	ermit \$25
Modification of Special Pe	ermit \$150
Initial Application - Live Entertainr	ment \$25
Renewal Application - Live Entertainr	ment \$25
Unified Solar Pe	
Fill Pe	φιου
Telecommunications Fac	ility
Facility-Special Pe	
	40,000
Co-location Pe	\$1,000
Building Pe	ermit \$250

ORGANIZATIONAL BOARD MEETING JANUARY 3, 2024	TOWN HAI 7:30 P.I
<b>Refuse Remova</b> Annual License	
Junkyaro Initial Applicatior Renewal Applicatior	n \$1,000
<b>Mobile Home Courts</b> Initial Application Annual License Fee New Site Inspection Fee In lieu Recreation Fee	h \$200 + \$10 per acre for each acre over 10 acres \$15 per unit \$50 per unit
<b>Peddling &amp; Soliciting Permit</b> Per Person Per Vehicle	\$10
Public Improvement Permit Per Permit	
Signs Not-for-Profit Organizations Real Estate Developments R-1, R-2, R-3, R-4 Districts	\$10 \$25 per year; renewable annually
Temporary Political Signs, Banners business promotion, etc.	
Temporary announcement signs for special events of non-profit organizations in the Town of Boston	
Wall identification signs Ground Signs	400
Entrance or exit traffic control signs without advertising; max 12'h x 18"l	No fee
<b>Soil Removal</b> Annual Permit	\$100
FOIL	
Copies up to 8.5" x 14" Copies over 8.5" x 14"	\$0.25
Computer Disc	Actual Cost \$10.00
Certified & Genealogical Copies of Vital Records	\$10.00
Dog Licenses Spayed/Neutered	Including Local Fee & NYS Surcharge 1 Year \$8 / 2 Year \$16 / 3 Year \$24
Unspayed/Unneutered	1 Year \$16 / 2 Year \$32 / 3 Year \$48
Purebred up to 10 dogs Purebred up to 25 dogs	\$25 + \$1 for each spayed/neutered Dog
Town Impoundment Fees	\$50 + \$1 for each unspayed/unneutered Dog (1 <sup>st</sup> ) \$25, (2 <sup>nd</sup> ) \$50, (3 <sup>rd</sup> ) \$75, and continue in additional \$25 increments for subsequent impoundments
Boarding Fees Civil Fines, NYS Minimum	\$25 per day (1 <sup>st</sup> ) \$25, (2 <sup>nd</sup> ) \$50, (3 <sup>rd</sup> ) \$75
Article I.Woodburning Fireplaces/Stoves	
Permit	\$50

Temporary Certificate of Occupancy Certificate of Zoning Compliance\$50Operating Compliance\$25Operating Permit Reissue or Renewal of Operating Permit Fire Safety and property maintenance inspections\$100Fire Safety and property maintenance inspections\$100	
Zoning Board of AppealsApplication for Variance\$200Appeal\$150Public Hearing Fee\$100	
Planning Board-Subdivision DevelopmentMinor Sub Preliminary Plat Approval\$200 per lotMinor Sub Final Plat\$75Major Sub Preliminary Plat Approval\$750 + \$300/lots>4Major Sub Preliminary Plat Approval\$500Public Hearing Fee\$100Special Use Permit\$200Public Hearing Fee\$100Special Use Permit\$200Public Hearing Fee\$100	
Rezoning Application         < 1 acre         \$250           1.0 acres up to 5.0 acres         \$500         \$500           5.0 acres up to 10.0 acres         \$1000         \$1000           10.0 acres up to 50.0 acres         \$2500         \$2500           > 50 acres         \$5000         \$2500           Public Hearing Fee         \$1000         \$100           Que to 1.0 acres         \$2500         \$1000           Application - Site Plan Review         \$100         \$100           Que to 1.0 acres         \$250         \$250           over 1.0 up to 2.0 acres         \$250         \$500           over 2.0 acres up to 5.0 acres         \$500 + \$250 for any acre or fraction over 2.0         \$500 + \$250 for any acre or fraction over 2.0	
over 5.0 acres up to 10 acres over 10 acres Site Plan Approval Minor Add'ps/Sito Improvements	
Cobble Hill Cemetery       \$250         Grave Site - Purchase Price       \$400         Grave Opening - Full Grave       \$400         Grave Opening - Infant Grave (up to 3 feet)       \$250         Cremation       \$150         Foundation - per foot       \$50         Foundation - Minimum       \$100         Books and Maps       \$100	
Code Books \$200	

ORGANIZATIONAL BOARD MEETING JANUARY 3, 2024 Article II. Adult Use Registration Processing Fee	
Article III. Use of Facility Maintenance Fee Sporting Field Reservations Youth Sporting Leagues sponsored by not-for-profit organizations based in the Town of Boston which offer recreational opportunities to Town youth may make seasonal reservations.	\$75 \$50 per 3 hour block of time <b>\$250</b>
Waste Management Bag Sticker	\$3 each
Permits For Which There Is No Established Fee	\$50

On January 3, 2024, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine to table,

## **RESOLUTION 2024-03**

#### ATTORNEY FOR THE TOWN

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby,

**RESOLUTION 2024-04** CPL TO SERVE AS PRIMARY TOWN ENGINEER

WHEREAS, CPL has presented a proposal to provide municipal engineering services to the Town; and CPL has the experience, resources, and qualifications to handle the specific municipal engineering needs of the Town of Boston. The Supervisor hereby is authorized, on behalf of the Town of Boston, to engage Clark Patterson Lee for Town engineering needs, at the rates set forth in that firm's proposal.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Councilwoman Lucachik,

**RESOLUTION 2024-05** 

LABELLA ASSOCIATES TO SERVE AS TOWN ENGINEER



TOWN HALL 7:30 P.M.

WHEREAS, LaBella Associates has presented a proposal to provide municipal engineering services to the Town; and LaBella Associates has the experience, resources, and qualifications to handle the specific municipal engineering needs of the Town of Boston;

The Supervisor hereby is authorized, on behalf of the Town of Boston, to engage LaBella Associates for Town engineering needs, at the rates set forth in that firm's proposal.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and was seconded by Supervisor Keding,

## **RESOLUTION 2024-06**

### ROTELLO GRANT MANAGEMENT TO SERVE AS TOWN GRANT WRITER

WHEREAS, the Town of Boston may contract with a Grant Writer to give it suchprofessional service and advice as it may require; and Rotella Grant Management has presented a proposal to provide municipal grant writing services to the Town totaling \$21,600 per year, payable everymonth at \$1,800.00; and Rotella Grant Management has the experience, resources, and qualifications to handle the specific municipal grant needs of the Town of Boston.

The Supervisor hereby is authorized, on behalf of the Town of Boston, to engage Rotella Grant Management for Town grant needs, at the rates set forth in that firm's proposal.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilman Cartechine,

## **RESOLUTION 2024-07** TOWN PLANNING CONSULTANT AGREEMENT

WHEREAS, the Town of Boston has for many years contracted with Sarah Desjardins to serve as its Planning Consultant; and the Planning Consultant is an independent contractor to the Town who receives no Town benefits and bills the Town for hours actually worked and Planning Board meetings attended; and the Planning Consultant has presented a draft agreement outlining the proposed scope of work and fees for services to be rendered for a term from January 1, 2024 to December 31, 2024, and thereafter continuing on a monthto-month basis until terminated by either party;



NOW THEREFORE BE IT RESOLVED, that the Town Supervisor hereby is authorized, on behalf of the Town of Boston, to execute the proposed draft agreement with Planning Consultant Sarah Desjardins for an initial term of January 1, 2024 to December 31, 2024.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Lucachik,

# **RESOLUTION 2024-08** AGREEMENT WITH BOSTON FREE LIBRARY ASSOCIATION

WHEREAS, Education Law § 256 permits the Town to grant money for the support of the cost of maintaining the Library.

The Supervisor hereby is authorized, on behalf of the Town of Boston, to enter into an agreement with the Boston Free Library Association for the period commencing January 1, 2024 through December 31, 2024 for the Boston Free Library to permit Town use of its Community Room and to serve as an additional Depository for documents filed for public inspection; and that in consideration of the above and to support the maintenance of the Library to provide meeting space and depository services for the Town, the Town hereby is authorized to pay to the Boston Free Library the sum of \$1,000.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine,

#### **RESOLUTION 2024-09**

## PAYMENT OF INSURANCE PREMIUM

WHEREAS, the Town of Boston has placed its various property and liability insurance coverages with the New York Municipal Insurance Reciprocal ("NYMIR"); and the Town has received a renewal insurance package for a policy term of January 1, 2024 to January 1, 2025 which enhances certain coverages with premiums as follows:

Commercial Property	\$21,538 + Fire Fee of \$109.41
Equipment Breakdown	\$3,123
Inland Marine	\$14,993
Crime & Fidelity	\$708
Commercial General Liability	\$13,254
Law Enforcement Liability	\$643
Public Officials Liability	\$6,224
Commercial Excess Liability	\$3,461
Commercial Auto	\$16,676 + MVR Fee of \$270



Owners & Contractors Protective Liability \$275

Total due for NYMIR coverages in the amount of \$81,274.41; and

WHEREAS, the Town has received a renewal on the fuel tank storage at a cost of \$1,950 from Great American Insurance Group; and

WHEREAS, the Town has received a quote for cyber liability at a cost of \$2,881 from Fusion;

The Town Board of the Town of Boston hereby authorizes payment, upon receipt of invoice, of the January 1, 2024 to January 1, 2025 insurance policy premiums plus fees totaling \$81,274.41 to NYMIR, \$1,950 to Great American Insurance Group, and \$2,881 to Fusion.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine,

## RESOLUTION 2024-10 AUTHORIZING CONTRACT FOR GENERAL AMBULANCE SERVICE WITH BOSTON EMERGENCY SQUAD, INC.

NOW THEREFORE BE IT RESOLVED, that the Town of Boston hereby authorizes the contract dated January 3, 2024 between the Town of Boston Ambulance District and Boston Emergency Squad, Inc., for general ambulance service and first aid to be provided in the Town of Boston.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik,

**RESOLUTION 2024-11** 

## ADOPTING AMBULANCE DISTRICT BILLING POLICY AND SCHEDULE OF FEES

NOW THEREFORE BE IT RESOLVED, pursuant to Town Law § 198(10-f)(b), that on behalf of the Town of Boston Ambulance District the Town Board of the Town of Boston hereby adopts the attached billing policy dated January 1, 2024 and the attached Fee Schedule dated January 1, 2024, to be effective immediately with respect to services provided to the Ambulance District by Boston Emergency Squad, Inc., to be further regulated by the terms of the contract between the Ambulance District and Boston Emergency Squad, Inc., and subject to amendment or revision by further Resolution of the Town Board.

Supervisor Keding Yes Councilman Cartechine Yes

Motion Con't:

Councilwoman Lucachik Yes

Councilwoman Selby

Yes

7:30 P.M.

TOWN HALL.

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine,

## **RESOLUTION 2024-12** FUNDS DESIGNATED FOR AMBULANCE PURCHASE

## NOW THEREFORE BE IT RESOLVED:

- (1) That the capital reserve fund created pursuant to Resolution 2015-12 hereby is declared a nullity;
- (2) The funds contained in the reserve fund described in Resolution 2015-12 hereby are declared unanticipated 2024 revenue for the Town of Boston Ambulance District; and
- (3) The Town Board, as commissioners of the Town of Boston Ambulance District, hereby authorize the Town Supervisor to apply all unanticipated 2024 Ambulance District revenue as well as the \$40,000 to be raised through 2024 Ambulance District tax for ambulance replacement purposes, together with any other or further Ambulance District funds which are not otherwise designated, toward the District's 2024 contract commitment to pay to Boston Emergency Squad, Inc., a sum not to exceed \$273,213 for replacement of ambulance Unit #816; and
- (4) The Town Board hereby, for the Town and for the District, authorizes a loan if needed from the Town's General Fund to the Ambulance District not to exceed \$6,000 for the balance of the \$273,213 ambulance replacement commitment described above, to be repaid with applicable interest from funds raised through the 2025 Ambulance District tax.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Supervisor Keding,

## **RESOLUTION 2024-13** CLOUD PERMIT SOFTWARE-AS-A-SERVICE AGREEMENT

The Town Supervisor hereby is authorized, on behalf of the Town of Boston, to execute a Software-as-a-Service agreement with Cloudpermit, with a three-year subscription term at \$8,500 per year and a one-time implementation fee of \$6,000.

Yes Yes	Councilman Cartechine	Yes
100	Councilwonnan Selby	Yes





A motion was made by Councilwoman Selby and was seconded by Councilman Cartechine,

#### **RESOLUTION 2024-14**

#### **REPLACEMENT OF BROKEN VALVE AT TANGLEWOOD DRIVE AND ALLEN DRIVE**

The Town of Boston authorizes payment to the Erie County Water Authority in the amount of \$16,620.64 out of the Water District #2's 2023 budget.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilman Cartechine,

#### **RESOLUTION 2024-15**

## AUTHORIZING PURCHASE OF HOSE CRIMPING MACHINE FOR HIGHWAY DEPARTMENT USE

WHEREAS, the Town of Boston Highway Superintendent has identified a need for a new hose crimping machine; and the Highway Department has acquired the following quotes for a Universal Crimp Machine with Power Unit and Die Sets in the sizes 3/8 inch, 1/2 inch, and 3/4 inch:

Company	Quote
FPS Hydraulics	\$5,400.00
KrimpMaster	\$5,995.00
Power Drives (PDI)	\$7,661.09

NOW THEREFORE BE IT RESOLVED, that the Town Board of the Town of Boston hereby authorizes the procurement from FPS Hydraulics, of a Universal Hose Crimping Machine for a total price not to exceed \$5,400.00.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Supervisor Keding and was seconded by Councilwoman Selby to table,

**RESOLUTION 2024-16** 

Supervisor Keding	Yes
Councilwoman Lucachik	Yes

#### APPROVE BID FOR TOWN HALL ENTRYWAY IMPROVEMENTS

S	Councilman Cartechine	Yes
S	Councilwoman Selby	Yes

four (4) Yes

Carried



TOWN HALL 7:30 P.M.

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby to schedule a Public Hearing for February 7, 2024 at 7:35 p.m., Local Law No. 1. A Local Law to Amend the Boston Town Code to Add Chapter 94 "Short-Term Rentals" to require Owners of Short-Term Rentals to obtain a Short-Term Rental Permit.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes
		Sourceivolitari Sciby	1 6 9

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby to schedule a Public Hearing for February 7, 2024 at 7:40 p.m., for Special Permit, Live Entertainment License for Foxhole Farm Winery, 8325 Cole Road.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

A motion was made by Councilwoman Selby and was seconded by Councilwoman Lucachik to approve request from Allison Koczur to attend the Association of Towns 2024 Annual Training February 18-21, 2024.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby to approve request from Supervisor Keding to attend the Association of Towns 2024 Annual Training February 18-21, 2024.

Supervisor Keding	Abstain	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes
three (3) Yes	one (1) Abst	tain	Carried

Carried A motion was made by Supervisor Keding and was seconded by Councilwoman Selby to appoint Supervisor Keding as delegate for the Association of Towns 2024

Annual Business Meeting.

Supervisor Keding		Councilman Cartechine	Yes
Councilwoman Lucachik		Councilwoman Selby	Yes
three (3) Yes	one (1) Abst	ain	Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Lucachik to approve the leave of absence request from Patricia Hice, Congregate Dining Program.



Motion Con't:

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Supervisor Keding to approve the leave of absence request from Dolores Valentine, Congregate Dining Program.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby to approve the Use of Sporting Facility application from Southtowns Slammers, 4/15/2024 thru 9/30/2024, Town Hall Park, Diamond 1 and 4, and bathroom facilities.

Yes	Councilman Cartechine	Yes
Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Lucachik to approve the Use of Sporting Facility application from Buffalo Rake, 3/1/2024 thru start of Soccer and Football, South Boston Park, Diamond 3, and bathroom facilities.

Supervisor Keding Councilwoman Lucachik	Yes Yes	Councilman Cartechine	Yes
E La Carrier E acacimi	105	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilman Cartechine and was seconded by Supervisor Keding to approve the Use of Sporting Facility application from Boston Patriots Football, 7/29/2024 to 12/1/2024, Town Hall Park, Football Practice Fields and Football Game Field, and bathroom facilities.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Selby and was seconded by Councilwoman Lucachik to approve the Use of Facility application from Hamburg Central School District, for Pre K Picnic, June 14, 2024, 8:00 am to 3:00 pm, Lions Shelter and bathroom facilities.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes



Motion Con't:

four (4) Yes

Old business:

A motion was made by Supervisor Keding and was seconded by Councilman Cartechine to appoint Tina Weisedel and Vera Langhans as Substitute Assistant Nutrition Directors, rate of pay of \$15.64 an hour.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

**Reports and Presentations:** 

Highway Superintendent Telaak reported on the following:

Reminding all Town residents that Erie County and the Town Highway Department do not pick up Christmas trees. Residents must contact Waste Management directly to schedule a pick up.

As far as the 284 Agreement, this year we would like to Nova Chip some of the roads off of Back Creek; Homestead, Old Orchard, Cloverfield. Like we did off of Eckhardt Road, down East Lane and Keller four or five years ago. This past year we did Keller Road from Zimmerman Road to approximately down to the Eden Town Line, which is down by the bridge on Keller Road. It was approximately 2 miles and it cost \$144,000 to do just that one road. I hope that the sewer line doesn't go up Keller Road and rip up our new road. Hopefully that does not happen, but that is why I don't want to say what roads we are going to do and what process we are going to use at this point. I would like to thank the Board for approving the hose crimping machine. The one we have now is almost 30 years old. The problem is the fittings for the end of the hose are obsolete and we cannot get the fittings anymore, it is time to update the machine. The machine should last us a long time. It is a real convenience when the guys are out plowing weekends and nights, if they blow a hydraulic hose they go back to the shop and fix it, most of the hoses they can fix at this point. They are not able to fix certain ones that are large or ones with special fittings.

Councilwoman Selby reported on the following:

Happy New Year wishes to everyone. It's great to see some of the employees here tonight, congratulations and thanks for coming tonight, it is nice to see you. I would like to thank the taxpayers for putting me in office again. I look forward to another year of service and providing what we can do to move the Town ahead.

Carried

Carried



Councilman Cartechine reported on the following:

Thanked the Boston Fire Company for the invitation to the installation of their officers on Friday night at hall number two, off of Zimmerman Road. It was a very nice evening. Thanked the North Boston Fire Company for inviting me to their installation dinner, I will submit the R.S.V.P. Thank you to everyone for coming out tonight. Also congratulations my fellow elected officials on their re-election; Councilwoman Selby, Councilwoman Martin, Town Clerk Quinlan, and Highway Superintendent Telaak. It is a real pleasure to work with you all. I appreciate the hard work you do for the Town.

Councilwoman Lucachik reported on the following:

Congratulations to the re-elected candidates. Good Luck and it is great serving with you.

Town Clerk Quinlan reported on the following:

Report from yesterday's ConnectLife blood drive; 27 units collected, helped save the lives of 81 local patients. Next blood drive, Tuesday, February 6<sup>th</sup> in the community room from 2-7 pm. Town hall will be closed on Monday January 15<sup>th</sup> in observance of Martin Luther King Jr. Day. Waste Management will be sending out the Town of Boston Program Guide for 2024. If anyone is in need of a calendar for the schedule of garbage and recycling there are some on the table in the foyer. Thank you for putting your trust in me as your Town Clerk.

Supervisor Keding reported on the following:

Congratulations to everyone that won the election. It is great to work with everybody, we have a great team. It is nice to see people coming out to board meetings, sometimes all we see is one or two people in the audience. Nice to see the public getting involved with the board meetings. Congratulations to all the appointees of the Town, day in and day out, we could not do it without all of them. Covid-19 test kits are no longer available through Erie County. I know we used to offer them for free in the Town Clerk's office or through the congregate dining program. The County has their own pop-up sites, but to towns, cities, and villages across Erie County, they are no longer supplying those. The front porch bid opening was mid-December, it is just under \$50,000. It is going to be a total replacement of the front Town Hall steps, the columns, the bottom of the columns have disintegrated. The awing is pulling away from the top of the building. All those items will be under construction. Once the Town approves the bid, it will be put on the contractor's schedule. When we receive a date, it will be shared at the next board meeting. I did have the opportunity to congratulate Joyce Jensen turning 90 on December 21<sup>st</sup>. Joyce's daughter reached out and wanted me to do a proclamation for her 90<sup>th</sup> birthday. We brought in Judge Bender and some Town hall staff. Joyce worked in the Court



office, Town clerk's office, and other Town offices. It was nice to honor her on her 90<sup>th</sup> Birthday.

Buffalo Niagara Partnership meeting an January 11<sup>th</sup>, bipartisan group, elected officials invited, we discuss legislative priorities, will include the correspondence with next Board packet.

Thanked the Board members for the approval to go to NYC for the Association of Towns meeting. As a Certified Town Official need to keep up on certification credits, and there is a lot of information that comes back.

A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik to adjourn the meeting at 8:41 p.m.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Selby	Yes

four (4) Yes

Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK





# **TOWN OF BOSTON**

#### Town Board Meeting: January 17, 2024

Abstract #1 – 2023 Payables	Journal #PA-4160	\$ 181,769.07
A Fund - Credit	Amazon	- \$ 148.00
		\$ 104,343.12
Abstract #2 – 2024 Payables	Journal #AP-4161	\$ 221,843.22
Total Payables Due		\$ 326,334.34

eakout by Fund:	2023	2024	Total
General (A) Fund:	\$ 25,793.19	\$ 120,927.84	\$ 146,721.03
Highway (DB) Fund:	\$ 42.43	\$ 41,742.58	\$ 41,785.01
Lighting (L30) Fund:	\$ 1,708.57	\$ -	\$ 1,708.57
Fire (SF) Fund:	\$ 2,400.00	\$ 14,020.00	\$ 16,420.00
Ambulance (SM) Fund:	\$ 460.41	\$ 45,152.80	\$ 45,613.21
Refuse & Garbage (SG) Fund:	\$ 74,086.52	\$ -	\$ 74,086.52
Water Funds:	\$ -	\$ -	\$ -
Trust & Agency (TA):	\$ -	\$ -	\$ -
Capital Projects (H):	\$ -	\$ -	\$ -

#### Total expenses submitted for approval:

	\$	104,491.12	\$	221,843.22	\$	326,334.34
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TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025 PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

# January 17, 2024 - <u>A B S T R A C T</u> – 2023 Payables

Town of Boston

**Journal Proof Report** 

Fiscal Year: 2023

Journal Desc: AP Batch 40 Journal Date: 12/31/2023 Account Period: 13 - Post Closing Status: Currently Active Account# Account Description **Trans Description** Date Reference Debit Credit ENC\LIQ Seg # A00-0600-0000-0000 ACCOUNTS PAYABLE Fund A00 Prior AP Account 12/31/2023 Fund A00 \$0.00 \$25,645.19 \$0.00 48 Prior AP Sec. 1999. . . Account Sec. 6 A00-0690-0000-0000 CLEARING ACCT-JUSTICE OFFICE OF STATE 12/31/2023 Vendor#: 178 \$5,737.00 COMPTROLLER 1430830-2023-\$0.00 \$0.00 28 11-01 November 2023 - Justice Court Funds to State/County A00-1010-4000-0000 TOWN BD-CONTR East Aurora Advertiser 204501 12/31/2023 Vendor#: \$70.00 \$0.00 \$0.00 Springville Journal - Xmas Insert 26 1869 (12/14/23)A00-1010-4000-0000 TOWN BD-CONTR Lee Enterprises, Inc. 500018962 12/31/2023 Vendor#: \$213.60 \$0.00 Acct. #90024921 - Order #69207 \$0.00 6 2077 (Public Hearing Notice - EMS Contract) A00-1110-4000-0000 TOWN JUSTICE-CONTR THOMSON REUTERS-WEST 12/31/2023 Vendor#: \$870.00 \$0.00 849465349 McKinney's Consol \$0.00 3 1696 Laws of NY Book 62A & 62B -Vehicle & Traffic Law Various Sections, Veteran Services Law, Indexes A00-1410-0401-0000 TOWN CLERK- CONTR SANDRA L. QUINLAN 12/5/23 12/31/2023 Vendor#: \$42.00 ECTCTCA's Monthly Meeting -\$0.00 \$0.00 46 1437 12/5/23 (Quinlan & Derk) A00-1460-0200-0000 RECORDS MGT- EQUIP Toshiba America Business 12/31/2023 Vendor#: \$7,600.00 \$0.00 Solutions 3483745 DocuWare \$0.00 47 2080 Cloud Storage (12 Months) + Installation and Migration of Existing Records (16-Months) + Project Management Labor (4-Months) - Resolution 2023-89 A00-1620-0400-0000 **BUILDINGS-CONTR** Shawn Vanderdoes Dec. 2023 12/31/2023 Vendor#: \$28.36 \$0.00 Mileage Mileage Reimbursement -\$0.00 27 1926 Dec. 2023 (43.3 miles x \$0.6550) A00-1620-0400-0000 **BUILDINGS- CONTR** Cintas 4173086319 Town Hall -12/31/2023 Vendor#: \$18.48 \$0.00 Cleaning Supplies; Toilet Paper \$0.00 33 1758 Refill A00-1620-0400-0000 **BUILDINGS-CONTR** Cintas 4173086319 Town Hall -12/31/2023 Vendor#: \$40.86 \$0.00 Cleaning Supplies; Toilet Paper \$0.00 34 1758 Refill A00-1620-0400-0000 **BUILDINGS-CONTR** Cintas 4174522161 Town 12/31/2023 Vendor#: \$176.85 \$0.00 Hall/Highway - (12) Town Hall \$0.00 35 1758 Mats, (6) Highway Mats A00-1620-0400-0000 **BUILDINGS-CONTR** Cintas 4173086380 Town Hall -12/31/2023 Vendor#: \$70.76 \$0.00 \$0.00 37 (12) mats; Floor Cleaner; Wet 1758 Mop; Air Freshener; Soap A00-1620-0400-0000 BUILDINGS- CONTR Cintas 4173086380 Town Hall -12/31/2023 Vendor#: \$41.23 \$0.00 \$0.00 38 (12) mats; Floor Cleaner; Wet 1758 Mop; Air Freshener; Soap A00-1620-0404-0000 **BUILDING- CONTR- TROOPER** RUCKER LUMBER INC. BLDG 12/31/2023 Vendor#: 24 \$6.49 \$0.00 BARRACKS \$0.00 24 Acct. - Dec. 2023 BLDG Acct. #1475 - Invoice #181808

Journal Number: PA - 4160

## Town of Boston

Journal Proof Report

Fiscal Year: 2023

Account Description         Trans Description         Data National Status         Journal Data: 12/51/2023         Account Period: 13Post Classing         Status: Courrently Actives and Active Actives Active	Journal Number: PA - 4	160	FISCAL Year	r: 2023					
Add-1650-0400-0000         CENT FORMUL/ICATIONAL         Image Description         Date         Peterence         Duel         Description         Description <thdescription< th=""></thdescription<>					Journal Date: 12/31/2023	Account Period: 13	Boot Clasics	<b>.</b>	
CONTR         Understructure         Understructure </th <th></th> <th></th> <th></th> <th>Date</th> <th></th> <th></th> <th>-</th> <th></th> <th></th>				Date			-		
Nach Haschadd-0000         CENT COMMUNICATIONS.         Winderfrag Good State         12/31/2023         Winderfrag         \$375.00         \$0.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00		CONTR	2023 - IT Systems Support /11	12/31/2023					
NAME_INFLAGUAGYSOUDD       CENT FRINT/NAML-CONTR       WWY MAGING SYSTEMS ST225 (VOUPERTAGEARING 4004C) 1011 EXEMINING CONTRINGENESS       12/31/2023 12/31       Vandorit: 12/31       581.50       50.00       50.00       20         A0D-3510-0400-0000       DOG CONTROL-CONTR       2023-DCO       12/31/2023       Vandorit: 90       530.74       50.00       50.00       52         A0D-3510-0400-0000       HIGHWAY SUPT-CONTR       2023-DCO       12/31/2023       Vandorit: 90       530.74       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       64       50.00       50.00       50.00       64       50.00       50.00       50.00       64       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00 <td< td=""><td></td><td>CENT COMMUNICATIONS- CONTR</td><td>wnynetWorks 00005102 Dec. 2023 - IT Systems Support (11</td><td>12/31/2023</td><td></td><td>\$75.00</td><td>\$0.00</td><td>\$0.00</td><td>10</td></td<>		CENT COMMUNICATIONS- CONTR	wnynetWorks 00005102 Dec. 2023 - IT Systems Support (11	12/31/2023		\$75.00	\$0.00	\$0.00	10
Construction         Construction         Construction         Construction         Variable         Varia			WNY IMAGING SYSTEMS 307236 Kyocera/TASKalfa 4054ci (Mail Room) Printing Costs	12/31/2023		\$81.50	\$0.00	\$0.00	4
Auto-Barto-Jodo-Goodo         HigHWAY SUPT-CONTR         WILLIAM DZERZANOWSKI G022 1/31/2023         Vendor#: 250         \$242.99         \$0.00         \$0.00         \$2           Ad0-5132-0400-0000         GARAGE-CONTR         Cintas 41780/023 Boot 2022 and 2023 Boot 2022 and 2020 Boot 2023 Boot 2022 Boot 2022 and 2020 Boot 2023 Boot 2022 Boot 2022 Boot 2022 Boot 2022 Boot 2023 Boo		DOG CONTROL- CONTR	2023 - DCO Dec. 2023 - DCO	12/31/2023	Vendor#: 90	\$30.74	\$0.00	\$0.00	29
Ando-5132-0400-0000         GARAGE-CONTR         Christs 4174522161         Towels         12/31/2023         Vendor#: Tof8         563.04         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00         50.00	A00-5010-0400-0000	HIGHWAY SUPT-CONTR	WILLIAM DZIERZANOWSKI 2022 & 2023 Boot 2022 and 2023 Boot	12/31/2023	Vendor#: 250	\$242.99	\$0.00	\$0.00	32
AUX0-5132-0400-0000         GARAGE-CONTR         Cintas 417308030 Highway - (7)         12/31/2023         Vandorff: 1758         536.84         50.00         50.00         41           A00-5132-0400-0000         GARAGE-CONTR         Cintas 417308030 Highway - (7)         12/31/2023         Vandorff: 1758         \$102.90         \$0.00         \$0.00         42           A00-5132-0400-0000         GARAGE-CONTR         Cintas 417452233 Highway - (1)         12/31/2023         Vandorff: 1758         \$4.54         \$0.00         \$0.00         43           A00-5132-0400-0000         GARAGE-CONTR         Cintas 417452233 Highway - (1)         12/31/2023         Vandorff: 1758         \$102.90         \$0.00         \$0.00         44           A00-5132-0400-0000         GARAGE-CONTR         Cintas 417452233 Highway - (1)         12/31/2023         Vandorff: 1758         \$102.90         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00	A00-5132-0400-0000		Cintas 4178401013 Highway -	12/31/2023		\$63.04	\$0.00	\$0.00	31
Non-5132-0400-0000         GARAGE-CONTR         Cindas 4173026308 Highway - (7)         12/31/2023         Vendor#: 1758         \$102.90         \$0.00         \$0.00         \$42           A00-5132-0400-0000         GARAGE-CONTR         Cintas 4174522333 Highway - (1)         12/31/2023         Vendor#: 1758         \$4.54         \$0.00         \$0.00         \$43           A00-5132-0400-0000         GARAGE-CONTR         Cintas 4174522333 Highway - (1)         12/31/2023         Vendor#: 1758         \$102.90         \$0.00         \$0.00         \$43           A00-5132-0400-0000         GARAGE-CONTR         Cintas 4174522333 Highway - (1)         12/31/2023         Vendor#: 1758         \$102.90         \$0.00         \$0.00         \$0.00         \$43           A00-5132-0400-0000         GARAGE-CONTR         Cintas 4174522333 Highway - (1)         12/31/2023         Vendor#: 1758         \$102.90         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00			wats, (000) Shop Towels		Vendor#:	\$36,84	\$0.00		
Non-Strag-Deficiency         GARAGE-CONTR         Cintas 417422333 Highway - (1) Mats, (660) Shop Towels, (12)         12/31/2023         Vendor#: 1758         \$4.54         \$0.00         \$0.00         \$4.34           A00-5132-0400-0000         GARAGE-CONTR         Cintas 417422333 Highway - (1) Mats, (660) Shop Towels, (12)         12/31/2023         Vendor#: 1758         \$102.90         \$0.00         \$0.00         \$4.90           A00-5132-0400-0000         GARAGE-CONTR         Cintas 417422233 Highway - (1) Mats, (660) Shop Towels, (12)         12/31/2023         Vendor#: 1758         \$102.90         \$0.00         \$0.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00         \$6.00			Mars, (000) Shop Towels		Vendor#:	\$102.90	\$0.00	\$0.00	
Contract of an and an anti-anti-anti-anti-anti-anti-anti-anti-		GARAGE-CONTR	Mais, (000) Shop Towels, (12)	12/31/2023	Vendor#:	\$4.54	\$0.00	\$0.00	
V00-5132-0400-0000       GARAGE-CONTR       Cintas 417452233 Highway - (1) 12/31/2023       Vendor#:: 1758       \$122.59       \$0.00       \$0.00       \$6         V00-5132-0400-0000       GARAGE-CONTR       Cintas 4174522161 Town Hall Hall/Highway - (1) 12/31/2023       12/31/2023       Vendor#:: 1758       \$86.53       \$0.00       \$0.00       \$36         V00-5132-0400-0000       GARAGE-CONTR       Cintas 4174522161 Town Hall Hall/Highway - (1) 01/101 Town Hall Mats, (6) Highway Mats       12/31/2023       Vendor#:: 1758       \$86.53       \$0.00       \$0.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00       \$10.00 <td>AUU-5132-0400-0000</td> <td>GARAGE-CONTR</td> <td>wats, (bbu) Shop Towels, (12)</td> <td>12/31/2023</td> <td></td> <td>\$102.90</td> <td>\$0.00</td> <td>\$0.00</td> <td>44</td>	AUU-5132-0400-0000	GARAGE-CONTR	wats, (bbu) Shop Towels, (12)	12/31/2023		\$102.90	\$0.00	\$0.00	44
NU0-5132-0400-0000       GARAGE-CONTR       Cintas 4174522161 Town Hall/Hall/highway. (12) Town Hall Mats. (6) Highway Mats       12/31/2023       Vendor#: 1758       \$86.53       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00      <	A00-5132-0400-0000	GARAGE-CONTR	Wats, (000) Shop (owels, (12)	12/31/2023		\$122.59	\$0.00	\$0.00	45
MOU-5132-0400-0000       GARAGE-CONTR       NYSEG 12/23 - Acct. #1001- 0312-477 Acct. #1001-0312-469 - Highway Barn (2340 kwh Nov. + 2700 kwh Dec.)       12/31/2023       Vendor#: 37       \$328.80       \$0.00       \$0.00       17         A00-5132-0400-0000       GARAGE-CONTR       NYSEG 12/23 - Acct. #1001- 0312-477 Acct. #1001-0312-469 - 10312-477 Acct. #1001-0312-469 - 12/31/2023       Vendor#: 37       \$509.58       \$0.00       \$0.00       18         A00-5132-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-426 Acct. #1001-3627-426 - \$1. Light Entire R2 (1547 kwh)       12/31/2023       Vendor#: 37       \$467.65       \$0.00       \$0.00       \$0.00       19         A00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-434 Acct. #1001-3627-434 - \$1. Light Entire R2 (1547 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       \$2         A00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-434 Acct. #1001-3627-434 - \$1. Light Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       \$2         A00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1005- 2115-660 Acct. #1005-2715-660 - 219 Lights (292 kwh)       12/31/2023       Vendor#: 37       \$	A00-5132-0400-0000	GARAGE-CONTR	Cintas 4174522161 Town Hall/Highway - (12) Town Hall	12/31/2023		\$86.53	\$0.00	\$0.00	36
0.0-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 2700 kwh Nov. + 2700 kwh Dec.       12/31/2023       Vendor#: 37       \$509.58       \$0.00       \$0.00       18         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-426 Acct. #1001-3627-426       12/31/2023       Vendor#: 37       \$467.65       \$0.00       \$0.00       19         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-426 Acct. #1001-3627-434 - St. Light Entire R2 (1547 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       22         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-434 Acct. #1001- 35L Light, Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       22         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1005- 2715-6600 Acct.	A00-5132-0400-0000	GARAGE-CONTR	NYSEG 12/23 - Acct. #1001- 0312-477 Acct. #1001-0312-469 - Highway Barn (2340 kwh Nov. +	12/31/2023	Vendor#: 37	\$328.80	\$0.00	\$0.00	17
0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct, #1001- 3627-426 Acct, #1001-3627-426 - St. Light Entire R2 (1547 kwh)       12/31/2023       Vendor#: 37       \$467.65       \$0.00       \$0.00       19         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct, #1001- 3627-434 Acct, #1001-3627-434 - St. Light, Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       22         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct, #1005- St. Light, Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       22         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct, #1005- St. Light, Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       22         0.00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct, #1005- St. Light, Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$77.20       \$0.00       \$0.00       23         00-7110-0400-0000       PARKS- CONTR       Amazon Capital Services 1MRJ- GCRC-9N31 Parks - Manure Fork       12/31/2023       Vendor#: 37       \$58.93       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00		GARAGE-CONTR	0312-477 Acct. #1001-0312-469 - Highway Barn (2340 kwh Nov +	12/31/2023	Vendor#: 37	\$509.58	\$0.00	\$0.00	18
00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1001- 3627-434 Acct. #1001-3627-434 - St. Light, Entire R3 (3710 kwh)       12/31/2023       Vendor#: 37       \$2,304.20       \$0.00       \$0.00       22         00-5182-0400-0000       STREET LIGHTING-CONTR       NYSEG 12/23 - Acct. #1005- 2715-660 Acct. #1005- 219 Lights (292 kwh)       12/31/2023       Vendor#: 37       \$77.20       \$0.00       \$0.00       23         00-7110-0400-0000       PARKS- CONTR       Amazon Capital Services 1MRJ- 6CRC-9N31 Parks - Manure Fork       12/31/2023       Vendor#: 2003       \$58.93       \$0.00       \$0.00       8		STREET LIGHTING-CONTR	NYSEG 12/23 - Acct. #1001- 3627-426 Acct. #1001-3627-426 -	12/31/2023	Vendor#: 37	\$467.65	\$0.00	\$0.00	19
00-5182-0400-0000         STREET LIGHTING-CONTR         NYSEG 12/23 - Acct. #1005- 2715-660 Acct. #1005-2715-660 - 219 Lights (292 kwh)         12/31/2023         Vendor#: 37         \$77.20         \$0.00         \$0.00         23           00-7110-0400-0000         PARKS- CONTR         Amazon Capital Services 1MRJ- 6CRC-9N31 Parks - Manure Fork         12/31/2023         Vendor#: 2003         \$58.93         \$0.00         \$0.00         8	400-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 12/23 - Acct. #1001- 3627-434 Acct. #1001-3627-434 -	12/31/2023	Vendor#: 37	\$2,304.20	\$0.00	\$0.00	22
00-7110-0400-0000 PARKS- CONTR Amazon Capital Services 1MRJ- 12/31/2023 Vendor#: \$58.93 \$0.00 \$0.00 8 oun by: epericak 6CRC-9N31 Parks - Manure Fork 2003	400-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 12/23 - Acct. #1005- 2715-660 Acct. #1005-2715-660 -	12/31/2023	Vendor#: 37	\$77.20	\$0.00	\$0.00	23
an by, eperican	400-7110-0400-0000	PARKS- CONTR	Amazon Capital Services 1MR	12/31/2023		\$58.93	\$0.00	<b>50 00</b>	ß
	run by: epericak			Page 2			,	<i>40.00</i>	U

#### Created By: epericak

#### Town of Boston

**Journal Proof Report** 

Fiscal Year: 2023

Account#	Journal Desc: AP Account Description	Trans Description	<b>.</b>	Journal Date: 12/31/2023	Account Period:	13 - Post Closing	Status: Currently Ac	tivo
A00-7110-0400-0000	PARKS- CONTR	MSC INDUSTRIAL SUPPLY CO.	Date	Reference	Debit	Credit	ENC/LIQ	
A00 7110 0400 0000		25863938 1 Box of Trash Bags fo Parks	12/31/2023 r	Vendor#: 699	\$68.36	\$0.00	\$0.00	<u>Seq</u> # 16
A00-7110-0400-0000	PARKS- CONTR	Amazon Capital Services 14MP- KMQV-C1MH Parks RETURN - Traffic Cones from Invoice #1FHD VRY3-97WQ	12/31/2023	Vendor#: 2003	\$0.00	\$148.00	\$0.00	11
A00-8010-0400-0000	ZONING-CONTR	Lee Enterprises, Inc. 500018800 Acct. #900222428 - Order #67862 (Public Hearing Notice - Dec. ZBA)	12/31/2023	Vendor#: 2077	\$96.30	\$0.00	\$0.00	5
400-8010-0400-0000	ZONING-CONTR	SARAH DESJARDINS Sept Dec. 2023 Sept Dec. 2023 - Planning Board Assistance (33.5 hrs & 3 Mtgs); Zoning Board Assistance (1 hr.)	12/31/2023	Vendor#: 1560	\$70.00	\$0.00	\$0.00	39
400-8020-0400-0000	PLANNING- CONTR	SARAH DESJARDINS Sept Dec. 2023 Sept Dec. 2023 - Planning Board Assistance (33.5 hrs & 3 Mtgs); Zoning Board Assistance (1 hr.)	12/31/2023	Vendor#: 1560	\$2,795.00	\$0.00	\$0.00	40
\00-9050-0800-0000	UNEMPLOYMENT INSURANCE	NYS UNEMPLOYMENT INSURANCE 2023 Q4 Employer Reg No. 04-60383 6 - For Q4 2023 - Unemployment Benefit Reimbursement	12/31/2023	Vendor#: 213	\$1,720.40	\$0.00	\$0.00	7
00-9060-0800-0000	HOSPITAL AND MEDICAL	Lifetime Benefits Solutions, Inc. A021667-IN HRA Admin Fee - December 2023	12/31/2023	Vendor#: 2054	\$56.57	\$0.00	\$0.00	1
B0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 Prior AP Account	12/31/2023	Fund DB0 Prior AP Account	\$0.00	\$42.43	\$0.00	49
B0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Lifetime Benefits Solutions, Inc. A021667-IN HRA Admin Fee - December 2023	12/31/2023	Vendor#: 2054	\$42.43	\$0.00	\$0.00	2
30-0600-0000-0000	ACCOUNTS PAYABLE	Fund L30 Prior AP Account	12/31/2023	Fund L30 Prior AP Account	\$0.00	\$1,708.57	\$0.00	51
30-5182-0401-0000	CONTRACTS	NYSEG 12/23 - Acct. #1001- 3627-418 Acct. #1001-3627-418 - St. Light Dist. 1, R3 (2411 kwh)	12/31/2023	Vendor#: 37	\$1,547.70	\$0.00	\$0.00	20
30-5182-0401-0000	CONTRACTS	NIVOED 40/00	12/31/2023	Vendor#: 37	\$160.87	\$0.00	\$0.00	21
F0-0600-0000-0000	ACCOUNTS PAYABLE		12/31/2023	Fund SF0 Prior AP	\$0.00	\$2,400.00	\$0.00	52
0-3410-0401-0000	CONTRACTS	Pinsky Law Group, PLLC LOSAP Audit - Pymt 2 of 2 Fire LOSAP Points Audit - Payment 2 of 2 (Res. 2023-41)	12/31/2023	Account Vendor#: 1998	\$2,400.00	\$0.00	\$0.00	25
GD-0600-0000-0000	ACCOUNTS PAYABLE	Fund COD Data Am A	12/31/2023	Fund SG0 Prior AP Account	\$0.00	\$74,086.52	\$0.00	50

#### **Created By: epericak**

# January 17, 2024 - <u>A B S T R A C T</u> – 2023 Payables

Town of Boston

**Journal Proof Report** 

Fiscal Year: 2023

			rioour rou	. 2023					
	Journal Number: PA - 4160	Journal Desc: AP	Batch 40		Inumel Dates 40/04/0000	_			
	Account#	Account Description	Trans Description	Date	Journal Date: 12/31/2023		13 - Post Closing	Status: Currently Ac	tive
	SG0-8160-0401-0000	GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT		Reference	Debit	Credit	ENC\LIQ	
		$\frac{h}{2} = \frac{1}{2} \frac{h}{2} $	0021187-1342-5 December 2023 Curb Service & Hazardous Waste Collection / November 2023 Recycling (40.51 tons)	12/31/2023	Vendor#: 432	\$2,659.48	\$0.00	\$0.00	12
	SG0-8160-0401-0000	GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT 0021187-1342-5 December 2023 Curb Service & Hazardous Waste Collection / November 2023 Recycling (40.51 tons)	12/31/2023	Vendor#: 432	\$64,084.02	\$0.00	\$0.00	13
		GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT 0021187-1342-5 December 2023 Curb Service & Hazardous Waste Collection / November 2023 Recycling (40.51 tons)	12/31/2023	Vendor#: 432	\$7,330.18	\$0.00	\$0.00	14
		GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT 0021187-1342-5 December 2023 Curb Service & Hazardous Waste Collection / November 2023 Recycling (40.51 tons)	12/31/2023	Vendor#: 432	\$12.84	\$0.00	\$0.00	15
		ACCOUNTS PAYABLE	Fund SM0 Prior AP Account	12/31/2023	Fund SM0 Prior AP Account	\$0.00	\$460.41	\$0.00	53
	SM0-4540-0400-0000	CONTRACTUAL	BOSTON HIGHWAY DEPT. Dec. 2023 - EMS Dec. 2023 - EMS Gas (105.3 gallons) & Diesel (51.3 gallons)	12/31/2023	Vendor#: 90	\$460.41	\$0.00	\$0.00	30
	Total Number of 53 Transacti	ions		No Errors		\$104,491.12	\$104,491.12	\$0.00	
P	A - 4160 Summon Du Fund M								

#### PA - 4160 Summary By Fund Number

Fund	Debit	<b>a</b>	
A00		Credit	ENC\LIQ
	\$25,793.19	\$25,793,19	\$0.00
DB0	\$42.43	\$42.43	
L30		• • • • • •	\$0.00
SF0	\$1,708.57	\$1,708.57	\$0.00
	\$2,400.00	\$2,400.00	\$0.00
SG0	\$74,086,52	\$74,086,52	
SMO			\$0.00
	\$460.41	\$460.41	\$0.00
Total	\$104,491.12	\$104,491.12	\$0.00

Created By: epericak

port run by: epericak

Page 4 of 4 AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK\_\_\_\_\_

DATE

# January 17, 2024 - <u>A B S T R A C T</u> – 2024 Payables

Town of Boston **Journal Proof Report** Fiscal Year: 2024

Created By: epericak

Journal Number: AP - 4	161 Journal Desc:	AP Batch 1			_			
Account#	Account Description	Trans Description	Date	Journal Date: 1/17/2024	Account Period:	1 - Jan	Status: Currently Acti	ive
			Date	Reference	Debit	Credit	ENC\LIQ	Sea
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	1/17/2024	Fund A00 AP Account	\$0.00	\$120,927.84	\$0.00	5
A00-1010-4000-0000	TOWN BD-CONTR	Fire Law Publishing, Inc. 1/11/24 FOIL & Open Meetings Law Manual (1) + Shipping	1/17/2024	Vendor#: 1997	\$290.00	\$0.00	\$0.00	
A00-1110-4000-0000	TOWN JUSTICE-CONTR	NYSAMCC, Inc. 2024 Dues 2024 Membership Dues for Karen Miller & Rebecca Neudeck	1/17/2024	Vendor#: 1763	\$120.00	\$0.00	\$0.00	
A00-1110-4000-0000	TOWN JUSTICE-CONTR	Jarnes Lembke 1/8/24 Substitute Court Officer (3 hrs @ \$30/hr)	1/17/2024	Vendor#: 1985	\$90.00	\$0.00	\$0.00	
A00-1220-0400-0000	SUPERVISOR- CONTR	Jason Keding 2024 AOT (1) 2024 Association of Towns NYC Conference - Registration	1/17/2024	Vendor#: 1568	\$150.00	\$0.00	\$0.00	1
A00-1355-0401-0000	ASSESSOR- CONTR	NYSAA 2024 2024 NYSAA Membership Dues - T. Homberger	1/17/2024	Vendor#: 850	\$125.00	\$0.00	\$0.00	24
A00-1460-0401-0000	RECORDS MGT- CONTR	BIEL'S 5091664-IN Annual Vault Storage Fee - Microfilm & CD's (Vital Stats) 1/1/24 - 12/31/24	1/17/2024	Vendor#: 285	\$303.63	\$0.00	\$0.00	32
A00-1620-0400-0000	BUILDINGS- CONTR	NATIONAL FUEL 01/2024 - Acct. #3237465 08 Acct. #3237465 08 - Town Hall - January 2024 (662 CCF)	1/17/2024	Vendor#: 726	\$552.65	\$0.00	\$0.00	21
400-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701122123 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (12/29/23 - 1/28/24)	1/17/2024	Vendor#: 1242	\$479.95	\$0.00	\$0.00	8
400-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 38702 (632) Jan. 2024 Pest Control Service - Town Hall	1/17/2024	Vendor#: 1811	\$55.00	\$0.00	\$0.00	15
\00-1620-0400-0000	BUILDINGS- CONTR	Cintas 4178880650 Town Hall - Floor Cleaner, Wet Mop, Air Freshener, Soap	1/17/2024	Vendor#: 1758	\$41.23	\$0.00	\$0.00	42
A00-1620-0400-0000	BUILDINGS- CONTR	Cintas 4178880680 Town Hall/Highway - (12) Town Hall Mats, (6) Highway Mats, Cleaning Supplies, & Toilet Paper	1/17/2024	Vendor#: 1758	\$176.85	\$0.00	\$0.00	43
00-1620-0400-0000	BUILDINGS- CONTR	Cintas 4178880680 Town Hall/Highway - (12) Town Hall Mats, (6) Highway Mats, Cleaning Supplies, & Toilet Paper	1/17/2024	Vendor#: 1758	\$18.48	\$0.00	\$0.00	44
.00-1620-0400-0000	BUILDINGS- CONTR	Cintas 4178880680 Town Hall/Highway - (12) Town Hall Mats, (6) Highway Mats, Cleaning Supplies, & Toilet Paper	1/17/2024	Vendor#: 1758	\$40.86	\$0.00	\$0.00	45
00-1620-0402-0000	BUILDING- CONTR-REC CENTER	Certified Pest Solutions 38703 (633) Jan. 2024 Pest Control Service - Boys & Girls Club	1/17/2024	Vendor#: 1811	\$55.00	\$0.00	\$0.00	16
00-1620-0402-0000	BUILDING- CONTR-REC CENTER	NATIONAL FUEL 01/2024 - Acct. #6897553 08 Acct. #6897553 08 - Boys & Girls Club - January 2024 (292 CCF)	1/17/2024	Vendor#: 726	\$256.50	, \$0.00	\$0.00	18

Journal Number: AP - 4161

## Town of Boston Journal Proof Report Fiscal Year: 2024

Created	By:	epericak
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Journal Number: AP - 4161 Journal Desc: AP Batch 1								
Account#	Account Description			Journal Date: 1/17/2024	Account Period: 1 - Jan		Stature Owner the A	
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY	Trans Description	Date	Reference	Debit	Creatit	Status: Currently A	
		Certified Pest Solutions 38701 (631) Jan. 2024 Pest Control Service - Highway Department	1/17/2024	Vendor#: 1811	\$55.00	Credit \$0.00	ENC\LIQ \$0.00	
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Certified Pest Solutions 38704 (630) Jan, 2024 Pest Control Service - Trooper Barracks	1/17/2024	Vendor#: 1811	\$55.00 ·	\$0.00	\$0.00	14
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Cintas 4178880633 Trooper Barracks - (16) Mats	1/17/2024	Vendor#:	\$119.60	\$0.00	<b>\$</b> 0.00	
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	LiftOff LLC 7509RENEW24 Exchange Online Plan (21 Licenses) and M365 Apps for Enterprise (4 Licenses)	1/17/2024	1758 Vendor#: 1607	\$1,008.00	\$0.00	\$0.00 \$0.00	47 10
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	LiftOff LLC 7509RENEW24 Exchange Online Plan (21 Licenses) and M365 Apps for Enterprise (4 Licenses)	1/17/2024	Vendor#: 1607	\$576.00	\$0.00	\$0.00	11
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	Vaspian, LLC INV-010517 Jan. 2024 Billing - VOIP Phone Systems (31 extensions)	1/17/2024	Vendor#: 1947	\$632.40	\$0.00	\$0.00	3
400-1670-0403-0000	CENT PRINT/MAIL- CONTR	Quadient Leasing USA, Inc. Q1087147 Postage Machine Lease (12/31/23 - 3/30/24)	1/17/2024	Vendor#: 1945	\$708.36	\$0.00	\$0.00	31
<b>\00-1910-0000-0000</b>	UNALLOCATED INSURANCE	The Evans Agency, LLC 291890 Storage Tank Pollution Liab, 2024 - Policy #05-TOP-000045127 (12/7/2023 - 12/7/2024) - Res. 2024-09	1/17/2024	Vendor#: 1884	\$2,135.88	\$0.00	\$0.00	13
00-1910-0000-0000	UNALLOCATED INSURANCE	The Evans Agency, LLC 292869 Cyber Insurance 2024 - Policy #FLY-ICC-ERTU0B11W (1/1/24 - 1/1/25) - Res. 2024-09	1/17/2024	Vendor#: 1884	\$2,881.00	\$0.00	\$0.00	1
.00-1910-0000-0000	UNALLOCATED INSURANCE	The Evans Agency, LLC 292868 NYMIR Insurance Package 2024 - Policy #MCATBOS002 (1/1/2024 - 1/1/2025) - Res. 2024-09	1/17/2024	Vendor#: 1884	\$81,274.41	\$0.00	\$0.00	2
00-1920-0000-0000	MUNICIPAL ASSOCIATION DUES	WNY STORMWATER COALITION 2024 Dues 2024 Membership Dues	1/17/2024	Vendor#: 876	\$1,800.00	\$0.00	\$0.00	23
00-1920-0000-0000	MUNICIPAL ASSOCIATION DUES	Association of Erie County Governments 2024 Dues 2024 Annual Association Membership Dues	1/17/2024	Vendor#: 60	\$250.00	\$0.00	\$0.00	51
00-1989-0400-0000	OTHER GENERAL GOV'T SUPPORT	Rotella Grant Management 2024002 January 2024 - Grant Writing Services	1/17/2024	Vendor#: 2056	\$1,800.00	\$0.00	\$0.00	33
00-5010-0400-0000	HIGHWAY SUPT-CONTR	NYS ASSOC TWN SUPT OF HWY INC. 2023-1442 2024 Membership Dues - R. Telaak	1/17/2024	Vendor#: 362	\$250.00	\$0.00	\$0.00	26
00-5010-0400-0000	HIGHWAY SUPT-CONTR	THRAFO DOOLD	1/17/2024	Vendor#: 483	\$200.00	\$0.00	\$0.00	12

#### Town of Boston Journal Proof Report Fiscal Year: 2024

Journal Number: AP - 41 Account#	61 Journal Desc: AP Account Description			Journal Date: 1/17/2024	Account Period: 1 - Jan		Status Course 1	
A00-5132-0400-0000	GARAGE-CONTR	Trans Description	Date	Reference	Debit		Status: Currently A	
		Charter Communications 144899501122123 Acct, #144899501 - HWY - Fax/Alarm/Cable (12/29/23 - 1/28/24)	1/17/2024	Vendor#: 1242	\$96.89	<u>Credit</u> \$0.00	ENC\LIQ \$0.00	
A00-5132-0400-0000	GARAGE-CONTR	NATIONAL FUEL 01/2024 - Acct. #3237464 10 Acct. #3237464 10 - Highway Garage - January 2024 (1518 CCF)	1/17/2024	Vendor#: 726	\$1,210.39	\$0.00	\$0.00	2
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4179107410 Highway - Uniforms	1/17/2024	Vendor#: 1758	\$63.04	\$0.00	\$0.00	48
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4179781484 Highway - Uniforms	1/17/2024	Vendor#:	\$44.03	\$0.00	\$0.00	49
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4178880680 Town Hall/Highway - (12) Town Hall Mats, (6) Highway Mats, Cleaning Supplies, & Toilet Paper	1/17/2024	1758 Vendor#: 1758	\$86.53	\$0.00	\$0.00	48
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4178880610 Highway - (1) Mats, (660) Shop Towels	1/17/2024	Vendor#: 1758	\$4.54	\$0.00	\$0.00	40
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4178880610 Highway - (1) Mats, (660) Shop Towels	1/17/2024	Vendor#: 1758	\$102.90	\$0.00	\$0.00	41
400-6772-0400-0000	PROGRAMS FOR AGING- CONTR	McCullagh Coffee 104488 Coffee for Nutrition Program, Coffee Filters	1/17/2024	Vendor#: 1768	\$93.90	\$0.00	\$0.00	22
400-7270-0400-0000	BAND CONCERTS- CONTR	SESAC, Inc. 2024 License Fee 2024 Summer Concert Series Licensing	1/17/2024	Vendor#: 1906	\$581.00	\$0.00	\$0.00	50
400-7989-0400-0000	OTHER CULTURE/REC- CONTR	BOSTON FREE LIBRARY 2024 2024 Lease & Depository Agreement (Resolution 2024-08)	1/17/2024	Vendor#: 364	\$1,000.00	\$0.00	\$0.00	39
00-8010-0100-0000	ZONING- PER SVC	SARAH DESJARDINS 1/5/2024 January 2024 - ZBA Matters (1 hr.)	1/17/2024	Vendor#: 1560	\$70.00	\$0.00	\$0.00	36
100-8020-0400-0000	PLANNING- CONTR	NY PLANNING FEDERATION 17682 2024 Membership Dues	1/17/2024	Vendor#: 366	\$295.00	\$0.00	\$0.00	25
.00-9040-0800-0000	WORKERS' COMPENSATION	NYS Municipal Workers' Compensation Alliance 2024 Contribution Workers Comp Funding Contribution 1/1/24 - 12/31/24	1/17/2024	Vendor#: 2048	\$16,032.00	\$0.00	\$0.00	27
00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Highmark BCBSWNY 231220281851 Health Insurance Premiums - January 2024	1/17/2024	Vendor#: 1378	\$4,746.82	\$0.00	\$0.00	34
B0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DDD 1D 1	1/17/2024	Fund DB0 AP	\$0.00	\$41,742.58	\$0,00	54
80-9040-0800-0000	WORKERS' COMPENSATION	NYS Municipal Workers' Compensation Alliance 2024 Contribution Workers Comp Funding Contribution 1/1/24 - 12/31/24	1/17/2024	Account Vendor#: 2048	\$36,463.00	\$0.00	\$0.00	28
80-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Highmark BCBSWNY 231220281851 Health Insurance Premiums - January 2024	1/17/2024	Vendor#: 1378	\$5,279.58	\$0.00	\$0.00	35

#### port run by: epericak

# January 17, 2024 - <u>A B S T R A C T</u> – 2024 Payables

#### Town of Boston Journal Proof Report Fiscal Year: 2024

Created By: epericak

	Journal Desc: AP	Batch 1						
ccount#	Account Description	Trans Description	Deta	Journal Date: 1/17/2024	Account Period:	: 1 - Jan	Status: Currently Ac	ctivo
F0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SF0 AP Account	Date	Reference	Debit	Credit	ENC\LIQ	
F0-9040-0800-0000	WORKERS COMP INSURANCE		1/17/2024	Fund SF0 AP Account	\$0.00	\$14,020.00	\$0.00	
		NYS Municipal Workers' Compensation Alliance 2024 Contribution Workers Comp Funding Contribution 1/1/24 - 12/31/24	1/17/2024	Vendor#: 2048	\$14,020.00	\$0.00	\$0.00	2
M0-0600-0000-0000 M0-4540-0400-0000	ACCOUNTS PAYABLE	Fund SM0 AP Account	1/17/2024	Fund SM0 AP Account	\$0.00	\$45,152.80	\$0.00	5
	CONTRACTUAL	BOSTON EMERGENCY SQUAD 2024 - 1st Payment EMS Contract 2024 - 1st Payment	1/17/2024	Vendor#: 430	\$27,000.00	\$0.00	\$0.00	3
M0-4540-0400-0000	CONTRACTUAL	BOSTON EMERGENCY SQUAD 2024 - 1st Payment EMS Contract 2024 - 1st Payment	1/17/2024	Vendor#: 430	\$13,000.00	\$0.00	\$0.00	38
	CONTRACTUAL	NATIONAL CURL AND	1/17/2024	Vendor#: 726	\$311.80	\$0.00	\$0.00	19
40-9040-0800-0000	WORKER'S COMP	NYS Municipal Workers' Compensation Alliance 2024 Contribution Workers Comp Funding Contribution 1/1/24 - 12/31/24	1/17/2024	Vendor#: 2048	\$4,841.00	\$0.00	\$0.00	30
tal Number of 55 Transact 4161 Summary By Fund N			No Errors		\$221,843.22	\$221,843.22	\$0.00	

Page 4 of 4

<u>1 unu</u>	Debit	Credit	ENC\LIQ
A00	\$120,927,84	\$120,927,84	
DB0	\$41,742.58		\$0.00
SF0		\$41,742.58	\$0.00
	\$14,020.00	\$14,020.00	\$0.00
SMO	\$45,152.80	\$45,152.80	
Total	\$224 842 22	· · ·	\$0.00
	\$221,843.22	\$221,843.22	\$0.00

Incomentations and an

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK

TOWN OF BOSTON DOG CONTROL OFFICER REPORT

00 in M 25 231 FUR

December 2023 MONTH OF:\_

Dates of Month	1st Week	2nd Week		4th Week	TOTALS		
	1st-7th	8th- 14th	15th- 21st	22nd- 31st			
Phone Calls Received	5	4	3	- 2		- -	
Phone Calls Returned	5	4	3	2			
Personal Calls Made	0	0	0	۵	0		
# Miles Patrolled	Ó	0	0	0	0		
# of Gallon gas used	F	<u>i    e</u>	d +	ank	Shawy		
# of alive dogs Picked up	0	· .	0	0			
# of dead dogs Picked up	0	٥	0	0	Δ		
# of dogs Released to owner	0	1	0	0			
***Fines Collected						х.	
# of dogs euthenized	A	Δ	Δ	۵	δ		
# of dogs adopted	٥	0	Δ	0	0		
# of dogs impounded	0		٥	۵	1		
Signature of Dog Control Officer	đ	under Sher					

\*\*\*Total Fines Collected for Month :\_\_\_\_\_

Submitted Fines to Bookkeeper: \_\_\_\_\_

Date:\_\_\_\_\_

Receipt#\_\_\_\_\_

## **TOWN CLERK'S MONTHLY REPORT**

#### TOWN OF BOSTON, NEW YORK

DECEMBER, 2023

#### TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255				
	2	DECALS	2.59	
	14	PHOTOCOPIES	3.50	
	15	DEATH CERTIFICATES	150.00	
	18	FAXES	4.50	
		TOTAL TOWN CLERK FEES		160.59
A1550				
	1	DISPOSITION OF DOG	25.00	
911-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		TOTAL A1550		25.00
A2025				
	1	USE OF FACILITY FEES	75.00	
		TOTAL A2025		75.00
A2544				
	42	DOG LICENSES	330.00	
		TOTAL A2544		330.00
A2555				
	11	BUILDING PERMITS	2,911.00	
	1	CERTIFICATE OF OCCUPANCY	50.00	
		TOTAL A2555		2,961.00
A2770	2	MISCELLANEOUS REVENUE Eden Vet	05.00	
	3	MISCELLANEOUS REVENUE Eden Vet Boarding & Robin Vax TOTAL A2770	95.00	07.00
		TOTAL A2770 0		95.00
SR2130	1	REFUSE & GARBAGE	5.35	
	<u> </u>	WM BAG STICKER		
	<u> </u>	PRO ANNUAL FEE ADD. TOTE	403.59	
			403.39	E 4 2 0 4
		TOTAL SR2130		543.94

#### **TOWN CLERK'S MONTHLY REPORT**

DECEMBER, 2023

page 2

DISBURSEMENTS	
PAID TO SUPERVISOR FOR GENERAL FUND	3,646.59
PAID TO SUPERVISOR FOR REFUSE & GARBAGE	543.94
PAID TO NYSDEC FOR DECALS	44.41
PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM	54.00
TOTAL DISBURSEMENTS	4,288.94

**JANUARY 2, 2024** 

JASON KEDING JAN 8th 2024 \_ , SUPERVISOR

#### STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON

I, SANDRA QUINLAN , being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

day of 🔨

<u>Aaren M Milles</u> Notary Public

+ L Quela

Town Clerk

KAREN M. MILLER Notary Public, State of New York Reg. No. 01MI6385215 Qualified in Erie County Commission Expires 12-31-20 26

#### **TOWN OF BOSTON**

01/03/2024 13:53:10

## **TOWN CLERK'S 2023 ANNUAL REPORT**



#### **RECEIPTS**

192	PHOTOCOPIES	48.00
4	BIRTH CERTIFICATES	40.00
225	DEATH CERTIFICATES	2,250.00
23	MARRIAGE CERTIFICATES	230.00
34	MARRIAGE LICENSES AND OFFICIANTS	1,360.00
	DECALS	12,001.00
275	FAXES	68.75
6	DISPOSITION OF DOG	175.00
14	USE OF FACILITY FEES	1,125.00
10	VARIANCE	2,000.00
1	GAMES OF CHANCE LICENSES	25.00
1	GAMES OF CHANCE PROCEEDS	281.88
3	REFUSE LICENSE	300.00
320	BUILDING PERMITS	33,225.10
2	SITE PLAN REVIEW	1,600.00
9	CERTIFICATE OF OCCUPANCY	425.00
7	PLANNING BD SUB DIV REV	3,300.00
7	PUBLIC HEARING FEE	700.00
1	LATE FEE ZONING LAW	250.00
2	SPECIAL PERMIT	50.00
2	SPECIAL USE PERMIT	400.00
1	PEDDLER PERMIT	20.00
7	MISCELLANEOUS REVENUE	220.00
8	REFUSE & GARBAGE	1,040.70
645	WM BAG STICKER	1,935.00
17	PRO ANNUAL FEE ADD. TOTE	1,364.51
716	DOG LICENSES	6,654.00
	TOTAL RECEIPTS:	\$71,088.94
DISBUR	SEMENTS	
	PAID TO SUPERVISOR FOR GENERAL FUND	53,644.04
	PAID TO SUPERVISOR FOR REFUSE & GARBAGE	4,340.21
	PAID TO NYSDEC FOR DECALS	11,397.69
		,

TOTAL DISBURSEMENTS:

PAID TO STATE COMPTROLLER FOR GAMES OF CHANCE LICENSES

PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM

PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES

\$71,088.94

927.00

765.00

15.00

9

0

SANDRA QUINLAN, TOWN CLERK

**JANUARY 3, 2024** 



# Memorandum

#### COUNTY OF ERIE DEPARTMENT OF ENVIRONMENT AND PLANNING

то:	ERIE COUNTY CONMUNITY DEVELOPMENT - CONSORTIUM
FROM:	PAUL J. PORLANDO, Principal Contract Monitor
DATE:	January 5, 2024
SUBJECT:	COMMUNITY DEVELOPMENT BLOCK GRANT REPORT (Cumulative) - 04/01/23 - 12/31/23

The Memorandum of Understanding between Consortium Communities and Erie County indicates that the Department of Environment and Planning will issue quarterly reports to the municipalities. This document represents the report for the third quarter of our 2023 Program Year that extends from April 1, 2023 to December 31, 2023.

The report lists those projects (excluding administration) that have been completed and funds drawn down during the reporting period.

In the event you have any questions concerning this memorandum, please contact me at 858-2194.

#### A. COMMUNITY PROJECTS, ECONOMIC DEVELOPMENT, EMERGENCY SHELTER PROGRAMS, COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS (CHDO) AND HOMELESS PREVENTION AND RAPID RE-HOUSING

- 1. First Quarter Completions 4/01/23 6/30/23
- 2. Second Quarter Completions 7/1/23-9/22/23
- a.) Grand Island Utility Improvements and installation of ADA accessible sidewalks
- b.) Village of Gowanda -Smart Growth Sidewalk Improvements
- 3. Third Quarter Completions 9/23/23-12/31/23
- a.) City of Tonawanda Grant and Stark Street Improvements \$100,000.00
- b.) Village of Springville Franklin Street Water Replacement \$148,000.00
- c.) Village of Depew Sidewalk Replacement \$143,344.00
- d.) Town of Newstead Equipment for Akron/Newstead Senior Center \$25,000.00
- e.) Village of Gowanda Smart Growth- Sidewalk Improvements \$155,000.00
- f.) City Of Tonawanda Sidewalk Improvements \$150,000.00
- g.) Village of Alden Elm Street Reconstruction \$100,000.00

#### B. HOUSING (CDBG AND HOME PROGRAMS)

- Individual Cases See Attached Table for Municipal Breakdown (Cumulative)
- 1. First Quarter Completed Cases = 17
- 2. Second Quarter Completed Cases = 22
- 3. Third Quarter Completed Cases = 17

## ATTACHMENT A

#### Geographic Distribution of Investment

The following table lists by municipality the total number of households assisted, as defined by a completed case between April 1, 2023 and December 31, 2023. The table includes cases completed with either CDBG or HOME monies. It is non-CHDO projects.

			(RCR) RENTAL		(FHE, FHW, FHB) FTHB -	(LCE)	(ECE)	(RA2) TARGETED	(HCE) REHAB -	
MUNICIPALITY	CONNECTION	REHAB	REHAB	HOME 4	EXISTING	LEAD	EMERGENCY	REHAB	HANDICAPPED	TOTALS 4
Akron				2						2
Alden (T)				2						
Alden (V)										0
Angola										0
Aurora										0
Blasdell		3								3
Boston										0
Brant		1					1			2
Clarence				2						2
Colden		1								1
Collins				1						1
Concord		1								1
Depew (Lancaster portion)		1								1
East Aurora				1						1
Eden										0
Elma										0
Evans		8		3			2			13

## ATTACHMENT A

MUNICIPALITY	(UCE) UTILITY CONNECTION	(RCE, RCL, RHB, RHE, RHW, RCW, RCF) HOME-OWNER REHAB	(RCR) RENTAL REHAB	(MCE) MOBILE HOME	(FHE, FHW, FHB) FTHB - EXISTING	(LCE) LEAD	(ECE) EMERGENCY	(RA2) TARGETED REHAB	(HCE) REHAB - HANDICAPPED	TOTALS
Farnham										0
Gowanda							1			1
Grand Island										0
Hamburg (T)		2								2
Hamburg (V)										0
Holland										0
Lackawanna			1	5		1				7
Lancaster (T)										0
Lancaster (V)										0
Marilla				2						2
Newstead										0
North Collins (T)										0
North Collins (V)		1	1				2			4
Orchard Park (T)										0
Orchard Park (V)										0
Sardinia										0
Springville						1				1
Tonawanda (C)		3					1			4
Wales										0
West Seneca	1	2				1				4
TOTALS:	1	23	2	20	0	3	7	0	0	56



JASON A. KEDING Supervisor

MICHAEL A. CARTECHINE JENNIFER L. LUCACHIK KELLY L. MARTIN KATHLEEN SELBY Town Board

SANDRA L. QUINLAN Town Clerk -Tax Collector

> ROBERT J. TELAAK Highway Supt.

DEBRA K. BENDER KYLE CALABRESE Town Justice

SEAN W. COSTELLO Town Attorney

> LAURIE BAKER Prosecutor

THELMA HORNBERGER Assessor

THOMAS C. MURPHY Code Enforcement Officer



## **TOWN OF BOSTON**

January 11, 2024

TO: Town Board Members, Town Clerk Quinlan

The individuals listed on the next page have outstanding items in regard to the New York State mandated compliance training and documentation for 2023. Due to the outstanding training requirements, the Town of Boston was not in compliance for 2023.

Name	Department	Bloodborne Pathogens	Right-to- Know	Workplace Violence	Harassment & Discrimination	HAZWOPER (HWY only)
Hon. Debra Bender	Justice Court	Complete	Complete	Complete		N/A
William Dzierzannowski	Highway					
Patty Hice	Nutrition					N/A
Ken Telaak	Highway					
Matt Whiting	Emergency Mgmt.					N/A
Sharon Stuart	Conservation Advisory Council	Complete	Complete	Complete		N/A
Robert Ballard	Zoning Board of Appeals	Complete		Complete	Complete	N/A

Please encourage employees to complete their training in 2024 so that we may once again be compliant with New York State regulations as an employer.

Sincerely,

Allison Loczur

Allison Koczur Executive Assistant to Supervisor <u>supervisor@townofboston.com</u> 716-941-6518

8500 Boston State Road Boston, New York 14025-9848 The Town of Boston is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, or at any USDA office, or call 1-866-632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or fax 202-690-7442 or e-mail at program.intake@usda.gov.

TOWN HALL (716) 941-6113 Fax (716) 941-6116

TOWN SUPERVISOR (716) 941-6518

TOWN COURT (716) 941-6115 Fax (716) 941-5169

HIGHWAY GARAGE (716) 941-5869 Fax (716) 941-3677

NUTRITION PROGRAM (716) 941-5773



DANIEL CASTLE, AICP Commissioner DEPARTMENT OF ENVIRONMENT AND PLANNING Division of Sewerage Management

JOSEPH FIEGL, P.E., BCEE Deputy Commissioner

December 29, 2023

Hon. Jason Keding Town of Boston 8500 Boston State Road Boston, NY 14025

Dear Supervisor Keding:

It is my pleasure to inform you that you have been reappointed to the Erie County Sewer District No. 3 Board of Managers. Your appointment is for a two-year term which will expire on December 31, 2025. Enclosed for your use is a copy of the meeting schedule for 2024; please mark your calendars.

Thank you for serving on the Board during your past term. By agreeing to serve again, you are helping to respond to the needs of Erie County. I look forward to working with you in 2024.

Sincerely, Joseph Fiegl CEE Deputy Commissioner

Encl. JLF:bp

## BOARD OF MANAGERS ERIE COUNTY SEWER DISTRICT NO. 3 2024 MEETING SCHEDULE

DATE	TIME	<b>LOCATION</b>
Wednesday, January 31	8:00 a.m.	Southtowns AWTF
Wednesday, April 17	8:00 a.m.	Southtowns AWTF
Wednesday, June 5	8:00 a.m.	Southtowns AWTF
Wednesday, June 12 (Budget)	8:00 a.m.	Southtowns AWTF
Wednesday, July 3 (Combined Budget Mtg.)	8:00 a.m.	Southtowns AWTF*
Wednesday, October 9	8:00 a.m.	Southtowns AWTF
Wednesday, December 4	8:00 a.m.	Southtowns AWTF

\*Meeting only held if individual budgets do not pass

## Northeast South Towns (NEST) Solid Waste Management Board

## Agenda

## Thursday Jan 4, 2024 – Regular Meeting

#### 4:00 pm

#### Hamburg Volunteer Fire Dept

#### 301 Union St

- 1. Call to Order
- 2. Approval of Minutes Nov 2, 2023
- 3. Approval of Treasurer's Reports Current 2023
- 4. Old Business
  - a. EC update on HHW events and program costs for NEST events
  - b. Approve/Table Budget 2024. See attached.
  - c. Approve/Table NEST to host HHW event 2024
  - d. Approve/Table NEST to supplement Composting bins cost. See attached.
  - e. Approve/Table Greensheen paint only event support staff for traffic control
  - f. Approve/Table senior electronics pickup program
  - g. Resolution to remove non-compliant members from NEST and notify DEC
- 5. New Business
  - a. Erie County updates
  - b. NYSDEC Updates
  - c. Municipal Updates
- 6. Next Meeting March 7, 2024 4 pm Location Hamburg Volunteer Fire Dept -301 Union St
- 7. Adjourn

Marc Shuttleworth (Village of Hamburg), Chair, called the meeting to order at 4:01 pm. Attendees representing the Towns of Cheektowaga, Collins, Eden, Holland, Lancaster and West Seneca and Villages of Angola, Hamburg, North Collins, Orchard Park and Springville were present. 11 municipalities were present and nine are needed for a quorum. Gary Carrel and Amy Arduino from EC and Marion Buckley from NYSDEC were also present.

Minutes from Sept 7, 2023 were approved a motion by Supervisor Ruffino (Lancaster) and seconded by Councilperson Wilhelm (Eden). Treasurer's Report for Sept 2023 was approved on a motion by Administrator Melock (V. Springville) and seconded by Councilperson Wilhelm (Eden).

#### Old Business:

Erie County Update on July 8<sup>th</sup> event – EC provided a chart showing the different municipalities and the number of vehicles for the event held in Elma on July 8<sup>th</sup>. Invoice from the EC was provided for the event and that gave more detail into the items collected. Fire extinguishers, corrosives, pesticides were large dollar items. \$7200 was the personnel costs form MXI for the event for 24 people.

Amy passed out the revised Biennial Report for DEC. If the figures were not provided by the municipality, she was able to get some of the data from the haulers. Marion said the DEC is hoping to get an electronic system for the data instead of paper reports and input into DEC's system.

Composting bins – Gary to speak to the vendor and get prices to see if NEST can sponsor some of the cost for compost bins and piggyback with Mary when she does the composting bins and rain barrel sale. Group is looking to make a decision on this at the Jan 4<sup>th</sup> meeting once the costs are known.

#### New Business:

Dues – 2023 dues sent out along with some that owed 2022. Follow with non-compliant members so at the Jan 4<sup>th</sup> meeting a resolution can be done to remove them from NEST and send that information onto DEC.

Lette from Treasurer Keding was read by Liz. Discussion on NEST events, compost bins and outreach. Budget to be discussed at Jan 4th meeting as costs of the events and bins should be available by then.

2024 Sponsored NEST event – looking at maybe two events – one in Depew/Lancaster and one south. Gary will have the dates at the Jan  $4^{th}$  meeting so the board will be able to decide the date(s) at the Jan  $4^{th}$  meeting.

Erie County Updates – County grant for permanent HHW site. Final determination was there will be no permanent site and EC is waiting for the remainder of the grant amount of \$700,000. They are working with the DOS for a regional composting site in the Town of Hamburg at the Highway Department property. Amy and Gary also suggested the project they ran with a moving company to remove electronics from seniors home. Gary to get the costs and location areas for the Jan 4<sup>th</sup> meeting to see if this is something NEST would like to sponsor. Pilot program in Tonawanda area was \$25,000 for 200 seniors' residences. Greensheen is looking for a paint only collection event. NEST would have to assist with staffing. Just need a location. More discussion on this at Jan 4<sup>th</sup> meeting.

NYS DEC - no report.

Municipal Updates – Clerk/Treasurer Ward (V N. Collins) informed the group that the Village and Town of N. Collins are working on setting up pain collection once a month through PaintCare. Discussion on how to dispose of the green small propane cylinders. Jason Renaldo (V Angola) informed the group that Norco in N. Collins takes the containers at no cost. Discussion on how to dispose of oxygen tanks took place. Airgas was also suggested as a possible location.

Next meeting is Jan 4, 2024 at Hamburg Volunteer Fire Dept at 301 Union St at 4 pm.

Adjournment – On a motion by Supervisor Ruffino (Lancaster) seconded by Councilperson Wilhelm (Eden) meeting was adjourned at 5:00 pm.

#### NEST Operating Budget for 2024

Fund Balance as of Nov 2, 2023 \$	147,795.00
-----------------------------------	------------

Revenues:		
Dues 2023	\$ 32,293.00	
Interest	\$ 200.00	
Total Revenues	\$ 32,493.00	
Fund Balance Used:	\$ 20,250.00	2022 & 2023 MOU Payment
Expenses:		-
HHW &/or E-Waste Event	\$ 45,000.00	
Erie County MOU-Salary 2024	\$ 10,125.00	
Subsidize Composters	\$ 25,000.00	1
Education & Outreach	\$ 10,000.00	
Office Supplies	\$ 50.00	
Annual Dinner Mtg	\$ 3,000.00	-
Misc Reimbursements	\$ 200.00	-
Total Expenses	\$ 93,375.00	
Fund Balance as of Dec 31, 2024	\$ 66,663.00	4



DAVID J. DIPIETRO Assemblyman 147th District Deputy Minority Whip

To the Town Board:

## THE ASSEMBLY STATE OF NEW YORK ALBANY

JAN 8 2024 AW11:08 COMMITTEES Banks Correction Labor

> MEMBER Legislative Commission on Government Administration

January 2nd, 2024

It is with great pleasure and humility that I extend my warmest greetings to each and every one of you as your Assemblyman. I am honored to serve this vibrant and dynamic community, and I look forward to collaborating with you all to foster positive growth and progress in this new year.

I am deeply committed to representing your voices and addressing the needs and aspirations of our town. Together, we can cultivate an environment where innovation thrives, where every individual's concerns are heard, and where our collective vision for a brighter future is realized.

As your assemblyman, I am dedicated to promoting transparency and effective communication. I encourage you to share your ideas and concerns with me. Your input is invaluable in shaping policies and initiatives that will benefit us all.

In the coming days, I intend to initiate community forums and town hall meetings to provide ample opportunities for us to engage in meaningful dialogue. Your active participation will be pivotal in shaping the direction of our town and ensuring that our actions are reflective of the community's needs and desires. If there are any meetings or initiatives you would like myself or my Community Liaisons to attend, please let me know!

I am here to serve you, and my door is always open. Please do not hesitate to reach out to share your thoughts, concerns, or simply to say hello. My staff will be available to set up any meeting or phone call.

Thank you for entrusting me with this responsibility. I am eager and excited to embark on this journey with all of you.

Warm regards,

David DiPietro, Assemblyman 147th District

Office Number 716-655-0951

Assembly Email: dipetrod@nyassembly.gov

From: Holly Grant <holly@asiwny.org> Sent: Friday, January 12, 2024 9:27 AM To: Holly Grant <holly@asiwny.org> Subject: 2024 grant funding

Hi everyone,

I hope you all had a wonderful new year and a positive and productive 2024 so far!

We have spoken to many of you about the 2024 funding but I know we haven't been able to connect with everyone yet. I am reaching out to all SCR applicants over the past couple years to update you on why you haven't seen the SCR applications yet and what the plan is moving forward.

Last fall, we were notified by NYSCA (the New York State Council on the Arts) that SCR grants would not be distributed in our region for 2024. Because we know this funding is vital for so many of our nonprofits and individual creatives, we are working with the New York State Senate to develop a new fund to replace the SCR grants for 2024. However, the state moves slowly and at their own (usually inconvenient) pace.

Currently, we are waiting for the state to provide us with a contract and then the funding to give out. We have no idea when that will happen at this point. We are hoping to open the new fund applications within the next month or two even if we don't have the money in hand. The main priority for us is that we get a contract before we release the information and promise you all the funding. As soon as we get the contract, we will release the guidelines and open applications.

Our plan is to release the following grant opportunities:

- General Operating grants for small to mid-sized nonprofit arts and culture organizations
- Community-based arts program grants (similar to the SCR grants)
- Creation of new work grants (similar to the SCR grants)
- Micro grants to support individuals seeking arts & culture related training, certifications, mentorships, conferences, etc.

The total pot of funding we will have to give out will be quite a bit more than usual (\$750,000 spread between all four funding opportunities) but we do anticipate this will be a one-year opportunity only. Our hope is that NYSCA will want to give out SCR grants to our region again in 2025 and will provide more funding to our region since we have an obvious need for it.

I will make sure you all receive the information about these funds as soon as they become available. But please don't hesitate to reach out if you have any questions in the meantime.

Thank you all for your patience and for the amazing work you do for our incredible WNY community!

Holly

How are we doing? Please let us know what you think of ASI's work by completing our online survey here.



Holly Grant Grants & Programming Director

ARTS SERVICES INC. <u>www.asiwny.org</u> (716) 833-3004 ext. 512 f O D in

This email and any files transmitted within are confidential and intended solely for the use of the individual or entity to whom they are addressed. This message contains confidential information and is intended only for the individual named. If you are not the intended recipient you are notified that disclosing, copying, distributing, and/or taking any action in reliance on the contents of this information is strictly prohibited. If you have received this email in error please notify the sender immediately and delete it from your system.

#### TOWN OF BOSTON – RESOLUTION NO. 2024-17

#### **ADOPTING REVISED SCHEDULE OF FEES**

WHEREAS, the Town Code Enforcement Officer has reviewed the Town's fees and has recommended the adoption of a revised schedule of certain fees in order better to reflect the Town's costs in processing certain applications relating to building permits and to bring those fees into line with fees charged by other municipalities;

**NOW THEREFORE BE IT RESOLVED,** that the Schedule of Fees for the Town of Boston, as attached hereto, be adopted, and to continue thereafter unless otherwise amended; and

**BE IT FURTHER RESOLVED,** that the Town Board of the Town of Boston hereby adopts the revised fees recommended by the Town Code Enforcement Officer, all other fees to remain as previously established.

On January 17, 2024, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Y	es	N	0	Abs	tain	Abs	ent
Councilmember Cartechine	[	]	[	]	[	]	[	]
Councilmember Lucachik	[	]	[	]	[	]	[	]
Councilmember Martin	[	]	[	]	[	]	[	]
Councilmember Selby	[	]	[	]	[	]	[	]
Supervisor Keding	[	]	[	]	[	]	[	]

Sandra L. Quinlan, Town Clerk

Construction	Fee
Residential New	
<ul> <li>Application and Architectural Plan Review One, Two &amp; Multiple Family Dwellings</li> <li>NOTE: Floor area shall not include cellar, non- habitable basement, non-habitable attic or carport, but shall include attached garage</li> </ul>	<b>\$250</b> \$0.25 Sq. Ft.
Plumbing Electric	\$50 + \$10/fixture \$50 Flat/Includes Generators
Amended Building Permit Minor Change Major Change (requires Planning Board review)	No Charge \$25
Renewal of Building Permit	6 months: ½ cost of original permit 2 <sup>nd</sup> year: cost of original permit 3 <sup>rd</sup> year: New Permit
Construction Inspections covered by Permit Fee After 2 <sup>nd</sup> failure Non-Residential Buildings (Commercial)	<b>\$50</b> \$0.25 Sq. Ft.
<b>NOTE:</b> The Permit Fee for a Building Occupied in Part for Residential use and in Part for Non-Residential use Shall be the Sum of the Two Occupancy Fees Calculated Separately.	
Additions (Residential)	
Up to 100 Square Feet Each additional Square Foot <b>NOTE:</b> Floor Area Same As For New Residential	\$50 \$0.20 Sq. Ft.
Additions (Non Residential/Commercial)	
Up to 100 Square feet Each additional square foot	<mark>\$150</mark> \$0.30 Sq. Ft.
Accessory Buildings Square fee <u>t</u> under 100 over 100 up to 400 over 400 up to 700 over 700 up to 1000 over 1000 <b>Decks</b> Square feet Up to 100 over 100	no fee \$50 \$90 \$125 plus \$5 for each additional 100 sq. ft. or part thereof \$50 \$75
Alterations/Repair/Renovations Up to 200 Square feet	\$50

Each additional square foot		\$0.15 Sq. Ft.
Late Fee For Building Permit		
(not subject to Site Plan Approval)		\$250
Swimming Pools		
In-Ground		\$250
Above-Ground		\$75
Demolition Permits		
Up to 500 sq. ft.		\$50
Over 500 to 1000 sq. ft.		\$75
Over 1000 sq. ft.		\$100
Subject		Fee
Special Peri	mits	
Initial Application-General Special Pe	rmits	\$150
Renewal-Terminable Special Pe		\$25
Modification of Special Pe		\$150
Initial Application - Live Entertain		\$100
Renewal Application - Live Entertain		\$100
Unified Solar Pe		\$100
Fill Pe	ermit	\$150
Telecommunications Fac	ility	
Facility-Special Pe		\$5,000
Co-location Pe		\$1,000
Building Pe	ermit	\$250
Refuse Rem	oval	
Annual Lice	ense	\$100
Junk	vord	
Initial Applica	-	\$1,000
Renewal Applica		\$250
	adon	¢200
Mobile Home Co		
Initial Applic		\$200 + \$10 per acre for each acre over 10 acres
Annual License		\$15 per unit
New Site Inspection		\$50 per unit
In lieu Recreation	i ⊦ee	\$150 per unit
Peddling & Soliciting Pe	ermit	
Per Pe	erson	\$10
Per Ve	hicle	\$10
Public Improvement Pe	rmit	
Per Pe		\$25
	igns	
Not-for-Profit Organiza		\$10 *25
Real Estate Developme		\$25 per year; renewable annually
R-1, R-2, R-3, R-4 Dis Temporary Political Signs, Ban		No fee
remporary Political Signs, Ban	mers	INO IEE

business promotion, etc. Temporary announcement signs for special events of non-profit organizations in the Town of Boston Wall identification signs Ground Signs \$1 Entrance or exit traffic control signs without advertising; max 12'h x 18"l	0 0
for special events of non-profit organizations in the Town of Boston Wall identification signs Ground Signs Entrance or exit traffic control signs No f	0 0
organizations in the Town of Boston Wall identification signs \$ Ground Signs \$1 Entrance or exit traffic control signs No f	0
Wall identification signs\$Ground Signs\$1Entrance or exit traffic control signsNo f	0
Ground Signs \$1 Entrance or exit traffic control signs No f	0
C C	e
without advertising; max 12'h x 18"l	~
Soil Removal	
Annual Permit \$1	0
FOIL	
Copies up to 8.5" x 14" \$0.	5
Copies over 8.5" x 14" Actual Co	
Computer Disc \$10.	
Certified & Genealogical Copies of Vital Records \$10.	
Dog Licenses Including Local Fee & NYS Surcharge	
Spayed/Neutered 1 Year \$8 / 2 Year \$16 / 3 Year \$	
Unspayed/Unneutered 1 Year \$16 / 2 Year \$32 / 3 Year \$	
Purebred up to 10 dogs \$25 + \$1 for each spayed/neutered D Purebred up to 25 dogs \$50 + \$1 for each unspayed/unneutered D	
Town Impoundment Fees (1 <sup>st</sup> ) \$25, (2 <sup>nd</sup> ) \$50, (3 <sup>rd</sup> ) \$75, and continue in	9
additional \$25 increments for subsequent	
impoundments	
Boarding Fees         \$25 per data           Civil Fines, NYS Minimum         (1 <sup>st</sup> ) \$25, (2 <sup>nd</sup> ) \$50, (3 <sup>rd</sup> ) \$	-
Civil Fines, NYS Minimum (1 <sup>st</sup> ) \$25, (2 <sup>nd</sup> ) \$50, (3 <sup>rd</sup> ) \$7	J
Woodburning Fireplaces/Stoves	
Permit \$	0
Certificate of Occupancy Certificate of Compliance \$	0
Temporary Certificate of Occupancy \$	
Certificate of Zoning Compliance \$	5
\$2	0
Operating Permit Amending Operating Permit \$1	0
Reissue or Renewal of Operating Permit Same as Amended Building Perm	
Fire Safety and property maintenance inspections \$1	
\$50 - \$2	0
Zoning Board of Appeals	
Application for Variance \$2	
Appeal \$1 Public Hearing Fee \$1	
	J
Planning Board-Subdivision Development	
Planning Board-Subdivision Development Minor Sub Preliminary Plat Approval \$200 per	ot
Minor Sub Preliminary Plat Approval\$200 perMinor Sub Final Plat\$Major Sub Preliminary Plat Approval\$750 + \$300/lots	5
Minor Sub Preliminary Plat Approval\$200 perMinor Sub Final Plat\$Major Sub Preliminary Plat Approval\$750 + \$300/lotsMajor Sub Final Plat\$5	5 4 0
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Minor Sub Preliminary Plat Approval\$200 perMinor Sub Final Plat\$Major Sub Preliminary Plat Approval\$750 + \$300/lotsMajor Sub Final Plat\$5	5 4 0 0

Rezoning Application	¢050
<pre>&lt; 1 acre 1 0 acrea un to 5 0 acrea</pre>	\$250
1.0 acres up to 5.0 acres	\$500
5.0 acres up to 10.0 acres	\$1000
10.0 acres up to 50.0 acres > 50 acres	\$2500 \$5000
Public Hearing Fee	\$100
Application – Site Plan Review	\$100
up to 1.0 acre	\$250
over 1.0 up to 2.0 acres	\$500
over 1.0 up to 2.0 acres over 2.0 acres up to 5.0 acres	\$500 + \$250 for any acre or fraction over 2.0
	acres
over 5.0 acres up to 10 acres	\$1000 + \$250 for any acre or fraction over 5.0
	acres
over 10 acres	\$2500 + \$250 for any acre or fraction over 10
Site Dian Approval Minor Add'ng/Site Improvements	acres \$250
Site Plan Approval, Minor Add'ns/Site Improvements	\$250
Sitework Permit	\$500
	\$10/acre
Cobble Hill Cemetery	A / A A
Grave Site - Purchase Price	\$400
Grave Opening - Full Grave	\$400
Grave Opening - Infant Grave (up to 3 feet)	\$250
Cremation	\$150 *F0
Foundation - per foot	\$50
Foundation – Minimum	\$100
Books and Maps	
Code Books	\$200
Zoning Map	\$75
Code Book – Leaving Town Official	\$50
	,
Late Fee For Any App. Arising out of Zoning Law	\$250
Adult Use Registration	
Processing Fee	\$500
r toccasing r co	4000
Use of Facility	
Maintenance Fee	\$75
Sporting Field Reservations	\$50 per 3 hour block of time
Youth Sporting Leagues sponsored by not-for-profit organizations based in the Town of Boston which offer	\$250
recreational opportunities to Town youth may make	
seasonal reservations.	
Waste Management Bag Sticker	\$3 each
Permits For Which There Is No Established Fee	\$50
I CITILIS I OF WITCH THERE IS NO ESTADIISTICA FEE	\$ <del>3</del> 0

#### TOWN OF BOSTON - RESOLUTION NO. 2024-18

#### **REPAIR, COATING, AND STRIPING OF SPORTS COURTS**

**WHEREAS**, the hard-surface sports courts at the Town of Boston's Town Park are in a state of disrepair, with cracked, uneven surfaces that no longer are properly striped; and

WHEREAS, the Town has obtained a proposal from Super Seal Sealcoating LLC dated October 27, 2023 to power-wash, repair cracks and low spots, coat the surface with colored material, and line stripe the Town's hard-surface courts at Boston Town Park, which consist of one basketball court, two tennis courts, and two pickleball courts, for a total cost of \$83,200; and

WHEREAS, the Town can procure Super Seal's services by "piggybacking" pursuant to General Municipal Law § 103(16) off Equalis Group public sector purchasing cooperative's Master Agreement Contract No. COG-2138B with SportMaster for Sports Construction Services, as Super Seal Sealcoating is an authorized dealer pursuant to the SportMaster Master Agreement; and

**WHEREAS**, the Town Board wishes to restore the Town's hard-surface sports courts to allow residents to fully benefit from these amenities;

#### NOW THEREFORE BE IT

**RESOLVED**, that Town Board of the Town of Boston hereby authorizes the procurement from Super Seal Sealcoating LLC of repairs, coating, and striping of the sports courts at Boston Town Park, as described in that firm's October 27, 2023 proposal and for a total cost not to exceed \$83,200.

On January 17, 2024, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Y	es	N	0	Abs	tain	Abs	ent
Councilmember Cartechine	[	]	[	]	[	]	[	]
Councilmember Lucachik	[	]	[	]	[	]	[	]
Councilmember Martin	[	]	[	]	[	]	[	]
Councilmember Selby	[	]	[	]	[	]	[	]
Supervisor Keding	[	]	[	]	[	]	[	]

Sandra L. Quinlan, Town Clerk

## Super Seal Sealcoating LLC

PO Box 925 Penfield, NY 14526

-



## Proposal

Phone: 585-248-5770

Fax: 585-248-5951

Name / Address	Date	10/27/2023	Propos	al#	7857
Town of Boston 8500 Boston State Road Boston NY 14025	Job Name:	20	24 Court R		
	Phone/Fax:				
We Submit Specifications &	Estimates for:			2	Total
Proposal to power-wash, provide long-term crack repair to existi courts. Per discussion, this proposal includes line striping for on pickleball courts. An option that to have permanent net posts ins this proposal, but it is not included in total price of this project. 1. Proposal includes washing entire court, surface preparation is playing surface using CYCLONE TR5500 and the CYCLONE CN produces hot water and is equipped with a rotating high pressur while controlling waste water. Property owners are responsible f 2. Fill Bird Baths, will reduce puddling but will not eliminate bird 3. Install RITE WAY CRACK REPAIR SYSTEM UP TO _1091_L prevents the cracks from reflecting through only where it is insta occurring in other areas of the court, or if existing cracks get lon SYSTEM is designed to bridge the existing crack while staying p prevents the repair from humping. The fabric system is flexible a on the movement, a surface hair line cracks may occur, this is n 4. Apply one (1) coat acrylic resurfacer with 60 mesh sand to en 5. Apply two (2) coats color with 80 mesh sand to entire area. 6. Stripe court with 2' white lines in accordance with USTA. Price and two pickleball courts. 7. Thoroughly clean work area. 8. All work done by hand. 9. Colors to chosen by owners.	e basketball court, t stalled for the two pic simportant for adher Y210 unit for pressu e washing unit capa for a water source for baths completely. J.F. RITEWAY CRAC ulled. It does not pre- ger beyond repair an bermanently adhered and designed to expa- ormal and is not a s tire area e includes striping for	wo tennis courts, a ckleball courts is li sion of coating. Cl re washing. This u ble of producing 4 or power washer. CK REPAIR SYSTI vent cracking from rea. RITE WAY Cl d to the court. This and & contract. De tructural defect. or 2 tennis, 1 bask	and two sted in ean unit ,000 PSI EM RACK spending etball,		83,200.00
Please Sign & Re	eturn if Job is Acce	pted.			
		Subtotal:			

		 -
 1000	10.11	

Sales Tax: (8.0%)

Total:

Super Seal Signature

Super Seal Sealcoating LLC

PO Box 925 Penfield, NY 14526

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## Proposal

Phone: 585-248-5770

Fax:	585-248-5951
------	--------------

Name / Address	Date	10/27/2023	Proposal #	7057
Town of Boston 8500 Boston State Road	Job Name:		24 Court Repairs	7857
Boston NY 14025	Phone/Fax:		의 <u>의 인</u> 안 안 한 한	161 101200
We Submit Specific	ations & Estimates for:	is sumple a	V	Total
	ecome a member of the Equa am. Super Seal will provide yo	alis Group. It is a 5 ou additional inform	minute nation on	
Please	Sign & Return if Job is Acc	epted.	cond avoided	
There shall be 1 year guarante on material & workman applied to cracks. The guarantee shall be limited to the material & application of same. The RITE WY CRACK	e replacement of REPAIR SYSTEM	Subtotal:		\$83,200.00
could have hair line cracks on outer edge of system. I applied with system	lo warranties		.0%)	

Total:

\$83,200.00

Super Seal Signature





#### Partial List of Sport Surfacing Completed Recently 10/12/22

Addison Central School Alexander CSD Allendale Columbia Sch Albion Central School Attica Central School Aquinas Institute Avon Central School Beaver Hollow Center Binghamton University Bristol Harbour Village Brockport Central CSD City of Canandaigua City of Fredonia City of Elmira City of Oneida City of Olean City of Rochester Colgate University Cortland SUNY County of Monroe Ctry Clb of Rochester Cuba Rushford CSD Dundee Central School Dunkirk Central CSD East Bloomfield CSD

585-248-5770 www.supersealco.com

Fredonia College Frewsburg Central CSD Gates Chili CSD Greece Central Schools Harley School Hilton CSD Hobart College Homer Central School Honeoye Central CSD Honeoye Falls-Lima CSD Houghton College Irondequoit Ctry Club Jamesville Dewitt CSD JCC of Rochester Keshequa Ctl School Kendall Central CSD Ken-Ton Schools Keuka College Locust Hill Ctry Club Lyons CSD Marcellus Central CSD Marion CSD McQuade High Sch Mid-Town Athletic Club Mid Vale Country Club

Mendon Ponds Tennis

Elmira College

Naples CSD Nazareth College Newfane Central CSD Niagara Falls CSD Palmyra Macedon CSD Pavilion Central CSD Phelps Clifton Springs Penfield Central School Penfield Country Club Penn Yan CSD Perinton Parks Fellows Rd Pittsford Parks Thornell Rd Pittsford Mendon School Roberts Wesleyan Royalton Hartland CSD Rush Henrietta CSD St. John Fisher College Southern Cayuga CSD SUNY Genesseo Tennis Clb of Rochester Town of Brighton Town of Chili Town of Cuba Town of E. Bloomfield Town of Farmington Town of Gates Town of Greece

Town of Henrietta Town of Mendon Town of Ogden Town of Owasco Town of Penfield Town of Perinton Town of Perry Town of Riga Town of Victor Town of Williamson Victor Central School Village of Brockport Village of Caledonia Village Clifton Springs Village of Fairhaven Village of LeRoy Village of Manchester Village of Mendon Village of Perry Village of Shortsville Village of Silver Creek Wayne Central School Webster Central School West Irondequoit School Wilson Central School Williamsville CSD York Central School







Super Seal Sealcoating P.O.Box 925 ~ Penfield, NY 14526 ~ Phone: (585) 248-5770 Fax: (585) 248-5951 ~ supersealco.com ~ info@supersealco.com



Greg Duffy, Owner & Avid Tennis Player OUR BUILDING & REP

# Satisfied Customers:

City of Canandaigua City of Rochester Colgate University Cortland SUNY Country Club of Rochester Fredonia College Keuka College McQuaid High School Midtown Athletic Club Mendon Ponds Tennis Monroe Country Club Penfield Central School Pittsford Mendon School Roberts Wesleyan St. John Fisher College Tennis Club of Rochester Transit Valley Country Club

ervicing BUFFALO ~ ROCHESTER ~ SYRACUSE ~ SOUTHERN TIER since 1986

# Created by Public Sector Organizations for Public Sector Organizations



## Who is Equalis Group?

Equalis Group is a Member-Driven, Supplier-Centric organization that embodies the power of partnership. Equalis Group operates with the guiding principle that when the objectives of buyers and sellers are aligned, sustainable value is created, transcending that of the typical short-term transactional relationship. With this differentiated approach, Equalis Group is not just a cooperative purchasing organization; we are a family.

We leverage Equalis Group members' combined buying power to command better pricing and favorable contract

terms from suppliers. We develop and administer a diverse portfolio of cooperative purchasing programs that cover a wide range of products and services and provide our members with a legal and compliant exemption to the bid/ request for proposals (**RFP**) process.

Each program in our rapidly growing portfolio provides our members with contracting compliance and the ability to configure the solution that best meets their individual needs while achieving the lowest Total Cost of Ownership.

## Time Saved through Equalis Group = More Resources for You to Invest

How many hours and over how many weeks or months does your team invest in a typical solicitation process? How many solicitations does your organization publish each year? How much time and effort can your organization save by leveraging Equalis Group's already-procured portfolio of programs? In what ways can you re-invest that saved time and energy to fulfill your organization's purpose?

#### Your Solicitation Process Today



#### Your Implementation Process with Equalis Group



## Become a Member of Equalis Group

If you are not already a member, you can join Equalis Group in just minutes and immediately access our portfolio of cooperative purchasing programs. Simply visit <u>www.equalisgroup.org/member-registration</u> to get started. There are no dues, fees, or obligations.

# **Oequalis** GROUP Equalis Group Delivers Public Sector Compliance

## Remain in Compliance with Equalis Group

The Public Sector procurement process is riddled with nuances and regulatory considerations established to safeguard how taxpayer dollars are spent. It is often overwhelming and confusing as purchasers navigate strict guidelines and a combination of local, state, and federal statutory requirements, but it doesn't have to be.

There are three compliant avenues for Public Sector entities to spend taxpayer dollars: 1) conducting standalone bids/RFPs/RFQs; 2) purchasing through State Term contracts; and, 3) buying through the types of competitively solicited cooperative agreements Equalis Group offers. We leverage our extensive Public Sector procurement acumen and decades of experience to ensure our members remain compliant when utilizing our publicly procured cooperative agreements to save time and money.

Equalis Group partners with Lead Agencies, Region 10 Educational Service Center (**Region 10 ESC**) in Texas and The Cooperative Council of Governments (**CCOG**) in Ohio, to conduct rigorous and transparent competitive public sector procurement processes for critical products and services. Winning suppliers, distributors, and manufacturers are selected based on both qualitative criteria and pricing. We then establish compliant already-procured Master Agreements with these winning vendors that are available to public agencies nationwide.

## Equalis Group's Compliant Solicitation Process





In short, Equalis Group collaborates with our Lead Agencies to deliver compliant, publicly procured cooperative agreements that Public Sector entities across the country can utilize to: *i*) quickly acquire the products and services they need; *ii*) receive better pricing through the collective buying power of Equalis Group Members; and, *iii*) save time through Equalis Group's legal and compliant alternative to conducting their own resource-consuming solicitation process.



## SportMaster & Equalis Group Publicly Procured Master Agreement Contract #COG-2138B

The Cooperative Council of Governments (**CCOG**), an Equalis Group Lead Agency, issued RFP #COG-2138 for Sports Construction Services on 10/7/2022 and subsequently entered into Contract #COG-2138B with SportMaster as the lowest responsive and responsible bidder. Super Seal Sealcoating is an authorized dealer of the SportMaster Master Agreement.

#### **Contract Information**

 Effective Date:
 1/1/2023

 Renewable Through:
 12/31/2032

Additional information regarding the procurement process and contract award can be found on the <u>SportMaster Page</u> at the Equalis Group website, including the SportMaster products and services available through the Master Agreement, RFP and scoring documents, the Master Agreement between CCOG and SportMaster, and pricing/discount model.

#### Entities Eligible to Purchase from SportMaster through the Master Agreement

This contract vehicle is immediately available to existing Equalis Group Members.

Not a Member yet? Any public sector entity in the country can join Equalis Group and begin utilizing any Equalis Group competitively solicited master agreement by completing the <u>membership</u> registration form. New Members receive a fully executed copy of their completed membership form via email immediately and will receive their Equalis Group membership number within one-to-two days. There are no dues, fees, or obligations and completing the form takes less than five minutes.

#### Help with Membership, Procurement Questions & Navigating Our Contract Portfolio

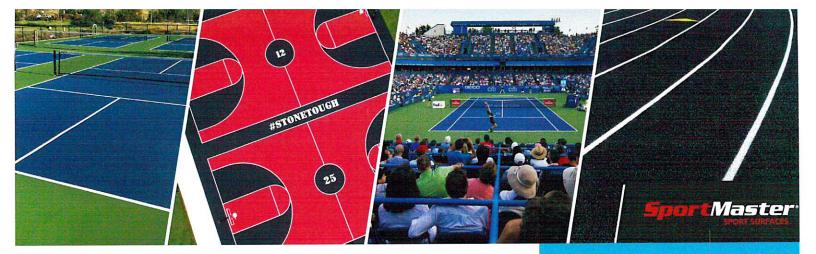
Equalis Group's dedicated Member Engagement Team exists to support our Members. The team is readily accessible and is prepared to answer questions about membership, public sector purchasing compliance, Equalis Group's procurement and contracting processes, and our portfolio of more than 100 already-procured contract vehicles. Current and prospective Members can find their Member Engagement Team point person and direct contact information <u>here</u>.

View all Equalis Group contracts and download a sortable Excel file with key information about each contract in our ever-expanding portfolio <u>here</u>.

#### **About Equalis**

Equalis Group is a Public Sector purchasing cooperative. We deliver compliant, publicly procured cooperative agreements that Public Sector entities across the country can utilize to: *i*) quickly acquire the products and services they need; *ii*) receive better pricing through the collective buying power of Equalis Group Members; and, *iii*) save time through Equalis Group's legal and compliant alternative to conducting their own resource-consuming solicitation process.

Equalis Group partners with two primary Lead Agencies, Region 10 Education Service Center (**Region 10**) in Texas and The Cooperative Council of Governments (**CCOG**) in Ohio, to conduct rigorous and transparent competitive public sector procurement processes for critical products and services. Winning suppliers, distributors, and manufacturers are selected based on both qualitative criteria and pricing. We then establish compliant already-procured Master Agreements with the winning vendors.









## Super Seal Sealcoating & SportMaster & Equalis Group Publicly Procured Contract Vehicle

## SportMaster - Super Seal Sealcoating Contract Highlights

- SportMaster is a leading manufacturer of acrylic sport surfaces for tennis, pickleball, basketball, roller hockey, and running tracks.
- Our installers can perform sport surface repairs and surfacing throughout the US.
- There are nearly 100 colors to choose from in our Sport Surfacing Systems, as well as custom logos, windscreen, and other accessories.
- SportMaster is the official surface of USA Pickleball & the United States Professional Tennis Association.
- All 5 ITF (International Tennis Federation) surface paces are available for tennis court surfaces that play slow, medium-slow, medium, mediumfast, or fast.
- With SportMaster representatives nationwide, we can create a free project scope and install all our surfacing systems at the discounted coop rate.

#### Who is Super Seal Sealcoating?

Super Seal in the largest locally independent owned company in N.Y. state that provides coloring of tennis, basketball, pickleball & inline parks. We also have a sealcoating division that can do hot crack filling, sealcoating & striping of parking lots.

#### Who is SportMaster?

SportMaster Sport Surfaces is a leading brand of acrylic sport surfacing products, made in the USA. SportMaster is stocked and available through the SealMaster franchise system, with over 115 locations nationwide & 50 plus years in business.

Save Time... we've done the procurement work so you don't have to.

Save Money... your dollar goes further with the collective buying power of Equalis Group.

Stay Legal... our competitive procurement process delivers statutory compliance in every state.

Contract #: COG-2138B Lead Agency: CCOG Effective Date: 01.01.2023 Renewable Through: 12.31.2032

Contact Super Seal Sealcoating: Name:Greg Duffy Email:info@supersealco.com Phone:585-248-5770

## GET STARTED

Learn more about how we can help you achieve your procurement goals while Saving Time, Saving Money & Staying Legal. Email Engage@EqualisGroup.org or visit EqualisGroup.org/Map to connect with your dedicated Member Engagement Resource today.



## Membership FAQ

#### Save Time. Save Money. Stay Legal. That's our commitment to our members.

#### Why Become A Member Of Equalis Group?

Your organization receives immediate access to our <u>expanding portfolio</u> of compliant, already-procured contract vehicles. These contracts are designed to achieve the lowest Total Cost of Ownership for our members, delivering the best possible overall value. Our contracts feature enhanced contract terms and conditions and aggressive pricing not typically available to individual entities purchasing independently. There is strength in numbers when it comes to buying products and services.

#### How Does Equalis Group Work?

Equalis Group collaborates with our Lead Agencies to deliver compliant, publicly procured cooperative agreements that Public Sector entities across the country can utilize to: *i*) quickly acquire the products and services they need directly from our awarded suppliers; *ii*) receive better pricing through the collective buying power of Equalis Group Members; and, *iii*) save time through Equalis Group's legal and compliant alternative to conducting their own resource-consuming solicitation process.

#### What Types Of Entities Are Eligible To Join?

Equalis Group membership is available to federal, state, and local government agencies; public and private educational institutions, including K-12 schools, colleges, and universities; non-profit organizations; and private sector companies. Typically, any individual within an organization who is authorized to sign documents on behalf of the organization can complete the membership form without any formal board action, although approval requirements do vary from state to state.

#### What's The Catch?

There is no catch. There is no cost to join Equalis Group, and there are no membership dues or obligations of any kind. Joining Equalis Group is like getting a library card – membership simply ensures your organization has access to our contract portfolio. You decide which contracts to utilize and when.

#### How Do I Join?

Joining Equalis Group online takes less than five minutes. Simply visit our <u>Join Page</u> and follow the instructions provided.

If you would rather send us a hard copy of the Membership Agreement, download the Agreement from our <u>Join Page</u> and email the signed PDF to <u>Membership@EqualisGroup.org</u>.

#### What Happens After Joining?

Immediately after completing the <u>membership registration form</u> you will receive an email confirmation letting you know that your membership is being processed. Within one to two business days, Equalis Group will email your welcome kit, which includes your membership number. To begin purchasing, simply provide your membership number to an Equalis Group awarded supplier and you will receive the improved pricing and other benefits of our competitively solicited contracts.

#### Who Do I Contact For Questions Or To Begin Utilizing Equalis Group Contracts?

If you have any questions about the membership process, would like to learn more about any of our alreadyprocured contracts, or want to start purchasing through one or more of our publicly procured agreements, visit <u>www.EqualisGroup.org/Map</u> to connect with your dedicated Member Engagement Resource today or send an email to <u>Engage@EqualisGroup.org</u>.



JASON A. KEDING Supervisor

MICHAEL A. CARTECHINE JENNIFER L. LUCACHIK KELLY L. MARTIN KATHLEEN SELBY Town Board

SANDRA L. QUINLAN Town Clerk -Tax Collector

> ROBERT J. TELAAK Highway Supt.

> > DEBRA K. BENDER KYLE CALABRESE Town Justice

SEAN W. COSTELLO Town Attorney

> LAURIE BAKER Prosecutor

THELMA HORNBERGER Assessor

THOMAS C. MURPHY Code Enforcement Officer

> TOWN HALL (716) 941-6113 Fax (716) 941-6116

TOWN SUPERVISOR (716) 941-6518 Fax (716) 941-9264

TOWN COURT (716) 941-6115 Fax (716) 941-5169

HIGHWAY GARAGE (716) 941-5869 Fax (716) 941-3677

NUTRITION PROGRAM (716) 941-5773



# TOWN OF BOSTON 12 PM 7:0

January 12, 2024

Distinguished Members of the Town Board of Boston, New York,

I would like to ask your permission to attend the Association of Towns 2024 annual meeting and training school in New York City from February 18-21. Last year was a tremendous opportunity for me to expand my education and knowledge with in-person seminars and lectures as well as making important connections all the way up to the Department of State.

The conference costs \$150. The hotel for three nights at the discounted Association of Towns rate was \$900 last year. Last year's round-trip train fare from Utica to NYC was \$181. I will incur 400 miles (\$260) on the NYS Thruway between here and Utica, where I will stay with my son for two nights, one preceding and one after the conference. This amounts to \$1491.00. Please note that actual and necessary expenses incurred in attending this school, including the registration fee, are proper municipal charges under Town Law, \$116(12) and General Municipal Law, \$77(b).

If the last year in this position has taught me anything it is this: I am sorely lacking in the breadth and depth of knowledge necessary to properly operate this office. This conference goes a long way in teaching me not only the materials used to execute the New York State Family of Codes, the numerous departments of state governing the various areas under my purview but also the places to go to uncover the answers I require to correctly enforce the wide variety of laws that I am responsible to enforce.

Sincerely,

Thomas C. Murphy Town of Boston, New York Code Enforcement Officer

8500 Boston State Road Boston, New York 14025-9848 The Town of Boston is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <u>http://www.ascr.usda.gov/complaint\_filing\_cust.html</u>, or at any USDA office, or call 1-866-632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at

U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or fax

#### STATION 1 716-941-355

CHIEF Dave Apa 716-440-8582

ASSISANT CHIEF Nic Czora 716-352-5742

ASSISANT CHIEF Brandon Bender 716-238-3667

FIRE CAPTAIN Derek Bown 585-656-9413

EMS CAPTAIN Hallie Troutman 716-844-9799

PRESIDENT Richard Hawkins 716-800-5772

VICE PRESIDENT Trevor Litwin 716-783-1640

SECRETARY Jamie Baerwaldt 716-512-5993



#### PATCHIN FIRE COMPANY 8333 BOSTON STATE ROAD P.O. BOX 173 BOSTON, NY 14025



01/01/2024

`To Whom it May Concern:

Please accept these applicates for the Patchin fire Company. They have submitted All required documents and have past the Arson and sex offender background check, And DMV checks. They have been voted in by the general body and are pending Approval by The Town board to begin serving our community as a volunteer at The Patchin Fire Company. Please approve these requests at the next Town business meeting Please address any questions or concerns directly to Chief Dave Apa (myself) at: <u>Dapa1980@yahoo.com</u>

Dylan Christopher Hart 5155 Mayer Rd Hamburg, NY 14075

Garrett Scott Disarno 5457 Creekside Ct. Apt. E Hamburg, NY 14075

Joseph T. Patterson 117 S Eaglecrest Dr. Hamburg, NY 14075

Attached are copies of their Drivers Licenses as part of our contract, Please note the updated address on the back of Garrett Disano's license.

**Respectfully Submitted:** 

David Apa Patchin Chief Dapa1980@yahoo.com

#### TOWN OF BOSTON – RESOLUTION NO. 2024-03

#### ATTORNEY FOR THE TOWN

**WHEREAS,** the Town of Boston previously abolished the salaried office of Town Attorney to save the costs associated with a Town employee and to secure efficient, responsive, competent professional legal services from a contract Attorney for the Town pursuant to Town Law § 20(2)(b); and

**WHEREAS,** Sean W. Costello, Esq., with assistance from his affiliated law firm, Rupp Pfalzgraf LLC, and Joseph Burns, Esq., has served as Attorney for the Town from 2018 through 2023 pursuant to the terms of a retainer agreement dated January 3, 2018 as extended; and

**WHEREAS,** by way of a letter proposal dated January 11, 2024, Sean W. Costello and Rupp Pfalzgraf LLC have offered a further extension of the retainer agreement to serve as Attorney for the Town on a month-to-month basis, with rates held firm through December 31, 2025;

#### NOW THEREFORE BE IT

**RESOLVED,** that the Town Supervisor hereby is authorized, on behalf of the Town of Boston, to extend the Town's contract with Sean W. Costello, Esq., and Rupp Pfalzgraf LLC on a month-to-month basis with rates held firm through December 31, 2025 by executing the January 11, 2024 proposal, and

**IT IS FURTHER RESOLVED,** that Sean W. Costello shall continue to be the duly-designated attorney for the Town of Boston, and shall, in addition to any other contractually specified duties, perform those specific tasks and duties as are required of the Town Attorney pursuant to the Town of Boston Code.

On January 17, 2024, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes		N	Ιο	Abst	tain	Ab	Absent		
Councilmember Cartechine	[	]	[	]	[	]	[	]		
Councilmember Lucachik	[	]	[	]	[	]	[	]		
Councilmember Martin	[	]	[	]	[	]	[	]		
Councilmember Selby	[	]	[	]	[	]	[	]		
Supervisor Keding	[	]	[	]	[	]	[	]		

Sandra L. Quinlan, Town Clerk

1600 Liberty Building, 424 Main Street, Buffalo, New York 14202 P 716.854.3400 • www.RuppPfalzgraf.com



January 11, 2024

Town Board Town of Boston 8500 Boston State Road Boston, New York 14025

Dear Town Board:

#### Re: Attorney for the Town - Extension of Retainer Agreement

It has been a great honor to serve the Board as Attorney for the Town for the past four years. The Town offers interesting and diverse legal issues, and it is a pleasure to work with engaged elected officials, talented staff, and passionate residents. Please accept this letter as our proposal to continue our contractual relationship on a month-to-month basis on the same terms as originally set forth in our January 3, 2018 engagement letter with rates held firm through December 31, 2025, with the following exception: we will continue to hold firm on the monthly flat fee rate (meaning there will have been no increase for six straight years), but the hourly rate for my work on matters not covered by the flat fee will increase from \$150 to \$165. This represents a considerable discount from my standard hourly rate of \$350 and is by far the lowest rate I bill to any client.

I have already have signed this agreement on behalf of myself individually and on behalf of Rupp Pfalzgraf. If the Town authorizes Supervisor Keding to sign this extension agreement, a binding and enforceable agreement will exist between the Town, Rupp Pfalzgraf, and me.

Sincerely,

m . Costello

Sean W. Costello

APPROVED OF, ACCEPTED, AND AGREED TO: TOWN OF BOSTON

By:

\_\_\_\_\_ Date: \_\_\_

Jason A. Keding, Supervisor

Buffalo | Williamsville | Rochester | Saratoga Springs | Jamestown

#### TOWN OF BOSTON - RESOLUTION NO. 2024-16

#### AWARDING BID FOR TOWN HALL ENTRY IMPROVEMENTS

**WHEREAS,** the Town Board previously approved an agreement with CPL to prepare design and bidding documents for the repair of deteriorating columns above the front entryway to the Town Hall, together with other improvements to the front entry; and

WHEREAS, sealed bids were solicited for the necessary work; and

**WHEREAS**, a total of five bids were received, and Double A Services LLC submitted the low bid for the required work, with a total base bid of \$46,525; and

**WHEREAS,** after reviewing Double A Services LLC's qualifications and references, CPL recommends that the Town award the bid to that contractor;

#### NOW, THEREFORE, BE IT

**RESOLVED**, that the Town Board of the Town of Boston hereby accepts the bid received from Double A Services, LLC, in the amount of \$46,525 and awards the contract for construction of the Town Hall Entry Improvements project to that firm.

On January 17, 2024, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes		Ν	0	Abstain	Absent		
Councilmember Cartechine	[	]	[	]	[ ]	[	]	
Councilmember Lucachik	[	]	[	]	[ ]	[	]	
Councilmember Martin	[	]	[	]	[ ]	[	]	
Councilmember Selby	[	]	[	]	[ ]	[	]	
Supervisor Keding	[	]	[	]	[ ]	[	]	

Sandra L. Quinlan, Town Clerk



January 2, 2024

Jason Keding, Town Supervisor Town of Boston 8500 Boston State Road Boston, NY 14025

#### RE: TOWN OF BOSTON TOWN HALL ENTRY IMPROVEMENTS RECOMMENDATION OF AWARD

Dear Supervisor Keding:

The bids for the above referenced project were opened on December 14, 2023. A copy of the bid tabulation is enclosed for your review and information.

A total of six (6) contractors obtained the bidding documents. Five (5) bids were received. The low bidder was Double A Services LLC of Eden, New York in the amount of \$46,525.00.

Double A Services LLC submitted a comprehensive and competitive bid of \$46,525.00 meeting the project requirements. We have discussed their bid and spoken with several references they provided, including the Town of Hamburg. They completed a similar project for the Batavia Post Office that included front entry concrete steps. We feel their bid is an accurate representation of costs to complete the work and that Double A Services LLC is qualified to complete this project.

We recommend that the Town Board pass a resolution **"Accepting the Bid received** from Double A Services LLC in the amount of \$46,525.00 and awarding the Contract for the Town Hall Entry Improvements project to them."

Should you have any questions or require additional information, please do not hesitate to contact me at (585) 260-4970 or <u>ewies@cplteam.com</u>.

Very truly yours,

CPL

Eric C. Wies, P.E. Vice President

Enclosure

### Town of Boston Town Hall Entry Improvements Bid Opening: December 14, 2023 @11:00 am

	Description			Double A Services		Kirst Construction, Inc.		Camco General Construction, Inc.		Lazarus Industries		Rodriguez Construction Group, Inc.	
Bid Item	m Description Q	Quantity	Unit	Unit Price	Base Bid	Unit Price	Base Bid	Unit Price	Base Bid	Unit Price	Base Bid	Unit Price	Base Bid
Base Bid													
1	Mobilization (shall not exceed 3%)	1	LS	\$ 1,000.00	\$ 1,000.00	\$ 1,500.00	\$ 1,500.00	\$ 2,000.00	\$ 2,000.00	\$-	\$-	\$ 3,270.00	\$ 3,270.00
	Concrete Steps, Landings and Railing												
2	Replacement	1	LS	\$ 29,253.00	\$ 29,253.00	\$ 30,200.00	\$ 30,200.00	\$ 56,000.00	\$ 56,000.00	\$ 55,040.50	\$ 55,040.50	\$ 65,400.00	\$ 65,400.00
3	Column Restoration	1	LS	\$ 11,272.00	\$ 11,272.00	\$ 15,500.00	\$ 15,500.00	\$ 1,000.00	\$ 10,000.00	\$ 20,419.00	\$ 20,419.00	\$ 35,330.00	\$ 35,330.00
4	Field Change Allowance	1	LS	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
	Total				\$ 46,525.00		\$ 52,200.00		\$ 73,000.00		\$ 80,459.50		\$ 109,000.00